

**File No.4/4/2019-SD/AM(Adv. No. 10/2019)**  
**Indira Gandhi National Centre for the Arts,**  
**(An Autonomous Trust Under the Ministry of Culture, Govt. of India)**  
**No.11, Man Singh Road, New Delhi- 110 001.**

Dated: 07.03.2019

The Indira Gandhi National Centre for the Arts(IGNCA), an autonomous institution under the Ministry of Culture, Government of India, having its Regional Centre at Vadodara is visualized as Centre encompassing the study of all arts, especially in their dimension of interrelationship and mutual interdependence. The IGNCA seeks to place the arts within the context of natural and human environment. The fundamental approach of the Centre in all its work is multidisciplinary and holistic.

The IGNCA intends to engage 'Project Associate' in IGNCA's Vadodara Regional Centre on contractual basis. The eligibility criteria are as under:-

**PROJECT ASSOCIATE:**

- (I) **Number of Position: Two**
- (II) Remuneration : Rs.40,000/- per month
- (III) Age limit: Not exceeding 40 years as on 15.02.2019
- (IV) Tenure: Initially for a period of one year, extendable on the basis of performance & requirement.

**Work Profile:**

Project Associate will work in IGNCA's Vadodara Regional Centre under the Regional Director/Nodal Office in managing the affairs of the Centre that includes preparing proposals for arts related activities such as workshops, seminars, lectures and performances for various target groups; coordinating programmes; communicating with various organizations for collaborations; anchoring of events; writing reports. S/he will be required to work at odd hours and on weekly and other holidays depending on work requirement.

**Educational Qualification and Experience:**

1. Master's degree in a subject such as Visual Arts/Performing Art/Museology/Cultural Studies from recognised University.
2. Fluency in English speaking and Writing.
3. At least five years of exposure in cultural field or research.
4. Candidates having Ph.D. degree will be given preference.

**Travel:** Will be eligible for TA/DA as per IGNCA Rules.

**Leave:** Will be entitled for leave @ two and half days for each completed calendar month of service. The leave of one calendar year will not be carried forward for the next calendar year. No. other kind of leave shall be admissible under any circumstances.

**Mode of Selection:** Through Walk-in Interview.

Candidates are requested to fill the prescribed form given below, supported by self attested copies of testimonials. Walk-in Interview will be held on 15<sup>th</sup> March, 2019 at 11.00 A.M. in IGNCA's Regional Centre C/O Fatesingh Museum, Lukshmi Vilas Palace, J.L. Nehru Road, Vadodara 390001.

Candidates are requested to report 10.00 A.M. with original certificates for verification and only eligible candidates will be allowed to appear for interview. Candidates will not be eligible for any travel/conveyance expenditure/

IGNCA reserves the right to relax any of the conditions in case of exceptionally deserving candidates. The IGNCA reserves the right to reject any or all applications without assigning any reason. The decision of the IGNCA regarding selection of applications for interview and/or engagement shall be final binding.

Director (Admn)  
IGNCA

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

APPLICATION FOR THE POST OF \_\_\_\_\_

Affix recent  
Passport size  
Photo

1.	<b>Name (in Capital letters as it appears in the Matriculation Certificate)</b>	
2.	<b>Present Address with Pin Code</b>	
	<b>Permanent Address</b>	
	<b>Telephone no./Mobile no./ Email/Fax no.,</b>	
	<b>Nationality</b>	
	<b>Date of Birth</b>	
	<b>Age as on 15<sup>th</sup> March, 2019</b>	
	<b>Sex (Male/Female)</b>	
	<b>Marital status</b>	
	<b>Category (SC/ST/PH/General)</b>	
	<b>Educational Qualification (Attach an extra sheet if required)</b>	
	<b>a) Languages known 1. Read 2. Write 3. Both</b>	<b>1. 2. 3.</b>
	<b>Professional training attended, if any, (along with the subject matter and duration)</b>	
	<b>Previous experience (attach an extra sheet, if required)</b>	
	<b>Two References</b>	<b>1. 2.</b>

**(Signature of the applicant)**

Dated: \_\_/\_\_/2019