# I INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/PTG-094

| : Hanuman Mandir<br>:  |  |  |
|--|--|--|
|  |  |  |
| LATITUDE   | 24°03'N  |  |
| Bhat pura Hanuman Partapgarh   |  |  |
| : Village (village code)<br>Post: Pratapgarh<br>State: Rajasthan                                   | District: Pratapgarh<br>PIN: 312605  |  |
| Pratapgarh district. It is   | near by Bhat pura Darwaja in<br>1km away from Pratapgarh<br>nected by regular bus services.  |  |
|  |  |  |
| Wall       Mosque         Minar       Church         Monastery       Stupa         Tomb, Mausoleum | Other Structures<br>Gateway<br>Pillar<br>Others (specify)  |  |
| structures   | <b>Note:</b> It is an old temple having at<br>Shikar crowned by an'Amalaka<br>'the temple has foliated arch<br>opening. Arch has medallions on<br>the spandrel. Walls are cladded<br>with marble tiles. Stone image of<br>deity with traditional attire is<br>placed in the Garbha-griha.  |  |
|  | <ul> <li>Exercise of the second s</li></ul> |  |

| Tunnel                      | Park or garden |
|-----------------------------|----------------|
| Other engineering structure | Graveyard      |
|                             | Baolis, Well   |
|                             | Tank           |
|                             | Cave           |

## 4. Property Use

### ABANDONED / IN USE

| Present<br>Past |   | Religious<br>Religious |
|-----------------|---|------------------------|
|                 | • | rtongiouo              |

5. Age (Source)

| PERIOD                          | : | 19 <sup>th</sup> Century AD |
|---------------------------------|---|-----------------------------|
| YEARS                           | : |                             |
| Precise date of Construction    | : |                             |
| Completion                      | : |                             |
| Subsequent changes              | : |                             |
| <b>Destruction / Demolition</b> | : |                             |
|                                 |   |                             |

## 6. Ownership / Level of Protection

SINGLE /MULTIPLE :

| <b>Public</b> : Archaeological Survey of<br>India / State Archaeology<br>Department / Any Other (Please<br>specify)state Govt. | : |
|--|---|
| Private  | : |
| Any other (Please specify)   | : |
| Name   | : |
| Address  | : |
| Phone  | : |
| 7 . • • • • • • • • • • • • • • • • • •  |   |
| 7. Association   |   |
| •1 WITH EVENTS   |   |

| • WITH EVEN IS           |   |
|--------------------------|---|
| In History               | : |
| In Rituals               | : |
| In Building Construction | : |
| Any other (specify)      | : |
| •2 WITH PERSONS          |   |
| Patron                   | : |
| Architect / Engineer     | : |
| Any other (specify)      | : |
|                          |   |

# 8. Statement of Significance

| <ul> <li>√</li> <li>Architectural</li> <li>Archaeological</li> <li>Historical</li> <li>Religious</li> <li>Any other (specify)</li> </ul> | A<br>: | rch has medallions on the spandrel.                                       |
|--|--------|---|
| S  | SEC    | TION II: DESCRIPTION  |
| 9. Physical Description and Dec  | cora   | ative Features  |
| ●3 Context<br>Urban √/ Rural Setting<br>Surroundings   |        | * Drawings (Attach extra sheet if necessary)                              |
| 5  |        | Stand in Isolation Integral part of a Landscape /<br>Street / Complex     |
| •4 Quantification<br>Area Dimension ( L x B x H)   | :      | (m / cm/ feet / inch)   |
| Number of Blocks<br>Number of Storys   | :      | 01<br>01  |
| •5 Spatial Organization<br>Orientation<br>Plan<br>Allocation of Spaces   | :      | The Temple is oriented North/South and faces the South                    |
| ARCHITECTURAL STYLE<br>•6 Ornamentation<br>Exteriors   | :      | Shikhara crowned by an 'Amalaka', foliated arch                           |
| Interiors<br>Movable Collections<br><b>Any Other</b> (specify)   | :      | opening<br>Garbha-griha 'has painted arch opening<br>Ritualistic objects. |
|  |        |   |

# **10. Construction Technology**

| Structural System        | : | Indo- Islamic     |
|--------------------------|---|-------------------|
| Building Techniques      | : | Arcuate system    |
| Material of Construction | : | Stone and marble. |

## **11. Condition Assessment**

In General

Good $\sqrt{}$  / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary): Cracks, fading of color etc.

12. Threats to the Property



### **SECTION III: REFERENCES**

#### 13. Reference Sources (published and unpublished textual details)

Gupta Dr.Mohan Lal, Udaipur Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar, Jodhpur, 2007-2009

14. Photographs (attach list as in page 6, in case of multiple photographs) Photo Reference CAPTION 15. Audio / Video (related to rituals / performance / festivals etc.) Reference DESCRIPTION 16. Maps/Plans/Drawings 17. Listers NAME NAME 18. Reviewers NAME NAME COMMENTS COMMENTS