

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/SIR-140

| SECTION I : IDENTIFICATION                         |  |
|--|--|
| 1. Name  |  |
| Present<br>Past<br>Other Name (if any):            | : Bawari<br>:<br>:   |
| 2. Location  |  |
| <b>LONGITUDE</b> 73 <sup>0</sup> 10 <sup>'</sup> E | LATITUDE 27 <sup>0</sup> 17 <sup>'</sup> N   |
| Address  | Near Markandeshwar Mahadev Mandir, Ajari, Sirohi   |
|  | : Village (village code) Ajari<br>Post : Ajari District: Sirohi<br>State : Rajasthan PIN: 307019   |
| Approach   | : The Bawari is situated at Markandeshwar Mahadev<br>Mandir in Sirohi. It is 50 k.m. away from Sirohi district.<br>It is well connected by regular bus services. |

### 3. Property Type

| Buildings                                 | Religious structures   | Other Structures  |
|---|--|---|
| Palace                                    | Temple   | Wall  |
| Fort                                      | Mosque   | Gateway   |
| Citadel                                   | Minar  | Pillar  |
| Govt. building                            | Church   | ✓ Others (specify)  |
| Railway station                           | Monastery  | Bawari  |
| Defence building                          | Stupa  |   |
| Industrial building                       | Tomb, Mausoleum  |   |
| Other public buildings                    |  |   |
| Residential building                      |  |   |
| Residential building                      |  |   |
| Engineering structure                     | Open space and related   | Note: It is rectangular step well. It                           |
| <br>0                                     | Open space and related <u>str</u> uctures  | has boundary wall and is stone                                  |
| 0   |  |   |
| Engineering structure                     | structures   | has boundary wall and is stone                                  |
| Engineering structure Bridge              | structures<br>Dublic square  | has boundary wall and is stone cladded. It has staircases to go |
| Engineering structure<br>Bridge<br>Tunnel | Structures<br>Public square<br>Park or garden  | has boundary wall and is stone cladded. It has staircases to go |
| Engineering structure<br>Bridge<br>Tunnel | structures         Public square         Park or garden         Graveyard                      | has boundary wall and is stone cladded. It has staircases to go |
| Engineering structure<br>Bridge<br>Tunnel | structures         Public square         Park or garden         Graveyard         Baolis, Well | has boundary wall and is stone cladded. It has staircases to go |

## 4. Property Use

|                                    | ABANDONED / IN USE : Abandoned  |
|------------------------------------|---------------------------------|
| Present                            | :                               |
| Past                               | :                               |
| 5. Age (Source)                    |                                 |
| PERIOD                             | : 17 <sup>th</sup> Century A.D. |
| YEARS                              |                                 |
| Precise date of Construction       |                                 |
| Completion                         |                                 |
| Subsequent changes                 | :                               |
| Destruction / Demolition           | :                               |
| 6. Ownership / Level of Protection | on                              |
|                                    | SINGLE /MULTIPLE :              |
| Public : Archaeological Survey of  | :                               |
| India / State Archaeology          |                                 |
| Department / Any Other (Please     |                                 |
| specify)                           |                                 |
| Private                            | :                               |
| Any other (Please specify)         | :                               |
| Name                               | :                               |
| Address                            | :                               |
| Phone                              | :                               |
| 7. Association                     |                                 |
| WITH EVENTS                        |                                 |
| In History                         | : Water well                    |
| In Rituals                         | :                               |
| In Building Construction           | :                               |
| Any other (specify)                | :                               |
| WITH PERSONS                       |                                 |
| Patron                             | :                               |
| Architect / Engineer               |                                 |
| Any other (specify)                | :                               |
| 8. Statement of Significance       |                                 |
| ✓ Architectural                    |                                 |
| Archaeological                     |                                 |
| Historical                         |                                 |
| Religious                          |                                 |
| Any other (specify)                | Well with staircases            |

## **SECTION II: DESCRIPTION**

| Context                                  |   | * Drowings (Attach ovtro choot if popposity)        |
|--|---|---|
| Context     Urban / Bural Satting        |   | * <b>Drawings</b> (Attach extra sheet if necessary) |
| Urban / Rural Setting<br>Surroundings    |   | Rural Setting                                       |
| Curreationgs                             |   | Stand in Isolation                                  |
|  |   | Integral part of a Landscape / Street / Complex     |
| Quantification                           |   |   |
| Area Dimension ( L x B x H)              | : |   |
| Number of Blocks                         |   | (m / cm/ feet / inch)                               |
| Number of Storys                         | : |   |
|  | • |   |
| <ul> <li>Spatial Organization</li> </ul> |   |   |
| Orientation                              | : | The Bawari is oriented East/West and faces the east |
| Plan                                     | : |   |
| Allocation of Spaces                     | : |   |
| ARCHITECTURAL STYLE                      |   |   |
| Ornamentation                            |   |   |
| Exteriors                                | : | Water body  |
| Interiors                                | : |   |
| Movable Collections                      | : |   |
| Any Other (specify)                      | : |   |

## **10. Construction Technology**

| Structural System        | : | Well with staircases |
|--------------------------|---|----------------------|
| Building Techniques      | : | Trabeate             |
| Material of Construction | : | Stone, Plaster       |

#### 11. Condition Assessment

| In General | Good / Fair |  |
|------------|-------------|--|
|            | Good        |  |
|            |             |  |

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |