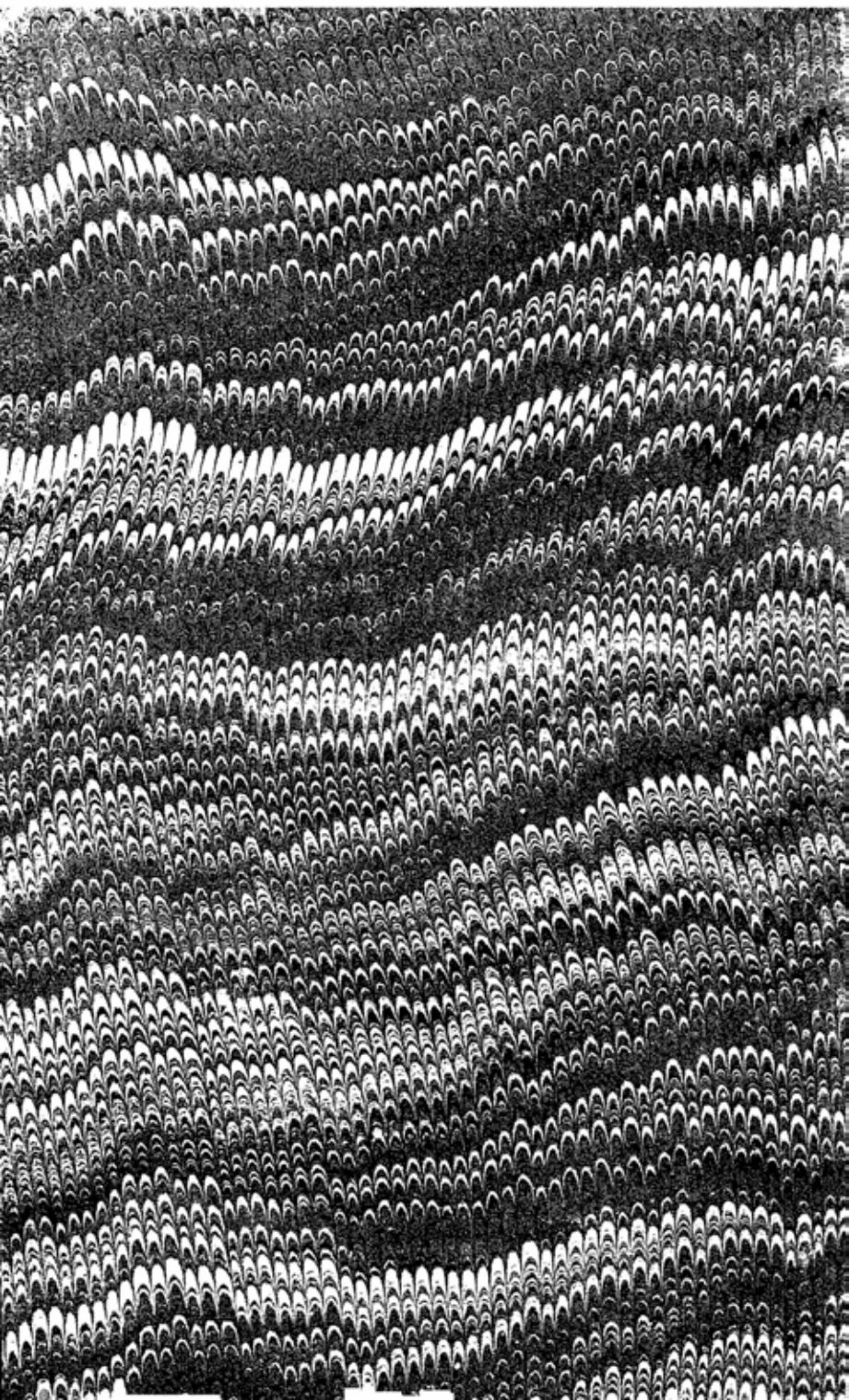


GOVERNMENT OF INDIA
DEPARTMENT OF ARCHAEOLOGY
CENTRAL ARCHÆOLOGICAL
LIBRARY

CALL No. BP4/Dha/Goo
ACC. No. 9189

D.G.A. 79.

GIPN—S4—2D. G. Arch.N. D./57—25-9-58—1,00,000





THE DHĀTU KATHĀ PAKARAṆA





Pali Text Society.

THE

DHĀTU KATHĀ PAKARAṆA

AND ITS COMMENTARY

9289



EDITED BY

EDMUND ROWLAND GOONERATNE,

MUDALIYAR OF THE GOVERNOR'S GATE AND ATAPATTU MUDALIYAR OF GALLE,
LIFE MEMBER OF THE CEYLON BRANCH OF THE ROYAL ASIATIC SOCIETY,
HONORARY SECRETARY IN CEYLON OF THE PALI TEXT SOCIETY,
EDITOR OF THE VIMĀNA VATTHU, TELA-KAṬĀHA GĀTHĀ,
AND PAJJAMADHU

BPa4-
Dha/Goo

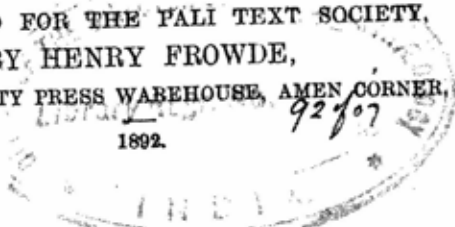
LONDON:

PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1892.

5798



CENTRAL ARCHAEOLOGICAL
LIBRARY, NEW DELHI.

Acc. No. 9189

Date. 1.8.57

Call No. BPa4

Dha/Gn

PREFACE.

I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

3, BRICK COURT, TEMPLE,
1892.



CONTENTS.

	PAGE
PREFACE ...	v
CHAPTER I. (Saṃgahāsaṃgaho) ...	1
" II. (Saṃgahītena Asaṃgahitaṃ) ...	34
" III. (Asaṃgahītena Saṃgahitaṃ) ...	36
" IV. (Saṃgahītena Saṃgahitaṃ) ...	39
" V. (Asaṃgahītena Asaṃgahitaṃ) ...	41
" VI. (Sampayogo Vip̐payogo) ...	51
" VII. (Sampayuttēna Vip̐payuttaṃ) ...	63
" VIII. (Vip̐payuttēna Sampayuttaṃ) ...	66
" IX. (Sampayuttēna Sampayuttaṃ) ...	67
" X. (Vip̐payuttēna Vip̐payuttaṃ) ...	73
" XI. (Saṃgahītena Sampayuttaṃ Vip̐payuttaṃ) ...	83
" XII. (Sampayuttēna Saṃgahitaṃ Asaṃgahitaṃ) ...	86
" XIII. (Asaṃgahītena Sampayuttaṃ Vip̐payuttaṃ) ...	93
" XIV. (Vip̐payuttēna Saṃgahitaṃ Asaṃgahitaṃ) ...	98
COMMENTARY ...	114



Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SAMGAHO asaṃgaho, saṃgahitena asaṃgahitaṃ asaṃgahitena saṃgahitaṃ, saṃgahitena saṃgahitaṃ asaṃgahitena asaṃgahitaṃ.

Sampayogo-vippayogo, sampayuttana vippayuttaṃ vippayuttana sampayuttaṃ, saṃpayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Samgahitena sampayuttaṃ vippayuttaṃ, sampayuttana saṃgahitaṃ asaṃgahitaṃ, asaṃgahitena sampayuttaṃ vippayuttaṃ, vippayuttana saṃgahitaṃ asaṃgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārasa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni pañca balāni satta bojjhaṃgā ariyo aṭṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkha manasikāro tihi saṃgaho tihi asaṃgaho, catuhi sampayogo catuhi vippayogo, sabhāgo visabhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya
mātikā

I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando kaṭihi khandehi kaṭihāyatanehi kaṭihi dhātūhi saṃgahito?

Rūpakkhandho ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññānakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññānakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahitā?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā?

7 Rūpakkhandho ca Saññākkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhandho ca Saṃkāraṃkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahitā?

Katīhi asaṃgahitā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhandho ca Vedānākkhandho ca Saṃkāraṃkhandho ca pe

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhandho ca Vedānākkhandho ca Viññānakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi na kehi āyatanehi na kāhi dhātūhi asaṃgahitā.

13 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāraṃkhandho ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāraṃkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhando ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena nekehi āyatanehi nekāhi dhātūhi asaṃgahitā.

15 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāraṃkhandho ca Viññāṇakkhando ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāraṃkhandho ca Viññāṇakkhando ca pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehi khandhehi na kehi āyatanehi na kāhi dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Pañcakkhandhā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehi khandhehi na kehi āyatanehi na kāhi dhātūhi asaṃgahitā.

17 Cakkhāyatanaṃ kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhi saṃgaḥitaṃ ?

Cakkhāyatanaṃ ekenakhandhena ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

18 Sotāyatanaṃ pe

19 Ghāṇāyatanaṃ pe

20 Jivhāyatanaṃ pe

21 Kāyāyatanaṃ pe

22 Rūpāyatanaṃ pe

23 Saddāyatanaṃ pe

24 Gandhāyatanaṃ pe

25 Rasāyatanaṃ pe

26 Phoṭṭhabbāyatanaṃ pe

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

27 Manāyatanaṃ pe

Ekena khandhena ekenāyatanaena sattahi dhātūhi saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

28 Dhammāyatanaṃ pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Kaṭihi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kaṭihi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

30-36 Cakkhāyatanañ ca ghāṇāyatanañ ca pe

Cakkhāyatanañ ca jivhāyatanañ ca pe

Cakkhāyatanañ ca kāyāyatanañ ca pe

Cakkhāyatanañ ca rūpāyatanañ ca pe

Cakkhāyatanañ ca saddāyatanañ ca pe

Cakkhāyatanañ ca gandhāyatanañ ca pe

Cakkhāyatanañ ca rasāyatanañ ca pe

37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asamkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgahitam.

Katīhi asaṃgahitam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitam.

40 Dvādasāyatanāni katīhi khandhehi katīhāyatanehi
katīhi dhātūhi saṃgahitāni?

Dvādasāyatanāni asamkhatam khandhato ṭhapetvā pañ-
cāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
saṃgahitāni.

Katīhi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitāni.

41 Cakkhudhātu katīhi khandhehi katīhāyatanehi katīhi
dhātūhi saṃgahitā?

Cakkudhātu ekena khandhena ekenāyatanena ekāya
dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhaviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

58 Dhammadhātu pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jīvāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇa dhātu ca

pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārassa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcaviññāṇa khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi
aṭṭhārasahi dhātūhi saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītaṃ.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītaṃ.

Katīhi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītaṃ.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahītaṃ ?

Katīhi asaṃgahītaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahītaṃ.

81 Dukkasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhā-
tūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvā-
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ
ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

87 Cattāri saccāni katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā ?

Cattāri saccāni asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

88 Cakkhundriyam katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katīhi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyam pe

Purisindriyam pe

Ekena khandhena ekanāyatanena ekāya dhātuyā sam-
gahītaṃ.

Katīhi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītaṃ.

95 Manindriyam pe

Ekena khandhena ekanāyatanena sattahi dhātūhi sam-
gahītaṃ ?

Katīhi asaṃgahītaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgahītaṃ.

96 Jivitindriyam pe

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā samga-
hītaṃ.

Katīhi asaṃgahītaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṃgahītaṃ.

97-109 Sukhindriyam pe

Dukkhindriyam pe

Somanassindriyam pe

Domanassindriyam pe

Upekkhindriyam pe

Saddhindriyam pe

Viriyaṇdriyam pe

Satindriyam pe

Samādhindriyam pe

Paññindriyam pe

Anaññātāṃ āsāmitindriyam pe

Aññindriyam pe

Aññatāvindriyam pe

Ekena khandhena ekanāyatanena ekāya dhātuyā sam-
gahītaṃ

Katīhi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītaṃ.

110 Cakkhundriyaṇ ca sotindriyaṇ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā

Katīhi asaṃgahitā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukhindriyañ ca pe

119 Cakkhundriyañ ca dukkhindriyañ ca
pe

120 Cakkhundriyañ ca somanassindriyañ ca
pe

121 Cakkhundriyañ ca domanassindriyañ ca
pe

122 Cakkhundriyañ ca upekkhindriyañ ca
pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca virindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahītā.

131 Bāvisati indriyāni katīhi khandhehi katīhāyatanehi
kātīhi dhātūhi saṃgahītā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahītā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahītā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

134 Saṃkhāra-paccayā viññāṇam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekadasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā salāyatanam pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi chaḥāyatanehi chahi dhātūhi asaṃgahitaṃ.

137 Saṭāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādānam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katīhi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi asaṃgahito.

142-145 Uppatti bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavo-kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi sāṃgahito.

Katīhi asaṃgahito ?

Na kehihi khandhehi ekenāyatanena ekāya dhātūya asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi saṃgahito.

Katīhi asaṁgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṁgahito.

147-149 Arūpa-bhavo pe Nevasaññanā-
saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi
dvihāyatanehi dvīhi dhātūhi saṁgahito.

Katīhi asaṁgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

150, 151 Asañña-bhavo pe Ekavokāra-
bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṁga-
hito.

Katīhi asaṁgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi mar-
aṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā
saṁgahitaṁ.

Katīhi āsaṁgahitaṁ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṁgahitaṁ.

155-161 Soko pe paridevo
pe dukkham pe domanassam
pe upāyāso pe satipaṭṭhānam
pe sammappadhānam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁ-
gahitaṁ

Katīhi asaṁgahitaṁ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṁgahitaṁ.

162 Iddhipādo pe

Dvīhi khandhehi dvīhayatanehi dvīhi dhātūhi saṁ-
gahito.

Katīhi asaṁgahito ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitō.

Katīhi asaṃgaḥitō ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitō.

175 Cittaṃ ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgaḥitā ?

Kusalā dhammā akusalā dhammā catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

177 Avyākataṃ dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

178 Sukkhāya vedanāya sampayuttā dhammā
pe

179 Dukkāyā vedanāya sampayuttā dhammā
pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi khandhehi dasa hāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

181 Vipākādharmā pe

Catūhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

182 Vipākādharmadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

184 Nevavipākanavipākādharmā - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahītā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahītā.

187 Anupādinna anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

190 Savitakka-savicārā dhammā pe

Catūhi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahītā.

191 Avitakkavicāramattā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahītā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahītā.

194 Upekha-sahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggatā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamāṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

210 Parittārammaṇā dhammā pe

Catīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

211-220 Māhaggatārammaṇā dhammā — Appamāṇā raṇṇaṇā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhipatino dhammā — Atūtārammaṇā dhammā — Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

221 Majjhima dhammā pe

Pañcavihi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

223 Uppannā dhammā pe

Pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṃgaḥitā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgaḥitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—Ajjhatthabahiddhā dhammā pe

Pañcahi khandhehi dvadasahāyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhi dhātūhi asaṃgaḥitā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato ṭhapetva pañcahi khandhehi dvādāsahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

239 Sanidassana-sappaṭighā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahitā.

241 Anidassana-appaṭighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi trihāyatanehi atṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi saṃgahitā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā—Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā : . . .
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgaḥitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-
gaḥitā.

259 Sappaṭighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṃ-
gaḥitā.

260 Appaṭighā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tuhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā
. . . . pe

Asaṃkhatam khandato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi samgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā
dhammā — Āsava-vippayuttā sāsavā dhammā pe
. . . .

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhā-
tuhi samgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-
dhammā pe

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvīhā-
yatanehi dvīhi dhātūhi samgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sam-
payuttā c'eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi samga-
hitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā
dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā
dhammā—Parāmāsā c'eva parāmatṭhā dhammā pe
. . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katihi asaṃgahītā?

Catubi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

288–290 Parāmaṭṭhā dhammā—Parāmaṭṭhā c'eva no ca
parāmāsā dhammā—Parāmāsa-vippayuttā paramaṭṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi
dhātūhi saṃgahītā.

Katihi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

291, 292 Parāmaṭṭhā dhammā—Parāmāsa-vippayuttā
aparāmaṭṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahītā.

Katihi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

293 Parāmāsa-sampayuttā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgahītā.

Katihi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

294 Sārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahītā.

Katihi asaṃgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahītā.

295 Anāraṃmaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

302, 303 Citta-vippayuttā dhammā—Citta visāṃsaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asamghātā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

325-327 No kilesā dhammā—Asaṃkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asamkhatam khandhato t̥apetvā pañcāhi khandhehi
dvādasābhi āyatanehi atthārasāhi dhātūhi saṃgabhitā.

Katīhi asangahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asamgahitā.

328-330 Samkilesikā dhammā—Samkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā samkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katīhi asamgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asamgaḥitā.

331, 332 Asamkilesikā dhammā—Kilesa-vippayuttā asam-
kilesikā dhammā pe

Asamkhatam khandhato t̥hapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi sangahitā.

Katīhi asamgabītā ?

Ekena khandhena dasahāyatanehi soḷasahī dhātūhi
asamgahītā.

333-336 Saṃkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṃkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-
hītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asamgabhitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhammā—
Bhāvānāya pahātabbahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgaḥitā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṁkhatam khandhato ṭhapetvā pañcavi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṁgaḥitā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi
asaṁgaḥitā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṁkhatam khandhato ṭhapetvā pañcavi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgaḥitā.

349, 350 Sappitika dhammā—Pitisahagatā dhammā
. . . . pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgaḥitā.

351-353 Asappitika dhammā—Napitisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṁkhatam khandhato ṭhapetvā pañcavi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

354 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

355 Upekhāsāhagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

Pañcahi dhātūhi asaṃgahitā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Katīhi khandhehi katīhi āyatanehi katīhi dhātūhi
asaṃgaḥītā?

Asaranā dhammā asaṃkhatam khandhato thapetvā
pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgaḥītā.

Samgaḥāsamgaha-pada-niddeso.

II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena asaṃgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asaṃgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā
pe

Catūhi khandhehi tīhāyatanehi navahi dhātūhi asaṃga-
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi
dhammehi ye dhammā khandhāsaṃgaheṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
ga-
hītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā
khandhasaṃgaheṇa saṃga-
hītā āyatana - saṃga-
heṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
. . . . pe

Catūhi khandhehi dasahāyatanehi solāsahi dhātūhi
asaṃga-
hītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
heṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātu-
saṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhahi dhātūhi
asaṃga-
hītā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatanasaṃga-
heṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
katihi khandhehi katihi āyatanehi katihi dhātūhi asaṃga-
hītā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃga-
hītā.

Dasāyatanā sāttarasadhātuyo
Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Samgaḥītena āsaṃgaḥīta-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā asaṃkhatam khandhato t̐hapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā samkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamga-hena asamgahitā āyatanasamgahena samgahitā dhātu-samgahena samgahitā te dhammā pe

Asamkhatam kandhato thapetva tihi khandhehi ekenā-yatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Marāṇena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam kandhato thapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Doma-nassena ye dhammā—Upāyāsena ye dhammā—Satipaṭ-ṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samga-hita dhātusamgahena samgahitā te dhammā pe

Asamkhatam kandhato thapetvā tihi khandhehi ekenā-yatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā samga-hitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

9 Saññojanehi dhammehi ye dhammā—Gaṇthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahita āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena kandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyaṇḍriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātapaññāssāmītiṇḍriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāya-sena ye dhammā—Satipaṭṭhānena ye dhammā—Sammapaḍhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikārena ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-
 nehi—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmā-
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva
 saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena
 pe saṃgahitā te dhammā pe

Te dhammā ekena kandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Dve saccā paññarasindriyāni ekādasā paṭiccasamuppādā
 uddham puna ekādasā gocchakapadam ettha tiṃsavidhan
 ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—ĀSAMGAHĪTENA ĀSAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi kathīhi āyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuya ye dhammā—Mano-viññāṇa-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi divihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā tanhaya ye dhammā—Tanhā-paccayā upādāṇena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevaśāññānāśāññā-bhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭ-

ṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanaya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Panītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabbahiddhārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

19 Sanidassana-sappatighehi dhammehi ye dhammā—Anidassana-sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhabhi dhātūhi asaṃgahītā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayut-tehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvīhāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmasā-sampayuttehi dhammehi ye dhammā—Parāmasā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsaṭṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsaṭṭhehi dhammehi ye dhammā—Citta-samsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-samsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahītā āyatanasaṅgahena asaṅgahītā dhātusaṅgahena asaṅgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahītā.

35 Asaṅkilesikehi dhammehi ye dhammā

Asaṅkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappīṭikehi dhammehi ye dhammā

Pitisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅgahītā āyatanasaṅgahena asaṅgahītā dhātusaṅgahena asaṅgahītā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgahītā āyatanasaṅgahena asaṅgahītā

dhātusaṅgahena asaṅgahītā te dhammā kaṭihi khand-
hehi kaṭihāyatanehi kaṭihi dhātūhi asaṅgahītā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaṅgahītā.¹

Rūpañ ca dhammāyatanam dhammadhātu itthi² pumaṃ.

Jīvitam namarūpaṃ dve bhavā jāti jarā [ca.]³

Maccu rūpaṃ anārammaṇam⁴ nocittena vippayuttam.

Viṣaṃsaṭṭha-samuṭṭhāna-sahabhūhi⁵ anuparivatti.

Bāhira upādā⁶ dve vīṣati esa nayo subuddho.

Asaṅgahītena asaṅgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb omits.

³ So Sb Sd Gun. (omitted in chap. xiii. but vā or cā is inserted after the next word).

⁴ Sb anārammaṇā (see v. 30).

⁵ Sahabhu in chap. xiii. ⁶ Sb upadā (upādā in ch. xii).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katihi khandhehi katihi āyatanehi katihi dhātūhi sampayutto ti ?¹

Natthi. Katihi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhando—Saṃkhārakkhando tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam pe Phoṭṭhabbāyatanam² pe [§ 1] sampayuttam ti ?

Natthi. Katihi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam³ tihi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tina-tthi katihi, &c.

² Gun. Phoṭṭabbhā°; Sb Poṭṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Photṭhabbadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātuhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tihi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

* Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tīhi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, kaṭihi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātāññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijja-paccayā saṃkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, kaṭihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññanam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, kaṭihi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, kaṭihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādānam—Kammabhavo tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti? Natthi. Katīhi vippayutto? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo pe sampayutto ti? Natthi. Katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti? Natthi. Katīhi vippayutto.

Catuhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipatṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyam—Pañca balāni—Satta bhojjamgā—Ariyo atthamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhayā vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe . . . sampayutta ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

99 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā . . . pe [§ 30] . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇarammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhatabhiddhārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sappaṭighā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu c'eva hetusampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampayuttā c'eva na ca hetudhammā—Na hetukā sahetukā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmasā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

- Ekēna khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 60 Aparāmatṭhā dhammā—Pārāmāsavippayutta-aparāmatṭhā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsaṭṭhā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsaṭṭhā dhammā—Cittasamsaṭṭhasamuṭṭhānā dhammā—Cittasamsaṭṭha-samuṭṭhāna-sahabhuno dhammā—Cittasamsaṭṭhasamuṭṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

67. Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asaṃkilesikā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikhā dhammā — Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katihi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Samkhārapaccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭha-samutṭhānehi dhammehi ye dhammā—Cittasamsatṭha-samutṭhāna-sahabbūhi dhammehi ye dhammā—Cittasamsatṭhasamutṭhānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccatthariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīpi.⁴
 Suttantarā dve ca manena yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttena vippayutta-pada-niddeso.

¹ Sd khandhāhi

² Sb Sd indriyato

³ Sb Sd paticcatthariva

⁴ Gun. tīti

⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicārana (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?
Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandena ye dhammā—Viññāṇakkhandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Vippayuttana sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā pe Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā—Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domānassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena kandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Paṃsa balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
 pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatena ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagattehi dhammehi ye dhammā—Upekhā-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsa-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Saṃyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuya sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cित्तेhi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayut-tehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānāmpari-vattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-payuttā.

32 Upādānehi pe kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sam-payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutta.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dham-mā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dham-mehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhayatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttēna pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṅkārakkhandhena ye dhammā—Viññānak-khandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuvīññānadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manovīññānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vip-payuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb poṭṭhabbā- ; Gun. poṭṭabbhā-

Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

. Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññatāññasāmītindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā—Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Idhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adbimokkhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammādhhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcavihi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippa-

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
 pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva na ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttena vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā kandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā

— Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṃgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhena ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāṃsachi dhammehi ye dhammā—Upādāniyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katibāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Saṃgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgaḥitā.

Te dhammā tihi khandhehi divihāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

2 Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

¹ Gun adds pe

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahītā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ² ñassāmītindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā . . . pe . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

¹ Gun Upekkho.

² Gun anaññātāññassāmīt.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

16 Appamaññāya ye dhammā — Pañcavihi balehi ye dhammā—Sattavihi bhōjjhamgehi ye dhammā—Ariyena atṭhamgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhavihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhavihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasavihi dhātūhi asaṃgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi atṭhavihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasavihi dhātūhi asaṃgahitā.

19 Cittena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammebi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Catubi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

24 Saṃyojanehi dhammebi ye dhammā pe Ganthehi dhammebi ye dhammā—Oghehi dhammebi ye dhammā yogehi dhammebi ye dhammā — Nīvaranehi dhammebi ye dhammā pe Parāmāsehi dhammebi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammebi ye dhammā sampayuttā te dhammā pe ?

Catubi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

25 Parāmāsa-sampayuttehi dhammebi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Catubi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

26 Cित्तेhi dhammebi ye dhammā sampayuttā te dhammā pe ?

Tibi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

27 Cetasikehi dhammebi ye dhammā—Citta-saṃsaṭṭhehi dhammebi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhanehi dhammebi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammebi ye dhammā—Citta-saṃsaṭṭha-sa-

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātū-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādanīyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhātārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhātā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā pe ?

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanahehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghanīyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraṇīyehi dhammehi ye dhammā—Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmaṭṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṅgaheṇa asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cित्तेhi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamutṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-betukehi dhammehi ye dhammā—Bhāvanāya pahātabba-betukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pītisahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekha-sahagatehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

Tatruddānam.¹

Rupaṃ ca dhammāyatanam dhammā-dhatu itthi pumaṃ²

Jīvitam nāmarūpaṃ dve bhavā jātī jarā³

Maccu⁴ rūpaṃ anārammaṇam no cittaena vippayuttam⁵

Viśaṃsaṭṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (*sic*) cittaena vippayutta (Ch. V. *omits* cittaṃ)

⁶ Sb Sd sukhandō (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā.

Te dhammā asaṃkhatam khandhato tthapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā — Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghāṇindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam ñasamitindriyena ye dhammā—Añindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandato t̥hapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavena ye dhammā—Saññā-bhavena ye dhammā—Pañca-vokāra-bhavena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi pañcāhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavena ye dhammā—Asañña-bhavena ye dhammā—Eka-vokāra-bhavena ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavena ye dhammā—Nevasaññānāsaññā-bhavena ye dhammā—Catu-vokāra-bhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcāhi indriyehi ye dhammā—Pañcāhi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvadasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

17 Adhimokkkena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici kandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahītā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici kandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi samgaḥitā.

Katihi asamgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgaḥitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammeḥi ye dhammā—Anupādinna-anupādāniyeḥi dhammeḥi ye dhammā—Anupādinna-anupādāniyeḥi dhammeḥi ye dhammā—Asamkiliṭṭha-asamkilesikeḥi dhammeḥi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samgaḥitā.

Katihi asamgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgaḥitā.

23 Upādinna-anupādāniyeḥi dhammeḥi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Katihi asamgaḥitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asamgaḥitā.

24 Asamkiliṭṭha-samkilesikeḥi dhammeḥi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Katihi asamgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgaḥitā.

25 Savitakka-savicāreḥi dhammeḥi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi samgaḥitā.

Katihi asamgaḥitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asamgaḥitā.

26 Avitakkavicāramatteḥi dhammeḥi ye dhammā—Pitihagataḥi dhammeḥi ye dhammā—Sukkhahagataḥi



dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcabi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi tīhi dhatūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

28 Upekkhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcabi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcabi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcabi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekha nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-hītā.

Katīhi asaṁga-hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁga-hītā.

31 Appamāṇehi dhammehi ye dhammā—Paṇītehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-hītā.

Katīhi asaṁga-hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-gahītā.

32 Parittārammaṇehi dhammehi ye dhammā vip-payuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṁga-hītā.

Katīhi asaṁga-hītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṁga-hītā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appa-māṇārammaṇehi dhammehi ye dhammā—Hīnehi dham-mehi ye dhammā—Micchatta-niyatehi dhammehi ye dham-mā—Sammatta-niyatehi dhammehi ye dhammā—Maggā-rammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁga-hītā.

Katīhi asaṁga-hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-tūhi asaṁga-hītā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dham-mehi ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-hītā

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādīhi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahītā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi cahi dhātūhi asaṃgahītā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcabi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgahītā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvibi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahītā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighiyehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahītā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvibi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahītā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . .
pe ?

Asaṃkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehi khandhehi na kehi āyatanehi na kāhica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi soḷasāhi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atthārasāhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi dasāhi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yoghehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā pe : Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehi khandhehi na kehi āyatanehi na kāhica dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-
gahitā.

Katīhi asaṅgahitā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahitā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
saṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thāna-sababhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-
samuṭthānānuparivattihi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
gahitā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgahitā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā . . . pe

Catubi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcavi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asamkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catubi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta
asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catubi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi aṭṭhārasāhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi sattarasāhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi aṭṭhārasāhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi terasāhi dhātūhi saṁgaḥitā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahītā.*

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

60 Na kamāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayutta te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Niyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayutta te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahītā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Aniyyānīkehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayutta te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā?

Te dhammā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitannāma ³ chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cuddasa

Chā paṭhamake icc ete satta cattārīsā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṁgahita-asaṁgahita-pada-nideso.

Dhātukathāppakaraṇaṁ samattaṁ Mahāvihāra-vasinaṁ
vācanā-maggena.

Samgahamasamgahaṁ ⁵ sampayoga-vippayogaṁ paramhi
ca

Gambhīraṁ nipunaṁ tñānaṁ tam pi Buddhena desitaṁ.

Samgahītena asaṁgahītaṁ asaṁgahītena ca saṁgahī-
taṁ

Samgahītena saṁgahītaṁ asaṁgahītena c'asaṁgahītaṁ

Gambhīra-dhammaṁ catusaccagocaram

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṁ vippayuttena sampayut-
taṁ

Sampayuttena ca sampayuttaṁ vippayuttena ca vip-
payuttaṁ

Rūpi arūpi bahu-dhamma-⁶ saṁkulam

Vibhajji dhammaṁ catudhā Tathāgato.

Siddhir astu.

¹ Sd oāyatana

² Sb dhātuhi

³ Sd Gun. jivita

⁴ Sd Gun. cāti

⁵ Gun. Saṁgāhasamgahaṁ

⁶ Sb Sd omīd dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhañjano
Desayitvā Mahāvīro yaṇ tasseva anantaraṃ
Adesayi Dhātukathaṃ dhātubhedappakāsano ²
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā.³

Samgaho asamgaho ti ādinaṃ hi vasena idaṃ pakaraṇaṃ
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-
sato niddesato dvidhā t̥hitaṃ. Tassa mātikā uddeso, sā
pañcadhā t̥hitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha
saṃga ho a saṃga ho pe vippayut-
te na saṃga hī taṃ a saṃga hī taṃ ti ayaṃ cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayaṃ hi iminā
saṃgaḥādikena nayena dhātukathāya dhammā vibhattā ti
dassetuṃ t̥hapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayaṃ pañcavīsādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayaṃ hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinaṃ nayena vibhajitabbe khandhādiḍhamme sarūpato
dassetva Dhātukathāya abbhantare yeva t̥hapitattā abbhanta-
ramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vaṭṭati.

Tihi saṃgaho tihi asaṃgaho catuhi saṃpayogo catuhi vippayogo ti ayaṃ catuhi padehi nikkhattā nayamukhamatikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi saṃpayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādinaṃ nayānaṃ mukhānīti dassetum ṭhapitattā naya-mukhamatikā ti vuccati.

Sabhaṅgo visabhaṅgo ti ayaṃ dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayaṃ hi sabhāgalakkhaṇehi dhammehi saṃgahanayo visabhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā saṃpayogavippayoganayo yojetabbo ti sabhāgavisabhāgalakkhaṇavasena saṃgahādilakkhaṇaṃ dassetum ṭhapitattā lakkhaṇamātikā ti vuccati.

Sabbā pi Dhammasaṃgaṇi-Dhātukathāya mātikā ti ayaṃ chasaṭṭhi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayaṃ hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dhammasaṃgaṇīni, evaṃ Dhātukathāya mātikato bahi ṭhapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā ṭhita-bhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriyā-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā sīlakkhandhe saṃgahitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatṭhi

² Sd dve catuka °

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā samvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātātṭhānena sannivut-thokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññakkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano¹ kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyātanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhanda-gaṇanam gacchati. Hañci² chakkhāyatanam rūpakkhanda-gaṇanam gacchati tena vata re vattabbe cakkāyatanam rūpakkhanda-gaṇanam saṃgahītan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhip-peto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato³ saṃgahitena asaṃgahita-padādinī. Ekup-pāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampa-yogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttēna vippayuttādinī, tadubhaya-saṃsagga-vikap-pato⁴ saṃgahitena sampayuttam vippayuttan ti ādinī. Pañca-kkhandā ti ādinī pana⁵ Khandha-vibhaṅgādisu⁶ vuttanayeneva veditabbāni.

Phassādayo panettha sannitṭhāna-vasena vutta⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā nitṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhanda-katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (*but see* K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhaṅgādhī suvutta ⁷ Gun. vuttam

hehi¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā t̐hapitā tasmā rūpakkhandhādinam saṃgaham dassetum katihi khandhehi katihāyatanehi katihi dhātūhiti tini khandhāyatana-dhātu-padān' eva uddhatāni cattāri saccāniti ādisu ekam pi² na parāmat̐tham.

Yasmā ca sabbhāgo visabhāgo ti evam lakhana-mātikā t̐hapitā tasmā imassa pañhassa vissajjanena vūpak-khandho ekena khandhenāti-ādi vuttam, sabbhāgo hi³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpak-khandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam⁴ + rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehiti manāyatana - vajjehi. Sabbo⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaṇa ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinnō.

Ekādasahi dhātūhiti⁷ satta-viññāna-dhātu-vaj-jāhi ekādasahi, etāsu hi aparīyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane paṇassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehiti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehiti ādimhi tāva ekamūlake saṃgahanaye sarū-peneva dassitā pañca pucchā pañca vissajjanāni, asaṃ-gabanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabbhāgāhiti

⁴ Gun. gaṇitam; Sd gahitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandho ca pe viññāṇakkhandho cātī evaṃ bhedato ca pañcakkhandhā katūhi khandhehiti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evaṃ pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso nitthito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbaṃ.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, tañ ca¹ khandha-saṃgamaṃ² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātūhi khandhehiti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitaṃ.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena kandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyaṃ dassetvā dvādasāyatanaṃ nīti abhedato ca pucchā-vissajjanaṃ katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyaṃ dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanaṃ tasmā tam samudayānataṃ vuttam.

I. 90. Indriya-niddese jīvitindriyaṃ dvīhi khandhehiti rūpajīvitindriyaṃ rūpakkandhena arūpajīvitin-

¹ Gun. napamecak for tañ ca

² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgahitaṃ. Sesāṃ vuttanāyānusāreneva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 134. Paṭicca-samuppāda-niddese avijjā kaṭṭhi khandhehi pucchā anārabhitvā avijjā-paccayā saṃkhārā ekena khandhenāti evaṃ vissajjanam eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānaṃ, tenevāha satta hi dhātūhi saṃgahitaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanam pi saṃgahetvā ekādasāyatanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññena eva hi ekena khandhena phasso saṃgahito aññena vedanā, tanhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgahitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi satta-rasahi dhātūhi ti vuttaṃ [I. 147] saddāyatanam hi anupādinnaṃ, taṃ ettha na gahitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehi cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhi ti cakkhu-sota-cakkhuvinnāṇa-sotavinnāṇa-rūpa-dhamma-manodhātumanovinnāṇadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehi rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehi rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarā-maraṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-vīseso veditabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāpak-
kandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāpadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññāpakkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetuṃ kusalā dha-
mmāti-ādi āraddhaṃ. Tattha vedanattike tihi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
sattahīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāpadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāṇa-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ
yena yena padena saddhim sadisa-vissajjanaṃ hoti taṃ
taṃ uppaṭipāṭiyā pi tena tena saddhim gahetvā vissajjanaṃ.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo veditab-
bo ti.

Sangahāsangaha 4-padaṃ niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

⁴ Sd as last ; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgaḥītena asaṃgaḥīta-padaṃ bhājetuṃ ca k k h ā y a t a ṇ e n ā ti-adi āraddhaṃ. Tatridaṃ lak-
khaṇaṃ. Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃga-
hītaṃ hutvā āyatana-dhātu-padehi asaṃgaḥītaṃ, khandhā-
yatana padehi vā saṃgaḥītaṃ hutvā dhātu-padena asaṃga-
hītaṃ, tassa khandhādīhi asaṃgahaṃ pucchitvā vissajjanaṃ
kataṃ. Tam ² pana rūpakkhandhādisu na yujjati, rūpak-
khandheva hi rūpakkhandho va saṃgaḥīto, so ca adḍhe
ekādasahi āyatana-dhātūhi asaṃgaḥīto nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgaḥīto,
so pi dhammāyatana-dhammadhātūhi ³ asaṃgaḥīto nāma
natthi. Evaṃ asaṃgaḥītatāya abhāvato etāni aññāni ca
evarūpāni manāyatana-dhammāyatanaādīni padāni imas-
miṃ vāre na gaḥitāni. Yāni pana padāni rūpekadesaṃ ⁴
arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmis-
saṃ dipenti tāni idha gaḥitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo

Sattindriyā asaṃhā-bhavo ekavokāra-bhavo,

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar ⁵ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam
vasena sasamgaḥā samgaḥo ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva
sadisa-vissajjane ⁷ vīsati dhamme samodhānetvā eko va
pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sat-
tindriyāni samodhānetvā eko, dve bhava samodhānetvā eko,
paridevena ca sanidassana-sappaṭighehi ca eko, anidas-
sana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighe-
hi ca upādā-dhammehi ca eko ti attha pañhā katā. ⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātūhi

⁴ Sd ekadesa

⁵ Sd punar

⁶ Sd vasen' eva samgahasamgaḥo

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd atthakathā-pañhākathāsu khandho

khandhādi-vibhāgo evaṃ veditabbo, seyyathidam paṭhamapañhe tāva catuhi khandhehi¹ arūpakkhandhehi, dvihāyatanehi² cakkhāyatanaṃdisu ekekena³ saddhim manāyatanaṃ, aṭṭha hi dhātūhi⁴ cakkhudhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaṃ hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanaṃ evekaṃ saṃgahitaṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi² cakkhu-dhātu yevekā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṃ tāni cakkhāyatana-manāyatanehi dvihi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va³ cakkhudhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁴ Rūpāyatanaṃdisu pi eseṃ nayo.

II. 2. Duttiya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaṃ asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttaṃ.

Ettha pana catuhi khandhehi¹ rūpādi-catui, ekādasahi āyatanehi² manāyatana-vajjehi dvādasahi dhātūhi³ yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi eseṃ nayo.

II. 3. Tatiya-pañhe⁶ cakkhundriyādinam vissajjanam cakkhāyatanaṃdisu ekaṃ eva. Itthindriya - purisindriyesu pana dhammāyatanaṃ saddhim dve āyatanaṃ, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tihāyatanehi⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṃ tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitāni

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asaṃgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaṇa tena cāti dvīhi ¹ asaṃgahitā nāma honti.

N a v a h i d h ā t u h ī t i rūpadhātu - dhāmmadhātuhī saddhim sattihi viññāṇadhātuhī.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhamapadam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chaṭṭha-pañhe ² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

S o ḷ a s a h i d h ā t u h ī t i rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhandho, ⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaṇa cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātuhī sattihi ca ⁶ viññāṇa-dhātuhīti soḷasahi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, a ṭ ṭ h a h i d h ā t u h ī t i rūpadhātuyā sadhim sattihi viññāṇadhātuhī.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanayeneva veditabbā ti.⁷

Sangahītena asaṃgahīta-padam nīṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhandhe ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahītena saṃgahīta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradddham. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādīhi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhandha-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitatāya abbhāvato etāni aññāni ca evarupāni cakkhāyatanaādīni padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpeṇa vā asammissaṃ dhammāyatanekadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama tiṃsa padā honti gocchakesu dasasvatha ⁴
Duve cūlantara-dukā attha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-samkharakkhandhehi. Āyatanā-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanākkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasassvatha; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ asaṃkhatam khandhato tṭhapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññam apānetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhārakkhandam apānetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehi ti viññāna-vajjehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññānapakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanā saññākkhandhehi ti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānam nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purīsindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, tanhūpādāna-kammabhavesu saṃkhārakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānam sukhuma-rūpam saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā tam sandhāya rūpakkhandha-saññākkhandhānam vasena dve khandhā veditabbā.

III. 6. Chatṭhe sokādiṭṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanākkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu pi saṃgaho veditabbo ti.

Asaṃgahītena saṃgahīta-padam niṭṭhiṭaṃ.

IV.

IV. 1. Idāni saṃgahītena saṃgahīta-padam bhājetuṃ samudaya-saccenāti-ādi araddham. Tattha yaṃ khandhādīhi saṃgahītena khandhādi-vasena saṃgahītaṃ puna tasseva khandhādīhi saṃgahītaṃ pucchitvā vissajjanam katam.

Khandhāyatana-dhātusu ekaṃ pi sakala-kotṭhāsaṃ gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena saṃgahītaṃ nāma natthi. Yam attano saṃgāhakaṃ¹ saṃgaṇhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesaṃ vā aññena asaṃmissaṃ dīpenti, vedanekadesaṃ vā sukhumarūpaṃ vā saññekadesaṃ vā, tāni idha gahitāni. Tesam idam uddānaṃ :

Dve saccā paṇṇarasindriyāni
Ekādasapaṭicca-samuppādā²
Uddham puna ekādasā
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahītaṃ te dhamme sāndhāya sabbattha ekaṃ khandhenāti-ādi vuttaṃ. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā saṃkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi taṇhā va saṃgahitā.⁴

¹ Gun. saṃgahākaṃ ; Sd saṃgāhaṇaṃ

² Sd paṭicca-padā ³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna . . . saṃgahitā, and reads saṃgītā (sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi - saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanaṃ ekam āyatanaṃ nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitaṃ.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetuṃ rūpakkhandhenāti-ādi araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitaṃ puna tass' eva khandhādihi asaṃgahaṃ pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattaṃ na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṇi ca sukhuma-rupena saddhim ekato na dīpenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paticcato.
Parato soḷasa padā te-cattālisa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva nātabbā sesā idha na bhāsita ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins taṃ pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhaṭam padaṃ tad eva yehi khandhā-dīhi asaṃgahitaṃ te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyam nayo. Rūpakkhandhena hi cattāro khandhā nibbānañ ca khandha-saṃgahena asaṃgahitā āyatanā, āyatana-dhātu-saṃgahena¹ pana thapetvā viññānaṃ avasesā saṃgahitā ti viññānam eva tihi pi khandha-saṃgahādīhi asaṃgahitaṃ nāma. Puna tena viññānena saddhim nibbānena cattāro khandhā khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa viññānen' eva² khandhādi-saṃgahena asaṃgahitā ti ekena khandhena ekenāyatanena satta hi dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññānaṃ eva tihi khandhādi-saṃgahehi asaṃgahitaṃ. Tehi pi viññāna-dhammehi te rūpa-dhammā tihi saṃgahehi asaṃgahitā. Puna te rūpa-dhammā viññānen' eva tihi saṃgahehi asaṃgahitā. Viññānañ ca khandhato eko viññānakkhandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāna-dhātuyo. Tasmā ekena khandhenāti-ādi vuttam. Iminā upayena sabbattha yaṃ pucchāya uddhaṭam padaṃ tad eva yehi dhammehi khandhādi-vasena asaṃgahitaṃ tesam dhammānaṃ vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññānaṃ vasena veditabbā. Vedanādayo hi rūpa-viññāne heva khandhādi-saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññānaṃ rūpādīhi catuhi asaṃgahitaṃ ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādīhi catuhiti. Iminā na yena sabbattha khandhādayo veditabbā pariyosāne rūpañ ca dhammāyatanam ti uddāna-gāthāya dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padaṃ niṭṭhitam.

¹ Gun. omits āyatana-

² Gun. viññāne

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-setum rūpak-khandho ti-ādi araddham. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbam pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi ti paṭikkhitaṃ. Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tihi vacanato catuhi arūpak-khandhe heva² sabhāgānam³ ekasantānasmin ekakkhane uppannānam arūpak-khandhānam yeva aññamaññam sampayogo labbhati. Rūpa-dhammānam pana rūpena nibbānena vā nibbānassa carūpena saddhim sampayogo nāma natthi. Tathā rūpa-nibbānānam arūpak-khandehi, visabhāgā hi te tesam. Yathā ca arūpak-khandhānam rūpa-nibbānehi evam bhinna-santānehi nānakhaṇikehi arūpa-dhammehi pi saddhim natthi yeva, tehi pi tesam santānakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-naye natthi, gaṇanūpagamattam hi saṃgahaṭṭho. Sampayoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayogattō ti evam ettha yassa eka-dhammena pi sampayoga-lakkhaṇam na yujjati tassa pucchāya saṃgaham katvā pi natthi ti paṭikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dipenti tāni sabbathā pi idha na yujjantīti na gahitāni. Tesam idam uddānam.⁴

Dhammāyatanam dhamma-dhātu dukkha saccaṃ ca jīvitam

Salāyatanam nāmarūpam cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavisati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevīsam⁶ pada-satam evam⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānam

Sd cūlantara

⁵ Sd tevīsa

⁶ Gun. etam

Dhammāyatanam hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Seseu pi eseva nayo. Evam sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu pathame ekenāyatānenāti manāyatānena kehicīti dhammāyatāna-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam t̐apetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam t̐apetvā itarehi kehicī vippayutto ti rūpa-nibbānehi. Evam sabbattha rūpassa vippayogo dhammāyatāna-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe katihi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādīnam yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmiṃ hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha nam pakatām katvā va gamissāma.

VI. 7. Soḷasahi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam t̐apetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam t̐apetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatānenāti dhammāyatānena.

¹ Sd tehiti; Gun. tihiti

² Gun. datṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatāna-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti¹ saññā-saṃkhāra-viññānehi. Ekāya dhātuyā ti kāya-viññāna-dhātuyā mano-viññāna-dhātuyā ca. Chahi dhātūhiti kāya-viññāna-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānaṃ arūpāyatanānaṃ ca atthi, tāya na kehici ti vuttam. Ghāna-jivhā-kāya-viññānadhātunaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhiti manodhātu-manoviññānadhātūhi, paṇṇarasahiti sasehi dasahi rūpa-dhātūhi pancahi cakkhu-viññānādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānaṃ gahitattā sampayogo patikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahiti cakkhu-sotagghāna-jivhā-viññāna-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahiti, kāya-viññāna-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancāhiti cakkhu-viññānādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāna-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahiti pañcāhi viññānehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbaṃ. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nama, piti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena piti ca pitiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasahiti dhamma-dhātu-manoviññānadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhīti cakkhu-viññāpādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-kotṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parā-māsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padaṃ niṭṭhitam.

VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetum vedanakkhandhenāti-ādi araddhaṃ. Tatṭhidaṃ lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhaṭa-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ kataṃ.⁵ Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmiṃ vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhaṭṭha-

⁵ Gun. katham

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññena
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānam.¹

Cattāro khandhāyatanaṇ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paṭiccā atha phassa-sattakam
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttam upekhāya² ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam
evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-paṇhe tāva ekenāti manā-
yatanena, satta hīti viññāṇa-dhātuhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-paṇhe te dhammā . . . na
kehicīti te pucchayā uddhata-padaṃ viññāṇa-dhātuṃ
thapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṇ
ca, tehi sabbesaṃ khandhāyatānaṃ samgahitattā na
kehici khandhehi āyatanehi vā vippayuttā. Ekāya dha-
tuyā ti yāya pucchāya uddhata hoti tāya tāya.

VII. 4. Upekhindriya-paṇhe pañca hīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhata-paden' eva saddhim vippayut-
tānaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ niṭṭhitam.

VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetum rūpak-
khandhenāti-ādi āradham. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekhāyaṃ

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattaro khandhā tesam aññehi sampayogo natthi vedanākkhandhena vippayuttam rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānam puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham mucceati.²

Vippayuttena sampayutta-padam niṭṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padam bhājetum vedanakkhandhenāti-ādi āraddham. Tattha yaṃ khandhādi-vasena sampayuttam puna tasseva khandhādihi sampayogam pucchitvā vissajjanam katam. Tam rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi ³ vā padehi saddhim na yujjati. Rūpena hi rūpa-missakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesaṃ sampayogārahānam khandhādinam gahitattā aññam yeva natthi, yaṃ tena saha sampayogam gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekadesaṃ dīpenti tāni idha gahitāni. Tesam idam uddānam—

Arūpakkhandhā cattāro manāyatanaṃ eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasapadā tato upari soḷasā
Tike ⁴ aṭṭha gocchakesu te-cattārīsam eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgaham gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhattā te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthīcceva

² Gun. mucceati ; Sd mucceati and omits puccham

³ Sd sabba twice ⁴ Sd tikesu ⁵ Gun. duke saca
Gun. uddatṭhā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-samkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhandhenāti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādi-vibhāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahitena sampayutta-vippayutta-padam bhājetum samudaya saccenāti-ādi āradham. Tattha ye saṃgahitena saṃgahita-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandheṇa dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padaṃ.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padaṃ bhajetum vedhana k k k h a n d h e n ā t i - ādi āradham. Tattha ye sampayuttena sampayutta-pada-niddese vedana k k k h a n d h ā d a y o d h a m m ā u d d h a ṭ ṭ ā s a b b a - p u c c h ā s u t e y e v a u d d h a ṭ ṭ ā. Tattha ye dhammā pucchāya uddhaṭṭā padena saddhiṃ sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikhandhehi dvīhi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāṇa-dhātuhitī aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpakkhandhenāti-ādiāraddham. Tattha ye pañcame va asaṃgahītena asaṃgahīta-padaniddese rūpakkhandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhaṭṭā sesā pana na rūhantīti na uddhaṭṭā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa-dhammā asaṃgahītā honti. Tesaṃ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhaṭṭāni. Tattha ye dhammā pucchāya uddhaṭṭā¹ dhammehi khandhādi-vasena asaṃgahītā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpakkhandhena tāva viññāṇam eva tihi pi saṃgahēhi asaṃgahitam, taṃ vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādihi'eva sampayuttaṃ, ekena rūpakkhandhena dasahi rūpāyatana-rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Taṃ sandhāya te dhammā tihi khandhehi ti-ādi vuttam. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahītena sampayutta-vippayutta-padam niṭṭhitam.

XIV.

XIV. 1. Idāni vippayuttana saṃgahītasaṃgahīta-padam bhājetum rūpakkhandhenāti-ādiāraddham. Tattha yesaṃ padānaṃ vippayogo na rūhati tāni imasmiṃ vārena gahitāni. Kāni pana tāniti dhammāyatanādini. Dhammāyatanassa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eseva nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padaṃ c'eva saḷāyatanam eva ca

Jāti-ādittayaṃ ekam padam vīsatiṃ tike

Tikāvasānikam ekam satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattālisaṃ ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na ² Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'atthaṃ¹ dīpetum vuttā. Imāni pana thapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vipayuttana saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukathaṃ Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsaṇaṃ niṭṭhitam hoti. Iminā naya-mukha-bhedappakāsaṇena hi vibhāvinā sakkā Nātum sabbe pi nayā sankhepakathā va iti-vuttā. Ekekassa pana sace padassa vitthāram eva bhāveyya Vacanañ ca ativiya bahum bhāveyya attho ca aviseso Iti ūna-bhāṇavāra dvayāya yaṃ tan ti yā mayā etaṃ Karuṇāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ
NIṬṬHITĀ.

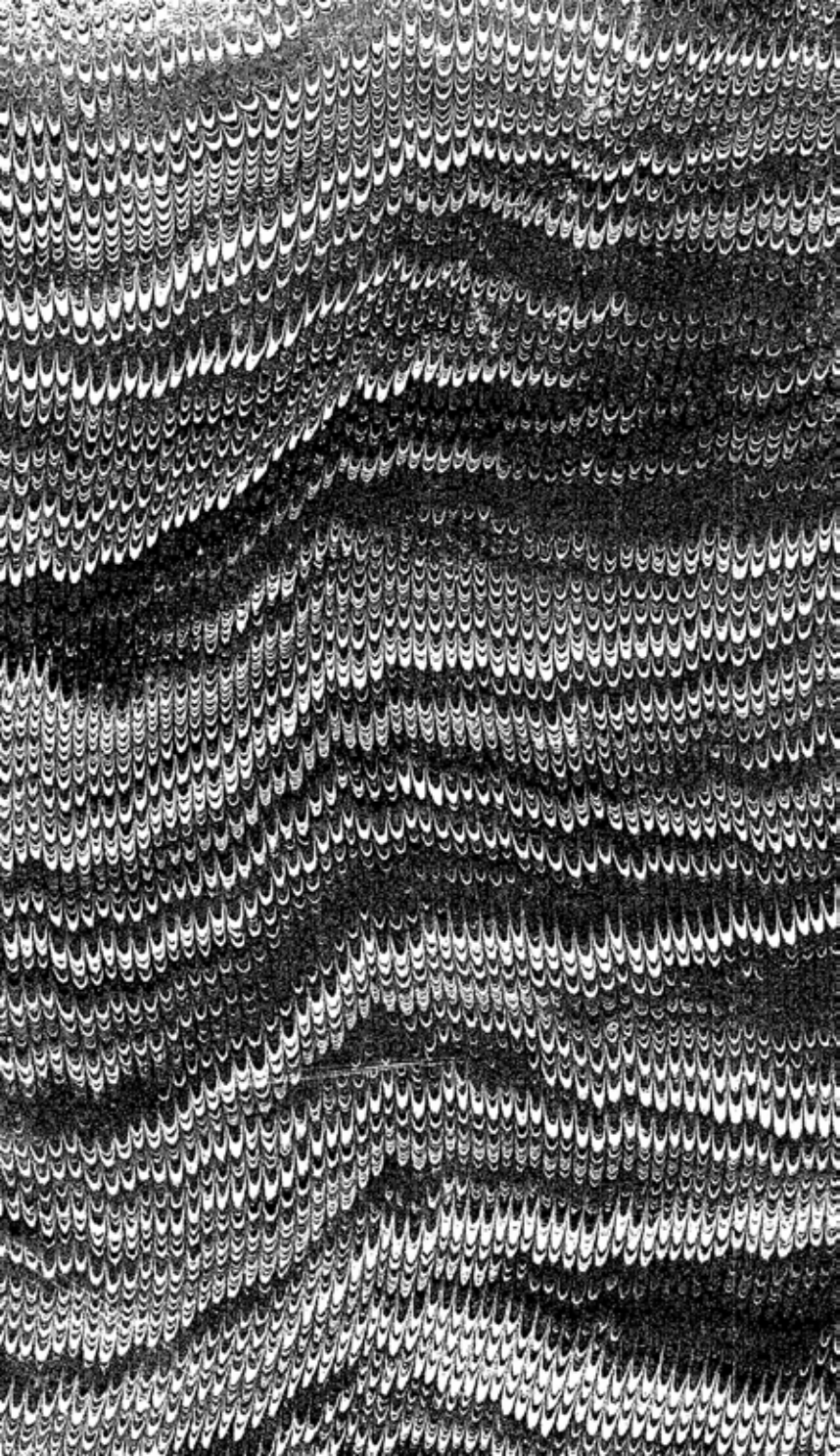
¹ Gun. gāthāpi idha me vattaṃ



The Gresham Press,

UNWIN BROTHERS,

CHILWORTH AND LONDON



"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY

GOVT. OF INDIA
Department of Archaeology
NEW DELHI.

Please help us to keep the book
clean and moving.
