

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-229 **SECTION I: IDENTIFICATION** 1. Name Present Satya Narayan Jee Ka Samadhi Past Other Name (if any): 2. Location 27⁰ 50['] N LONGITUDE 78° 17' E LATITUDE **Address** Village (village code) Post: Bari District: Dhaulpur State: Rajasthan **PIN**: 328021 **Approach** The Stya Naryan Jee Ka Samadhi is situated at Bari. It is 36 km. away from Dhaulpur. It is well connected by bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Temple Wall Palace Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify) Cenotaph Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is the Samadhi of structures Satya Narayan Jee. It is made up on evaluated platform. It has Public square Bridge domical super structure. Samadhi Park or garden Tunnel has foliated arch opening. Graveyard Other engineering structure

Baolis, Well Tank Cave

| 4. Property Use | |
|--|---|
| | ABANDONED / IN USE: Abandoned |
| Present Past | : Memorial: Memorial |
| 5. Age (Source) | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protecti | : 18 th Century A.D. : : : : : |
| • | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone | : : : : |
| 7. Association | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | : : Smadhi : |
| 8. Statement of Significance | |
| Architectural Archaeological Historical Religious Any other (specify) | Canopied Chhatri |

SECTION II: DESCRIPTION

| 9. | 9. Physical Description and Decorative Features | | | | |
|----------|---|--------|---|--|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) | | |
| | Ü | | Stand in Isolation Integral part of a Landscape / Street / Complex | | |
| • | Quantification Area Dimension (L x B x H) |) : | | | |
| | Number of Blocks Number of Storys | : | (m / cm/ feet / inch) | | |
| • | Spatial Organization Orientation | : | The Cenotaph is oriented North-South. It is facing south direction. | | |
| | Plan Allocation of Spaces | : | | | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : | Canopied chhatri, foliated arch | | |
| 10. | . Construction Technology | | | | |
| 44 | Structural System Building Techniques Material of Construction | : : | Indo-Persian Arcuate system Stone and plaster | | |
| 11. | Condition Assessment | | /Fair | | |
| ✓ | In General Sign of Deterioration Serious Deterioration Danger of Disappearance | Good | / Fair | | |
| In | Brief (Attach extra sheet if | neces | ssary): | | |
| Bla | ackening of surface, plaster p | eeling | g off. | | |

| 12. Threats to the Property | |
|-----------------------------|--|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |