INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u>

# Documentation format for Archaeological / Heritage Sites / Monuments

### Serial No.: OR/JPR-39

1. Name	SECTION I : IDENTIFICATION
Present Past Other Name (if any): 2. Location	: Tadakesvara Siva Temple, Khandara, Dist Jajpur : :
<b>LONGITUDE</b> 86 <sup>0</sup> 20' 26" E	<b>LATITUDE</b> 20 <sup>0</sup> 48' 49" N <b>ELEVATION</b> 42 ft
Address	: Village (village code) Khandara Post : Mirchandpur Via: Devidwar Tehsil: Jajpur Town District: Jajpur State : Orissa PIN: 755007
Approach	: The temple is located on the right side of Jajpur – Binjharpur road, branching at a distance of 1.5 kms from Khandara-Tarini chowk.
3. Property Type	
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building         Engineering structure         Bridge         Tunnel         Other engineering structure	Religious structures   Temple   Mosque   Miner   Church   Monastery   Sputa   Tomb, Mausoleum   Note : Note : The temple has a pidha vimana of impoverished Kalingan order. Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave

4. Property Use		
	ABANDONED / IN USE : In use	
Present	: Living temple, the presiding deity is a Sivalinga wi a circular <i>yonipitha</i> .	thin
Past	: Worshipped.	
5. Age (Source)		
PERIOD	: Ganga rule	
YEARS	: 14 <sup>th</sup> century A.D.	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	1	
	SINGLE /MULTIPLE : Multiple	
Public : Archaeological Survey of	:	
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private		
Any other (Please specify)	<ul> <li>Village Temple Committee under the priest Raghur Panda.</li> </ul>	nath
Name	:	
Address	: AT- Khandara, PO- Mirchandpur, Dist- Jajpur, Oriss	а
Phone	:	
7. Association		
WITH EVENTS		
In History		
In Rituals	: Sivaratri, Kartika Purnima, Rakhi Purnima, etc are h here.	neld
In Building Construction		
Any other (specify)	: Thread ceremony is held here.	
WITH PERSONS		
Patron	: Presently under the Village Temple Committee.	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural	✓ Architectural	
Archaeological	✓ Archaeological	
Historical	<b>.</b>	
Religious		
Any other (specify)	Though the temple is built in the 19 <sup>th</sup> century AD but on	the

basis of iconographical features of the *Parsvadevatas*, the original temple can be assigned to the 14<sup>th</sup> century AD i.e the Ganga rule in Orissa.

## SECTION II: DESCRIPTION

#### 9. Physical Description and Decorative Features \* Drawings (Attach extra sheet if necessary) : No Context Urban / Rural Setting : Urban setting Surroundings Stand in Isolation Complex Integral part of a Landscape / Street / Complex : Quantification Area Dimension (L x B x H) 3.60 mtrs x 3.60 mtrs x 6.50 mtrs (approximate height) : Number of Blocks One N.A. Number of Storys : Spatial Organization Orientation Facing towards west. Plan Consists of a square vimana only : Allocation of Spaces • 3.60 mtrs (L) x 3.60 mtrs (W) ARCHITECTURAL STYLE Ornamentation Exteriors Devoid of any decoration, except the two sculptural niches on each side where the images of Ganesa (02 No), Kartikeya and Parvati are installed. Interiors Plain Movable Collections 2 Udyotasimha and votive bull. \* Any Other (specify) **10.** Construction Technology Pidha vimana of impoverished Kalingan order. Structural System **Building Techniques** : Ashlar masonry with mortar Material of Construction Sandstone • **11. Condition Assessment** Fair In General Good / Fair • Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Growth of micro-organisms like lichen and moss are noticed on the walls of the temple.

## 12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

# **SECTION III:** REFERENCES

13. Reference	e Sources (published	and unpublished textual details)
1 2. 3.		
14. Photogra	phs: 05 nos.	
		(attach list as in page 6, in case of multiple photographs)
Photo Refere CAPTION	nce	
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTIO	N	
16. Maps/Pla	ns/Drawings	
17. Listers		
NAME :	Jaya Shankar Naik	NAME :
18. Reviewers	S	
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :