

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JWR-221 **SECTION I: IDENTIFICATION** 1. Name Present Manohar Mahal **Past** Other Name (if any): 2. Location LONGITUDE 76° 56" E 24° '52" N LATITUDE **Address** Manohar thana Jhalawar Village (village code) Post: Manohar thana **District**: Jhalawar State: Rajasthan PIN: 326037 **Approach** The mahal is situated at manohar thana in Jhalawar district. It is 90 km away from Jhalawar Bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Others (specify) Govt. building Church Mahal Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: The mahal is an ancient structures structure. It has foliated arch entrance. The gateway is broad Bridge Public square and the spandrels decorated with Tunnel Park or garden medallions. The wall has alcoves. Other engineering structure Graveyard It has a flat roof. Baolis, Well Tank Cave

| 4. Property Use | | |
|------------------------------------|---|---|
| | ABANDONED / IN USE: Abandoned | |
| Present | : Residential | |
| Past | : Residential | |
| 1 431 | . Residential | |
| 5. Age (Source) | | |
| PERIOD | : 17 th Century AD | |
| YEARS | : | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| | SINGLE /MULTIPLE : | _ |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | • | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address Phone | : | |
| Phone | • | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | | |
| WITH PERSONS Patron | : Mahal | |
| Architect / Engineer | · Mana | |
| Any other (specify) | | |
| rany cance (opeomy) | • | |
| 8. Statement of Significance | | |
| ✓ Architectural | The structure has a foliated arch entrance. | _ |
| Archaeological | THE STRUCTURE HAS A TOHATED AIGH CHILANCE. | |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and De | ecora | ative Features |
|-----|---|---|---|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) |
| | _ | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | (co. / over/fo.ct / iv.oh) |
| | Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 01 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The mahal is oriented north south and faces the south. |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Spandrel with medallions flat roof |
| 10 | Construction Technology | | |
| | Structural System Building Techniques Material of Construction | : : | Indo - Persion Arbeate and Treabeate Stone and brick |
| 11. | Condition Assessment | | |
| | | iood iood | / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | | |

| In Brief (Attach extra sheet if necessary): | | | | | |
|---|--|--|--|--|--|
| Dust and dirt deposition, peeling of plaster. | | | | | |
| | | | | | |
| 12. Threats to the Property | | | | | |
| Natural | | | | | |
| Negligence | | | | | |
| Vandalism | | | | | |
| Urban Pressures | | | | | |
| | | | | | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |