

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-231 **SECTION I: IDENTIFICATION** 1. Name Present Mahal Ki Rasoi Past Other Name (if any): 2. Location 27⁰ 50['] N LONGITUDE 78° 17' E LATITUDE **Address** Village (village code) Post: Bari District: Dhaulpur State: Rajasthan **PIN**: 328021 **Approach** The Mahal Ki Rasoi is situated at Bari. It is 36 km. away from Dhaulpur. It is well connected by bus services. 3. Property Type **Other Structures Buildings** Religious structures Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Kitchen Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is the Kitchen of structures Mahal. It is made in circular Public square shape. It has slightly elevated Bridge ribbed domical superstructure. It Tunnel Park or garden has pointed arch opening. Graveyard Other engineering structure Baolis, Well Tank

Cave

| 4. Property Use | | | | | |
|------------------------------------|---------------------------------|--|--|--|--|
| | ABANDONED / IN USE: Abandoned | | | | |
| Present | : Base Camp of Rajasthan Police | | | | |
| Past | : Kitchen | | | | |
| 5. Age (Source) | | | | | |
| PERIOD | : 18 th Century A.D. | | | | |
| YEARS | : | | | | |
| Precise date of Construction | : | | | | |
| Completion | : | | | | |
| Subsequent changes | : | | | | |
| Destruction / Demolition | : | | | | |
| | | | | | |
| 6. Ownership / Level of Protection | | | | | |
| | SINGLE /MULTIPLE : | | | | |
| Public: Archaeological Survey of | : State Archaeology Department | | | | |
| India / State Archaeology | | | | | |
| Department / Any Other (Please | | | | | |
| specify) | | | | | |
| Private | | | | | |
| Any other (Please specify) Name | | | | | |
| Address | | | | | |
| Phone | • | | | | |
| i none | • | | | | |
| 7. Association | | | | | |
| WITH EVENTS | | | | | |
| In History | : | | | | |
| In Rituals | : Kitchen | | | | |
| In Building Construction | : | | | | |
| Any other (specify) | : | | | | |
| WITH PERSONS | | | | | |
| Patron | | | | | |
| Architect / Engineer | ÷ | | | | |
| Any other (specify) | • | | | | |
| | | | | | |
| 8. Statement of Significance | | | | | |
| Architectural | | | | | |
| Archaeological | Canopied chhatri | | | | |
| Historical | | | | | |
| Religious Any other (specify) | | | | | |
| | | | | | |

SECTION II: DESCRIPTION

| 9. I | Physical Description and D | Decora | ative Features | |
|---|---|---------------------|---|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) | |
| | . | | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| • | Quantification Area Dimension (L x B x H |) : | (m / cm/ feet / inch) | |
| | Number of Blocks Number of Storys | : | 01 01 | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The Mahal Ki Rasoi is oriented to North direction. | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : | Canopied chhatri, Circular, Pointed arch. | |
| 10. Construction Technology | | | | |
| | Structural System Building Techniques Material of Construction | : : | Indo-Persian Arcuate system Stone and plaster | |
| 11. | Condition Assessment | | | |
| | | Good Good | / Fair | |
| ✓ | Sign of Deterioration Serious Deterioration Danger of Disappearance | | | |
| In Brief (Attach extra sheet if necessary): | | | | |

Blackening of surface, dirt and dust deposition vegetation growth.

| 12. Threats to the Property | |
|-----------------------------|--|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| Photo Reference CAPTION 15. Audio / Video (related to rituals / performance / festivals etc.) Reference | 14. Photographs | |
|---|-------------------------|---|
| CAPTION 15. Audio / Video (related to rituals / performance / festivals etc.) Reference | • | (attach list as in page 6, in case of multiple photographs) |
| | Photo Reference | |
| | CARTION | |
| (related to rituals / performance / festivals etc.) Reference | CAPTION | |
| Reference | 15. Audio / Video | |
| | | (related to rituals / performance / festivals etc.) |
| | Reference | |
| DESCRIPTION | DESCRIPTION | |
| 16. Maps/Plans/Drawings | 16. Maps/Plans/Drawings | |
| | | |
| | | |
| 17. Listers | 17. Listers | |
| NAME NAME | NAME | NAME |
| | | |
| 18. Reviewers | 18. Reviewers | |
| NAME NAME | NAME | NAME |
| COMMENTS COMMENTS | COMMENTS | COMMENTS |