

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/PLI - 038

1. Name	SECTION I : IDENTIFICATION
Present Past Other Name (if any): 2. Location	Shree jindutt dada wari
LONGITUDE 74º 20' E	LATITUDE 26 ⁰ 75 ['] N
Address	Vanktesh marg pani darwaja, Pali
	: Village (village code) Post : Pali city State : Rajasthan PIN: 306401
Approach	: The dada wari is situated at Pali city. It is 2 KM away from Pali Bus Stand. It is well connected by regular bus services.

3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	✓ Others (specify)
	Railway station	Monastery	Dada wari
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
	Residential building		
<u> </u>	Ŭ	Open space and related	Note: fabulous temple is domical
	Engineering structure	Open space and related structures	Note: fabulous temple is domical in shape. It has kangura pattern
	Ŭ		•
	Engineering structure	structures	in shape. It has kangura pattern on the roof. It has cusped arch openings with lots perforated work
	Engineering structure Bridge	structures Public square	in shape. It has kangura pattern on the roof. It has cusped arch openings with lots perforated work and colourful carvings. It has
	Engineering structure Bridge Tunnel	structures Public square Park or garden	in shape. It has kangura pattern on the roof. It has cusped arch openings with lots perforated work and colourful carvings. It has fringes with brackets, interior part
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard	in shape. It has kangura pattern on the roof. It has cusped arch openings with lots perforated work and colourful carvings. It has fringes with brackets, interior part has richly carved pillars with
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	in shape. It has kangura pattern on the roof. It has cusped arch openings with lots perforated work and colourful carvings. It has fringes with brackets, interior part

4. Property Use

	ABANDONED / IN USE : In use
Present Past	: Religious : Religious
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	20 th Century A.D.
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private	:
Any other (Please specify)	:
Name Address	
Phone	
7. Association	
 WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 	Living Temple
8. Statement of Significance	
 ✓ Architectural Archaeological Historical Religious Any other (specify) 	Domical temple

SECTION II: DESCRIPTION

•	Context		* Drawings (Attach extra sheet if necessary)
	Urban / Rural Setting Surroundings		Rural
			Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H)	:	
	Number of Blocks		(m / cm/ feet / inch) 01
	Number of Story's	:	01
•	Spatial Organization Orientation	:	The Dada wari is oriented East - West and faces the East.
	Plan	:	
	Allocation of Spaces	:	
AF	CHITECTURAL STYLE		
•	Ornamentation Exteriors		Pickly conved evened arch openings
		:	Richly carved cusped arch openings.
	Interiors	:	Colourful pillars.

Any Other (specify)	:

Movable Collections :

10. Construction Technology

Structural System	:	Indo Persian
Building Techniques	:	Arcuate system
Material of Construction	:	Stone, plaster.

11. Condition Assessment

In General

Good / Fair Good

Sign of Deterioration Serious Deterioration

Danger of Disappearance

In Brief (Attach extra sheet if necessary):

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(Related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS