



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/PTG-100

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Raj Mahal  
 Past :  
 Other Name (if any): :

#### 2. Location

LONGITUDE 74°78'E      LATITUDE 24°03'N

Address Rajmahal Devgarh

: **Village (village code)** Devgarh  
**Post:** Devgarh      **District:** Pratapgarh  
**State:** Rajasthan      **PIN:** 312621

Approach district : **The Mahal is situated at Devgarh in Pratapgarh district. It is 12km away from Pratapgarh . It is well connected by regular bus services.**

#### 3. Property Type

##### **Buildings**

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### **Religious structures**

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### **Other Structures**

- Wall
- Gateway
- Pillar
- Others √(specify)  
*Mahal*

##### **Engineering structure**

- Bridge
- Tunnel
- Other engineering structure

##### **Open space and related structures**

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is a multi-storied Masonic structure having projected chajjas are supported by stone brackets . It has foliated arch opening having medallions on the spandrel . The structure has a parapet.

**4. Property Use**

**ABANDONED / IN USE**

**Present** : Residential  
**Past** : Residential

**5. Age (Source)**

**PERIOD** : 18<sup>th</sup> Century AD  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

**6. Ownership / Level of Protection**

**SINGLE / MULTIPLE :**

**Public** : Archaeological Survey of :  
India / State Archaeology :  
Department / Any Other (Please :  
specify)state Govt. :  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

**7. Association**

**•1 WITH EVENTS**  
**In History** :  
**In Rituals** :  
**In Building Construction** :  
**Any other (specify)** :  
**•2 WITH PERSONS**  
**Patron** :  
**Architect / Engineer** :  
**Any other (specify)** :

**8. Statement of Significance**

- Architectural
- Archaeological
- Historical

Arch has medallion on the spandrel.

Religious  
 Any other (specify) :

## **SECTION II: DESCRIPTION**

### **9. Physical Description and Decorative Features \_\_\_\_\_**

●3 Context \* Drawings (Attach extra sheet if necessary)

Urban  Rural Setting  
Surroundings

Stand in Isolation Integral part of a Landscape /  
Street / Complex

#### ●4 Quantification

Area Dimension ( L x B x H) :  
(m / cm/ feet / inch)

Number of Blocks : 02

Number of Storys : 03

#### ●5 Spatial Organization

Orientation : The Mahal is oriented East/West and faces the East

Plan :

Allocation of Spaces :

## **ARCHITECTURAL STYLE**

#### ●6 Ornamentation

Exteriors Projected Chhajjas supported by carved and decorative  
stone Bracket.

Interiors :

Movable Collections :

Any Other (specify) :

### **10. Construction Technology**

Structural System : Indo-Persian

Building Techniques : Arcuate system

**Material of Construction** : Stone

**11. Condition Assessment**

**In General**

**Good√ / Fair**

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):** Deposition of sooth, and blackening.

**12. Threats to the Property**

- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

**13. Reference Sources** (published and unpublished textual details)

Gupta Dr.Mohan Lal, Udaipur Sambhag Ka Jilevar Sanskritik aur eatihasik adhayayan, Rajasthani Granthagar,Jodhpur, 2007-2009

**14. Photographs**

(attach list as in page 6, in case of multiple photographs)

**Photo Reference  
CAPTION**

**15. Audio / Video**

(related to rituals / performance / festivals etc.)

**Reference  
DESCRIPTION**

**16. Maps/Plans/Drawings**

**17. Listers**

**NAME**

**NAME**

**18. Reviewers**

**NAME**

**COMMENTS**

**NAME**

**COMMENTS**