

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 108 **SECTION I: IDENTIFICATION** 1. Name Present Lokanatha Siva Temple, Old Town, Bhubaneswar, Dist.-Khurda Past Other Name (if any): 2. Location **LONGITUDE** 85⁰50'14" E **LATITUDE** 20⁰14'45" N **ELEVATION** 55 ft Address Village (village code) Tala bazaar road, Old Town Post: Old Town Via: Bhubaneswar **Tehsil:** Bhubaneswar District: Khurda State: Orissa **PIN**: 751002 **Approach** The temple is located on the right side of the Tala Bazara road leading from Kedara-Gouri lane to Lingarajaa temple and as the eastern embankment of the Bindusagar Tank. 3. Property Type **Buildings** Other Structures Religious structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures It has a single pidha temple of Bridge Public square Kalingan Order. Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use ABANDONED / IN USE: In Use It is a living temple and the presiding deity is a Sivalinga **Present** within a circular Yonipitha Past Worshipped 5. Age (Source) PERIOD Survavamsi Gajapati rule YEARS 15th century A.D. Last guarter of the 15th century A.D. **Precise date of Construction** Completion Subsequent changes The temple was repaired by Orissa State Archaeology during the X and XI Finance Commission Award **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : Multiple Public: Archaeological Survey of: State Archaeology Ligaraja Temple Trust Board / Department / Any Other (Please specify) Private Any other (Please specify) Gunanidhi Panda is the chief priest of the Temple. Gunanidhi Panda Name Address Tala Bazara road, Old town, Bhubaneswar, Dist-Khurda, Orissa. **Phone** 7. Association WITH EVENTS In History In Rituals Sivaratri, Kartikapurnima etc observed here. In Building Construction Any other (specify) WITH PERSONS Patron Originally, the Survavamsi Gajapatis but now it is looked after by the chief priest Gunanidhi Panda. Architect / Engineer Any other (specify) Ligaraja Temple Trust Board 8. Statement of Significance Architectural ✓ Architectural Archaeological Historical

Religious

dated to the 15th century A.D.

On the basis of the architectural features, the temple can be

Religious

Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary) : No : Urban setting			
ourroundings	Stand in Isolation Street Integral part of a Landscape / Street / Complex :			
• Quantification Area Dimension (L x B x H)	: 3.20mtrs x 2.80mtrs x 4.75mtrs (m / cm/ feet / inch)		
Number of Blocks Number of Stories	: One :	,		
 Spatial Organization Orientation Plan Allocation of Spaces 	 The temple is facing towards east The <i>vimana</i> is square on plan. 3.20 mtrs x 2.80 mtrs in length and width respectively. 			
ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology	 Plain plain An image of Uma-Mahesvara murti. The <i>vimana</i> is <i>rectangular on</i> plan and <i>trianga bada</i> in elevation. 	า		
Structural System Building Techniques Material of Construction	 The <i>vimana</i> is a <i>pidha</i> temple of impoverished <i>Kalingan</i> Order. Ashlar dry masonry. Sandstone 	t		
11. Condition Assessment	. Gariastoria			
In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance	: Good	_		
In Brief (Attach extra sheet if necessary):				
The temple is in a good state of preservation.				
12. Threats to the Property				
	✓ Natural Negligence Vandalism Urban Pressures			

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)				
1.				
2.				
14. Photograp	ohs: 07 nos			
		(attach list as in page 6, in case of multiple photographs)		
Photo Refere CAPTION	nce :			
15. Audio / Vi	deo			
		(related to rituals / performance / festivals etc.)		
Reference	:			
DESCRIPTIO	N :			
16. Maps/Plans/Drawings				
17. Listers				
NAME:	Ashis Ranjan Sahoo.	NAME:		
18. Reviewer	s			
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:		