



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SIR-144

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Bawari  
Past :  
Other Name (if any): :

#### 2. Location

LONGITUDE 73° 10' E

LATITUDE 27° 17' N

#### Address

Brahmaji Mandir, Sirohi Road, Sirohi

: **Village (village code)**

**Post** : Veerwara

**District**: Sirohi

**State** : Rajasthan

**PIN**: 307022

#### Approach

: The Bawari is situated at Basantgarh in Sirohi. It is 17 k.m. away from Sirohi District. It is well connected by regular bus services.

#### 3. Property Type

##### *Buildings*

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### *Religious structures*

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### *Other Structures*

- Wall
- Gateway
- Pillar
- Others (specify)

**Bawari**

##### *Engineering structure*

- Bridge
- Tunnel
- Other engineering structure

##### *Open space and related structures*

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** This plastered well could be get through downward staircases. It has pointed arch doorway under.

#### 4. Property Use

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**ABANDONED / IN USE :** Abandoned

**Present** :  
**Past** :

#### 5. Age (Source)

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**PERIOD** : 16<sup>th</sup> Century A.D.  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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**SINGLE /MULTIPLE :**

**Public** : Archaeological Survey of  
India / State Archaeology  
Department / Any Other (Please  
specify)

**Private** : Sheth shree kalyanjee paramanand jee, Pedhi  
Bamanwarjee, Sirohi

**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History** : Water well
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** :
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** :
  - Any other (specify)** :

#### 8. Statement of Significance

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- |                                     |                     |                        |
|-------------------------------------|---------------------|------------------------|
| <input checked="" type="checkbox"/> | Architectural       |                        |
| <input type="checkbox"/>            | Archaeological      |                        |
| <input type="checkbox"/>            | Historical          |                        |
| <input type="checkbox"/>            | Religious           |                        |
| <input type="checkbox"/>            | Any other (specify) | Well with pointed arch |

## SECTION II: DESCRIPTION

### 9. Physical Description and Decorative Features

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- **Context**  
Urban / Rural Setting      \* Drawings (Attach extra sheet if necessary)  
Surroundings                     Urban  

**Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
  
- **Quantification**  
Area Dimension ( L x B x H ) :  
(m / cm/ feet / inch)  
  
Number of Blocks                : 01  
Number of Storys               : 01
  
- **Spatial Organization**  
Orientation                       : The Bawari is oriented East/West and faces the West  
Plan                                :  
Allocation of Spaces            :

### ARCHITECTURAL STYLE

- **Ornamentation**  
Exteriors                         : Plastered well  
Interiors                         : Arches  
Movable Collections           :  
**Any Other** (specify)         :

### 10. Construction Technology

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**Structural System**            : Indo-Persian  
**Building Techniques**       : Arcuate  
**Material of Construction** : Stone, Plaster

### 11. Condition Assessment

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**In General                     Good / Fair**  
Good

- |  |                         |
|--|-------------------------|
|  | Sign of Deterioration   |
|  | Serious Deterioration   |
|  | Danger of Disappearance |

**In Brief (Attach extra sheet if necessary):**

## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

**NAME**

**NAME**

#### **18. Reviewers**

**NAME**

**NAME**

**COMMENTS**

**COMMENTS**