

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

| Documentation format for Archaeological / Heritage Sites / Monuments  |  |   |
|---|--|---|
| 1. Name   | SECTION I: IDENTIFICATION  | Serial No.: RJ/PLI - 128<br>ON  |
| Present Past Other Name (if any): 2. Location   | : Shree Vaidhnath Mar<br>:<br>:  | ndir  |
| LONGITUDE 74 <sup>0</sup> 20 <sup>'</sup> E   | LATITUDE 26 <sup>0</sup> 75 <sup>7</sup> N   |   |
| Address   | Bali Talab, Pali   |   |
| Approach  |  | District: Pali PIN: 306701  ed at Bali in Pali. It is 78 KM away is well connected by regular bus   |
| 3. Property Type  |  |   |
| Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures  ✓ Temple     Mosque     Minar     Church     Monastery     Stupa     Tomb, Mausoleum | Other Structures  Wall Gateway Pillar Others (specify)  |
| Engineering structure  Bridge Tunnel Other engineering structure  | Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave           | Note: This is a beautiful temple dedicated to Lord Shiva. This temple is made upon elevated platform. It has curvilinear superstructure with amlak kalash and pinnacle over it. Superstructure is decorated with multi turret. Entrance has canopied chhatri. |

| 4. Property Use   |                                       |
|---|---------------------------------------|
|   | ABANDONED / IN USE: In use            |
| Present<br>Past   | : Religious<br>: Religious            |
| 5. Age (Source)   |                                       |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protecti  | : 18 <sup>th</sup> Century A.D. : : : |
|   | SINGLE /MULTIPLE :                    |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone  | :<br>:<br>:<br>:                      |
| 7. Association  |                                       |
| <ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul> | : : Temple :                          |
| 8. Statement of Significance  |                                       |
| Architectural Archaeological Historical Religious Any other (specify)   | Curvilinear superstructure            |

### **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

Context
 \* Drawings (Attach extra sheet if necessary)

**Urban / Rural Setting** 

**Surroundings** 

Rural

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Story's : 01

Spatial Organization

Orientation : The Temple is oriented North - South and faces the

North.

Plan

Allocation of Spaces :

#### **ARCHITECTURAL STYLE**

Ornamentation

Exteriors : Curvilinear superstructure, kangura pattern canopied

chhatri

Interiors : Pointed arch

Movable Collections :

Any Other (specify) :

#### 10. Construction Technology

Structural System : Indo Persian

**Building Techniques** : Trabeate system and Arcuate

Material of Construction : Stone and plaster

| 11. Condition Assessment  |  |  |
|---|--|--|
| In General  | Good / Fair<br>Good                          |  |
| Sign of Deterioration Serious Deterioration Danger of Disappearan | ce   |  |
| In Brief (Attach extra sheet if necessary):                       |  |  |
| Dust and Dirt deposition.   |  |  |
| 12. Threats to the Property                                       |  |  |
|   | Natural Negligence Vandalism Urban Pressures |  |

# SECTION III: REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| 0.1                     |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (Related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| TVAINE                  | White   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |