

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/PTG-112

SECTION I: IDENTIFICATION

| 1. Name | <u>SECTION I</u> : IDENTIFICAT | ION |
|--|---|---|
| Present Past Other Name (if any): | : Gordhan Nath Mand : | dir |
| 2. Location | | |
| LONGITUDE 74°78'E | LATITUDE 24°03'N | |
| Address | Satta Talab Devgarh : Village (village coo Post: Devgarh | de) Devgarh District: Pratapgarh |
| | State: Rajasthan | PIN: 312621 |
| Approach district | | ed at Devgarh in Pratapgarh district. It is 12km rh. It is well connected by regular bus services. |
| 3. Property Type | | |
| BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building | Religious structures√TempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify) |
| Engineering structure | <i>Open space and related structures</i> | Note: It is a Nagara style of temple having dome on the Madapa. It has ornated projections having recesses. The exterior of the temple is adorned with carved pattern. The temple has carved opening having medallions on the spandrel. |
| Bridge Tunnel Other engineering structure | Public square Park or garden Graveyard | |

| Baolis, \ | Nell |
|-----------|------|
| Tank | |
| Cave | |

4. Property Use

ABANDONED $\sqrt{1}$ IN USE

| Present | : | |
|---------|---|-----------|
| Past | : | Religious |

5. Age (Source)

| PERIOD | : | 17 th Century AD |
|---------------------------------|---|-----------------------------|
| YEARS | : | - |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |

6. Ownership / Level of Protection

SINGLE /MULTIPLE :

| Public : Archaeological Survey of India / State Archaeology Departmen \sqrt{t} / Any Other (Please specify)state Govt. | : |
|--|---|
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7. Association | |
| •1 WITH EVENTS | |
| In History | : |
| In Rituals | : |

| III IXItuais | • | |
|--------------------------|---|----------------------|
| In Building Construction | : | |
| Any other (specify) | : | |
| •2 WITH PERSONS | | |
| Patron | : | Maharawat Hari Singh |
| Architect / Engineer | : | - |
| Any other (specify) | : | |
| | | |

8. Statement of Significance

Arch has medallions on the spandrel.

√ Architectural
 Archaeological
 Historical
 Religious
 Any other (specify)

SECTION II: DESCRIPTION

:

| 9. Physical Description and Decorative Features | | |
|---|---|--|
| ●3 Context Urban / √Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary) | |
| | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| •4 Quantification Area Dimension (L x B x H) Number of Blocks | : (m / cm/ feet / inch) : 01 | |
| Number of Storys | . 01 | |
| •5 Spatial Organization Orientation Plan Allocation of Spaces | The Mandir is oriented East/West and faces the West . | |
| ARCHITECTURAL STYLE •6 Ornamentation Exteriors Interiors Movable Collections Any Other (specify) | Multiple projections, 'Bhumi-Amalakas' | |
| 10. Construction Technology | | |
| Structural System Building Techniques | Nagara style of temple. Trabeate system for the main shrine and Arcuate system | |

Material of Constructionfor the Mandapa.Stone and plaster.

11. Condition Assessment

In General

Good $I\sqrt{Fair}$

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary): Blackening of the surface, peeling of the plasters, cracks and Vegetational growth.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Gupta Dr.Mohan Lal, Udaipur Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar, Jodhpur, 2007-2009

| 14. Photographs | (attach list as in page 6, in case of multiple photograp | |
|----------------------------|--|--|
| Photo Reference CAPTION | | |
| 15. Audio / Video | (related to rituals / performance / festivals etc.) | |
| Reference DESCRIPTION | | |
| 16. Maps/Plans/Drawings | | |
| | | |
| 17. Listers | | |
| NAME | NAME | |
| 18. Reviewers | | |
| NAME COMMENTS | NAME COMMENTS | |