

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SIR-264 **SECTION I: IDENTIFICATION** 1. Name Present Mahadev Mandir Past Other Name (if any): 2. Location 27⁰ 17['] N LONGITUDE 73⁰ 10['] E LATITUDE **Address** Chandrawati Abu Road, Sirohi Chandrawati Village (village code) Post: Chandrawati District: Sirohi State: Rajasthan **PIN**: 307026 **Approach** The Temple is situated at Chandrawati in Sirohi. It is 74 k.m. away from Sirohi District. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is the remains of a structures beautiful temple. Only plinth level Public square can be seen. The broken part Bridge scattered around the "Jangha" Tunnel Park or garden Level. The broken sculptures has Graveyard Other engineering structure intricate carvings. Baolis, Well Tank

Cave

| 4. Property Use | | |
|--|----------|-------------------------------|
| | | ABANDONED / IN USE: Abandoned |
| Present | | |
| Past | : | Religious |
| | | S |
| 5. Age (Source) | | |
| PERIOD | • | 12 th Century A.D. |
| YEARS | : | , |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| 5. Switching / Level of Frotection | <u> </u> | SINGLE /MULTIPLE : |
| Dublic Analogological Company of | _ | ••==/•== : |
| Public : Archaeological Survey of India / State Archaeology | : | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | | |
| In Rituals | : | |
| In Building Construction | | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

* **Drawings** (Attach extra sheet if necessary) Context Urban

Urban / Rural Setting

Surroundings

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH)

(m / cm/ feet / inch)

Number of Blocks Number of Storys

Spatial Organization

Orientation The Temple is oriented East-West and faces the East

Plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors Sculpture has beautiful carvings

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System Nagara Style **Building Techniques** Trabeate **Material of Construction** Stone.

11. Condition Assessment

In General Good / Fair

Fair

Sign of Deterioration

Serious Deterioration

✓ Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Dilapidated

12. Threats to the Property

✓ Natural✓ Negligence✓ Vandalism✓ Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |