

Govt. building

Railway station

Defence building

Industrial building

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

| | | Serial No.: RJ/PLI - 262 |
|--|--|---|
| 1. Name | SECTION I : IDENTIFICATION | |
| Present Past Other Name (if any): | : Gauri Parshawnath Mandii : : | ſ |
| 2. Location | | |
| LONGITUDE 74 ⁰ 20 [°] E | LATITUDE 26 ⁰ 75 [°] N | |
| Address | Near Nimi Nath jee ka Mandir | , Narlai |
| | : Village (village code) Post : Narlai State : Rajasthan | Narlai District: Pali PIN: 306703 |
| Approach | | ear Nimi Nath jee ka Mandir t is 115 KM away from Pali |
| 3. Property Type | | |
| Buildings Palace | <i>Religious structures</i> ✓ Temple | Other Structures Wall |
| Fort | Mosque | Gateway |

Others (specify)

 Other public buildings

 Residential building

 Engineering structure
 Open space and related structures

 Bridge
 Public square

 Tunnel
 Park or garden

 Other engineering structure
 Graveyard

Church

Stupa

Monastery

Baolis, Well Tank Cave

Tomb, Mausoleum

Note: This is a Jain temple dedicated to Bhagwan Gauri Nath. It has curvilinear superstructure decorated with multi turrets. Wall of temple have kangura pattern.

| 4. Property Use | |
|-----------------------------------|-------------------------------|
| | ABANDONED / IN USE : In use |
| Present | : Religious |
| Past | : Religious |
| | |
| 5. Age (Source) | |
| PERIOD | |
| YEARS | 18 th Century A.D. |
| Precise date of Construction | : |
| Completion | : |
| Subsequent changes | : |
| Destruction / Demolition | : |
| | |
| 6. Ownership / Level of Protectio | n |
| | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of | : |
| India / State Archaeology | |
| Department / Any Other (Please | |
| specify) | |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals | : |
| In Building Construction | : |
| Any other (specify) | : |
| WITH PERSONS | |
| Patron | : |
| Architect / Engineer | : |
| Any other (specify) | : Temple |
| 8. Statement of Significance | |
| Architectural | |
| Archaeological | |
| Historical | |

Religious Any other (specify)

Curvilinear superstructure

| 9. Physical Description and Decorative Features | | | |
|---|--|---|---|
| • | Context | | * Drawings (Attach extra sheet if necessary) |
| | Urban / Rural Setting Surroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) |
| | Number of Blocks Number of Story's | : | 01 01 |
| • | Spatial Organization Orientation | : | The Temple is oriented East - West and faces the East. |
| | Plan | : | |
| | Allocation of Spaces | : | |
| <u>AF</u> | RCHITECTURAL STYLE | | |

SECTION II: DESCRIPTION

| Ornamentation Exteriors Interiors Movable Collections | : | Curvilinear superstructure, multi turrets, kangura pattern |
|---|---|--|
| Any Other (specify) | : | |

10. Construction Technology

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| Structural System | : | Nagara style |
|--------------------------|---|-------------------|
| Building Techniques | : | Trabeate system |
| Material of Construction | : | Stone and plaster |

11. Condition Assessment

In General

Good / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Dust and Dirt deposition, Blackening of surface.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |