

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments Serial No.: RJ/PLI - 212 **SECTION I: IDENTIFICATION** 1. Name Present Baba jee ka chhatri Past Other Name (if any): 2. Location LONGITUDE 74° 20' E 26⁰ 75['] N LATITUDE Address Near Char bhuja jee Mandir, Rawala Village (village code) Nadol Post: Nadol District: Pali State: Rajasthan **PIN: 306603 Approach** The Chhatri is situated near Char Bhuja jee Mandir at Nadol in Pali District. It is 100 KM away from Pali bus stand. 3. Property Type Buildings Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is a canopied chhatri. It structures is made upon elevated platform. It Bridge Public square has domical superstructure over it there is avangmukhi kamal and Tunnel Park or garden pinnacle over it. Drum Other engineering structure Graveyard decorated with kangura pattern. Baolis, Well

Tank Cave Below drum there is chajja.

| 4. Property Use | |
|----------------------------------|---------------------------------|
| | ABANDONED / IN USE: Abandoned |
| Present | : Memorial |
| Past | : Memorial |
| 5. Age (Source) | |
| PERIOD | |
| YEARS | : 19 th Century A.D. |
| Precise date of Construction | : |
| Completion | : |
| Subsequent changes | : |
| Destruction / Demolition | : |
| C. Ownership / Level of Brotosti | |
| 6. Ownership / Level of Protecti | |
| | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | · |
| India / State Archaeology | |
| Department / Any Other (Please | |
| specify) Private | |
| Any other (Please specify) | • |
| Name | • |
| Address | • |
| Phone | · : |
| | |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals | : |
| In Building Construction | |
| Any other (specify) | : Memorial |
| • WITH PERSONS | |
| Patron | : |
| Architect / Engineer | : |
| Any other (specify) | : |
| | |
| 8. Statement of Significance | |
| Architectural | |
| Archaeological | |
| Historical Religious | |
| Any other (specify) | Domical superstructure |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context * Drawings (Attach extra sheet if necessary)

Urban / Rural Setting Surroundings

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Story's : 01

• Spatial Organization

Orientation : The Chhatri is oriented East - West and faces the East.

Plan :

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Domical superstructure, kangura pattern, chajja

Interiors :

Movable Collections :

Any Other (specify) :

10. Construction Technology

Structural System : Indo Persian

Building Techniques : Trabeate system as well as Arcuate

Material of Construction : Stone and plaster

| 11. Condition Assessment | | |
|--|--|--|
| In General | Good / Fair | |
| Sign of Deterioration Serious Deterioration Danger of Disappearance In Brief (Attach extra sheet if necessary): Blackening of the surface, Dust and Dirt deposition. 12. Threats to the Property | | |
| | Natural Negligence Vandalism Urban Pressures | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |