



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/PTG-018

### SECTION I : IDENTIFICATION

#### 1. Name

**Present** : Chhatri  
**Past** :  
**Other Name (if any):** :

#### 2. Location

**LONGITUDE** 74° 78'E

**LATITUDE** 24° 03'N

#### **Address**

Gautmeshwar, Pratapgarh

: **Village (village code)**  
**Post:** Gautameshwar **District:** Pratapgarh  
**State:** Rajasthan **PIN:** 312615

#### **Approach district**

: The Chhatri is situated at Gautmeshwar in Pratapgarh district. It is 20km away from Pratapgarh bus stand. It is well connected by regular bus services.

#### 3. Property Type

##### **Buildings**

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### **Religious structures**

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### **Other Structures**

- Wall
- Gateway
- Pillar
- Others (specify)

##### **Engineering structure**

- Bridge
- Tunnel
- Other engineering structure

##### **Open space and related structures**

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is an oblong Chhatri having horse-shoe arch opening. At the upper portion of the dome, there is an opening for air blowing.

#### 4. Property Use

ABANDONED√ / IN USE

**Present** : Chhatri  
**Past** : Chhatri

#### 5. Age (Source)

**PERIOD** : 20<sup>th</sup> Century AD  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

SINGLE /MULTIPLE :

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. :  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

•1 WITH EVENTS  
    **In History** :  
    **In Rituals** :  
    **In Building Construction** :  
    **Any other (specify)** :  
•2 WITH PERSONS  
    **Patron** :  
    **Architect / Engineer** :  
    **Any other (specify)** :

#### 8. Statement of Significance

Architectural  
 Archaeological

Chhatri having horse -shoe arch opening.

- |                          |                     |   |
|--------------------------|---------------------|---|
| <input type="checkbox"/> | Historical          |   |
| <input type="checkbox"/> | Religious           |   |
| <input type="checkbox"/> | Any other (specify) | : |

## **SECTION II: DESCRIPTION**

### **9. Physical Description and Decorative Features \_\_\_\_\_**

**•3 Context** **\* Drawings** (Attach extra sheet if necessary)

**Urban /√ Rural Setting**  
**Surroundings**

**Stand in Isolation Integral part of a Landscape /  
Street / Complex**

**•4 Quantification**

Area Dimension ( L x B x H) :  
(m / cm/ feet / inch)

Number of Blocks : 01  
Number of Storys : 01

**•5 Spatial Organization**

Orientation : The Chhatri is oriented East/West and faces the West.  
Plan :  
Allocation of Spaces :

### **ARCHITECTURAL STYLE**

**•6 Ornamentation**

Exteriors : Oblong Chhatri having arch opening.  
Interiors :  
Movable Collections : No.  
**Any Other** (specify) :

### **10. Construction Technology**

**Structural System** : Indo-Islamic  
**Building Techniques** : Arcuate system  
**Material of Construction** : Stone, Rubble Masonry

## 11. Condition Assessment

In General

Good<sup>√</sup> / Fair

- |                                     |                         |
|-------------------------------------|-------------------------|
| <input checked="" type="checkbox"/> | Sign of Deterioration   |
| <input type="checkbox"/>            | Serious Deterioration   |
| <input type="checkbox"/>            | Danger of Disappearance |

**In Brief (Attach extra sheet if necessary):** Broken staircases, blackening of the surface and Vegetational growth on the surface of monuments.

## 12. Threats to the Property

- |                                     |                 |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | Natural         |
| <input checked="" type="checkbox"/> | Negligence      |
| <input type="checkbox"/>            | Vandalism       |
| <input type="checkbox"/>            | Urban Pressures |

### **SECTION III: REFERENCES**

**13. Reference Sources** (published and unpublished textual details)

**14. Photographs**

(attach list as in page 6, in case of multiple photographs)

**Photo Reference  
CAPTION**

**15. Audio / Video**

(related to rituals / performance / festivals etc.)

**Reference  
DESCRIPTION**

**16. Maps/Plans/Drawings**

**17. Listers**

**NAME**

**NAME**

**18. Reviewers**

**NAME**

**NAME**

**COMMENTS**

**COMMENTS**