

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

| Documentation format for Archaeological / Heritage Sites / Monuments | | |
|----------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Name | SECTION I: IDENTIFICATIO | Serial No.: RJ/PLI - 125 N |
| Present Past Other Name (if any): 2. Location | : Talab ka Masjid : : | |
| LONGITUDE 74 ⁰ 20 ['] E | LATITUDE 26 ⁰ 75 ['] N | |
| Address | Bali Talab, Pali | |
| Approach 3. Property Type | • | District: Pali PIN: 306701 d at Bali in Pali. It is 78 KM away well connected by regular bus |
| Buildings | Religious structures | Other Structures |
| Palace | Temple | Wall |
| Fort Citadel | Mosque Minar | Gateway Pillar |
| Govt. building | Church | ✓ Others (specify) |
| Railway station | Monastery | Masjid |
| Defence building | Stupa | |
| Industrial building | Tomb, Mausoleum | |
| Other public buildings Residential building | | |
| | | |
| Engineering structure | Open space and related structures | Note: This mosque is made upon an elevate platform. It has domical |
| Bridge | Public square | super structure. Alcoves has |
| Tunnel | Park or garden | pointed arch opening. |
| Other engineering structure | Graveyard | |
| - | Baolis, Well | |
| | Tank | |
| | Cave | |

| 4. Property Use | |
|---------------------------------------------|---------------------------------|
| | ABANDONED / IN USE: Abandoned |
| Present | |
| Past | : |
| rasi | • |
| 5. Age (Source) | |
| PERIOD | |
| YEARS | : 18 th Century A.D. |
| Precise date of Construction | . 16 Century A.D. |
| | : |
| Completion | • |
| Subsequent changes Destruction / Demolition | : |
| Destruction / Demontion | • |
| 6. Ownership / Level of Protection | on |
| | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : |
| India / State Archaeology | |
| Department / Any Other (Please | |
| specify) | |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7 Approjetion | |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals | : |
| In Building Construction | : |
| Any other (specify) | : |
| WITH PERSONS | |
| Patron | : |
| Architect / Engineer | : |
| Any other (specify) | : |
| tany cance (operaty) | |
| 8. Statement of Significance | |
| Architectural | |
| Archaeological | |
| Historical | |
| Religious | |
| Any other (specify) | |
| | |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context * Drawings (Attach extra sheet if necessary)

Urban / Rural Setting

Surroundings

Rural

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Story's : 01

Spatial Organization

Orientation : The Masjid is oriented East - West and faces the East.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Canopied chhatri, Alcoves, pointed arch

Interiors :

Movable Collections :

Any Other (specify) :

10. Construction Technology

Structural System : Indo Persian

Building Techniques : Trabeate system

Material of Construction : Stone and plaster.

| 11. Condition Assessment | | |
|-------------------------------------------------------------------|----------------------------------------------|--|
| In General | Good / Fair Good | |
| Sign of Deterioration Serious Deterioration Danger of Disappearar | nce | |
| In Brief (Attach extra sheet if necessary): | | |
| Plaster peeling off, blackening of surface. | | |
| 12. Threats to the Property | | |
| | Natural Negligence Vandalism Urban Pressures | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|-------------------------------------------------------------|
| <u> </u> | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 57ti 115tt | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |