

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/JPR-35

SECTION I : IDENTIFICATION		
1. Name		
Present	: Rock-Cut Monolithic I Dist Jajpur	Elephant, Kaima Hillock, Kaima,
Past Other Name (if any)	:	
Other Name (if any):	<u></u>	
2. Location		
LONGITUDE 86°11'14 "E	LATITUDE 20° 45′ 27″ N	ELEVATION 21 ft
Address	: Village (village code Post : Kaima	Via: Dharmasala
Approach		District: Jajpur PIN: 755008 bank of the river Kelua is located cms east of Jaraka on N.H -5, eswar to Balasore.
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station	Religious structures Temple Mosque Minar Church Monastery	Other Structures Wall Gateway Pillar ✓ Others (specify) - Rock-Cut Monolithic Sculpture
Defence building Industrial building Other public buildings Residential building	Stupa Tomb, Mausoleum	
Engineering structure	Open space and related	Note:
Bridge Tunnel Other engineering structure	structures Public square Park or garden Graveyard Baolis, Well Tank Cave	It is a monolithic rock-cut elephant hewn out of a single boulder and stands in east-west orientation akin to that of Dhauli, Kalsi and Girnar prototypes, symbolically represents the Blessed one i.e. Buddha according to the

Hinayanic doctrine and concepts. A number of dilapidated rock-cut cells (only floor level in existence) along with post holes are noticed here. A single line Sankhalipi inscription is also found on a rock bed, at a distance of 50 mtrs on south.

4. Property Use

ABANDONED / IN USE: Abandoned

Present : Abandoned

Past : Worshipped by the Hinayana Buddhists which

symbolically represents the Blessed one i.e. Buddha.

5. Age (Source)

PERIOD : Post Mauryan Period

YEARS : 2nd century B.C.

Precise date of Construction : --Completion : ---

Subsequent changes : Four R.C.C. pillar have been provided at the four

corners of the elephant to give a concrete shade over it by the Department of Culture, Government of Orissa.

Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE / MULTIPLE : Single

Public: Archaeological Survey of : Department of Culture, Government of Orissa

India / State Archaeology Department / Any Other (Please

specify)

Private : --Any other (Please specify) : --Name : --Address : --Phone : ---

7. Association

WITH EVENTS

In History : --In Rituals : --In Building Construction : --Any other (specify) : ---

• WITH PERSONS

Patron : Department of Culture, Government of Orissa

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural
Archaeological
Historical

✓ Archaeological

Religious

✓ Religious

Any other (specify)

The rare rock-cut monolithic elephant akin to that of Dhauli, Kalsi, Girnar proto-types, symbolically represents the Blessed one i.e. Buddha according to the Hinayanic doctrine and concept. Stylistically it can

be dated to the 2nd century B.C.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context
 Urban / Rural Setting

* **Drawings** (Attach extra sheet if necessary): No

Rural setting

Surroundings

Stand in Isolation

Integral part of a Landscape/

Stand in Isolation

Street / Complex :

Quantification

Area Dimension (L x B x H) : 1.55 mtrs x 0.55 mtrs x 1.12 mtrs

(m / cm/ feet / inch)

Number of Blocks : --Number of Storys : ---

Spatial Organization

Orientation : Facing towards east.

Plan : N.A.

Allocation of Spaces : 4.30 mtrs x 4.30 mtrs in length and width respectively.

ARCHITECTURAL STYLE

Ornamentation

Exteriors : The monolithic rock-cut elephant is carved out in profile

and shown in walking position. The trunk is slightly bent upward in between the forelimbs and provision of two

holes in the face was to accommodate the tusks.

Interiors : Plain Movable Collections : ---

* Any Other (specify) : Four laterite monolithic pillars stand on each corner

probably to support a superstructure.

10. Construction Technology

Structural System : Monolithic rock-cut sculpture Building Techniques : Hewn out of a single boulder.

Material of Construction : Sandstone

11. Condition Assessment

In General	Good / Fair : Fair
Sign of Deterioration Serious Deterioration Danger of Disappearance	e
In Brief (Attach extra sheet if r	necessary):
The sculpture is highly eroded d	ue to the poor quality of the stone and exposure to the nature.
12. Threats to the Property	
x x x x x x x x x x x x x x x	✓ Natural ✓ Negligence ✓ Vandalism Urban Pressures x x x x x x x x x x x x x x x x x x x
	SECTION III: REFERENCES
13. Reference Sources (publish	ned and unpublished textual details)
Cultural Heritage of Jajpur,	r : An Early Historical Settlement, In G. Mohanty et al. (eds.) Bhubaneswar.
2	
14. Photographs: 27 nos.	
Photo Reference CAPTION	(attach list as in page 6, in case of multiple photographs) : :
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference DESCRIPTION	: :
16. Maps/Plans/Drawings	
17. Listers	
NAME : Jaya Shankar Na	aik NAME :
18. Reviewers	
NAME : Dr. S. Pradhan COMMENTS	NAME : COMMENTS :