

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JWR-088 **SECTION I: IDENTIFICATION** 1. Name Present Shree Shanti Nath Digambar Jain Mandir Past Other Name (if any): 2. Location 24⁰ 52' N LONGITUDE 76° 56' E LATITUDE **Address** Bada Jain Mandir, Jhalara Patan Village (village code) Post: Jhalara Patan **District:** Jhalawara State: Rajasthan PIN: 326023 **Approach** 3. Property Type Buildings Religious structures **Other Structures** Wall Palace Temple Fort Mosque Gateway Pillar Citadel Minar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Note: This is well decorated Engineering structure Open space and related structures temple of Shanti Nath Digambar Public square Jain. It is made up on elevated Bridge platform. Entrance of temple has Tunnel Park or garden oblong chhatri. Porch has ribbed Other engineering structure Graveyard domical superstructure. Baolis, Well Garbharih has curvilinear Tank superstructure which is decorated Cave with multiple turrets. Wall of the temple is decorated with niches of female Goddess in different Temple has multi-

postures.

cusped and foliated arch.

4. Property Use	
	ABANDONED / IN USE: In use
Present Past	: Religious: Religious
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protection	: 17 th Century A.D. : : : :
o. Ownership? Level of Froteon	SINGLE /MULTIPLE :
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	
7. Association	
 WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 	: : Temple : :
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	Canopied chhatri

SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features				
Context Urban / Rural Setting Surroundings			* Drawings (Attach extra sheet if necessary) Urban		
			Stand in Isolation Integral part of a Landscape / Street / Complex		
•	Quantification Area Dimension (L x B x H	l) :	(m / cm/ feet / inch)		
	Number of Blocks Number of Storys	:	01 01		
•	Spatial Organization Orientation Plan Allocation of Spaces	: :	The Temple is oriented East-West and faces the East		
<u>AR</u>	CHITECTURAL STYLE Ornamentation Exteriors	Ī	Oblong chhatri, canopied chhatri, curvilinear, multi- turrets, multi-cusped, foliated arch		
An	Interiors Movable Collections y Other (specify)	: :			
10.	Construction Technology	/			
11	Structural System Building Techniques Material of Construction Condition Assessment	:	Indo-Persian Arcuate system Stone & Plaster		
11.					
		Good Good	/ Fair		
	Sign of Deterioration Serious Deterioration Danger of Disappearance				
In l	Brief (Attach extra sheet if	neces	ssary):		
Rla	ackening of surface				

12. Threats to the Property	
	Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CARTION	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS
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