

atha śrī-lalitokta-toṭakāṣṭakam

nayanerita-mānasa-bhū-viśikhaḥ
śirasi pracala-pracalāka-śikhaḥ |
muralī-dhvanibhiḥ surabhīs tvarayan
paśupī-viraha-vyasanam tirayan ||1||

parito jananī-paritoṣa-karaḥ
sakhi lampatayann akhilam bhuvanam |
taruṇī-hṛdayam karuṇī vidadhat
taralam sarale kara-lambi-guṇaḥ ||2||

divasoparame paramollasitaḥ
kalaśa-stani he vilasad-dhasitaḥ |
atasī-kusumam vihasan-mahasā
hariṇī-kulam ākulayan sahasā ||3||

praṇayi-pravaṇaḥ subhaga-śravaṇa-
pracalan-makaraḥ sa-sakhi-prakaraḥ |
madayann amarī bhramayan bhramarī-
militaḥ katibhiḥ śikhinām tātabhiḥ ||4||

ayam ujjvalayan vraja-bhū-saraṇīm
ramayan kramaṇair mṛdubhir dharaṇīm |
ajire militaḥ kalita-pramade
harir udvijase tad api pramade ||5||

vada mā paruṣaiḥ hṛdaye na ruṣam
racaya tvam ataś cala vibhramataḥ |
udite mihičā-kiraṇe na hi kā
rabhasād ayi tam bhajate dayitam ||6||

kalaya tvarayā vilasat-sicayaḥ
prasaraty abhito yuvatī-nicayaḥ |
nidadhāti harir nayanam saraṇau
tava vikṣipa sa-praṇayaṁ caraṇau ||7||

iti tām upadiśya tadā sva-sakhīm
lalitā kila mānitayā vimukhīm |
anayat prasabhād iva yaṁ javataḥ
kurutāt sa harir bhavikam bhavataḥ ||8||