

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 114

| | SECTION I : IDENTIFICATIO | N |
|--|--|---|
| 1. Name | SECTION 1: IDENTIFICATIO | N |
| Present Past Other Name (if any): | : Mangalesvara Siva Te DistKhurda:: | emple, Bhubaneswar, |
| 2. Location | | |
| LONGITUDE 85°49'48"E | LATITUDE 20 ⁰ 14'38"N | ELEVATION 45 ft. |
| Address | : Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa | Via: Bhubaneswar |
| Approach | | near Badheibanka chowk on the tof the Papanasini tank. |
| 3. Property Type | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defense building Industrial building Other public buildings Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures wall Gateway Pillar Others (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave | Note: The temple has a rekha vimana and a pidha jagamohana of Kalingan style. |

| 4. Property Use | | | |
|--|--|--|--|
| | ABANDONED / IN USE: In use | | |
| Present | : It is a living temple that enshrined a circular <i>yonipitha</i> . The <i>Lingam</i> is absent. | | |
| Past | : Worshipped. | | |
| 5. Age (Source) | | | |
| PERIOD | : Ganga Period | | |
| YEARS | : 14 th century A.D. | | |
| Precise date of Construction | : 14 th century A.D. | | |
| Completion | : | | |
| Subsequent changes | : It was repaired by Orissa State Archaeology under X and XI Finance Commission Award | | |
| Destruction / Demolition | : | | |
| 6. Ownership / Level of Protection | | | |
| | SINGLE /MULTIPLE : Single | | |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : | | |
| Private | : | | |
| Any other (Please specify) | : Taranisen Batu takes care of the temple. | | |
| Name | : | | |
| Address | : Uttaradaraja, Badu Sahi, Old Town, Bhubaneswar | | |
| Phone | : | | |
| 7. Association | | | |
| WITH EVENTS | | | |
| In History | : | | |
| In Rituals | : Sivaratri and Sankranti are observed | | |
| In Building Construction | : | | |
| Any other (specify) | : | | |
| WITH PERSONS | | | |
| Patron | : Originally the Gangas. But now Taranisen Batu | | |
| Architect / Engineer | : | | |
| Any other (specify) | : | | |
| 8. Statement of Significance | | | |
| Architectural | : 🗸 Architectural | | |
| Archaeological | : 🗸 Archaeological | | |
| Historical | : | | |
| Religious | : ✓ Religious | | |
| Any other (specify) | : The architectural features assign the temple to the late Ganga Period. The temple is devoid of sculptura | | |

laterite stone.

embellishments due to poor quality of raw material, i.e.

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | | |
|--|-------|--|------------------------------------|--|
| Context Urban / Rural Setting Surroundings | : | * Drawings (Attach extra sheet i | f necessary) : No Urban setting | |
| | | Stand in isolation Integral part of a landscape / Street / Complex : | Complex | |
| Quantification Area Dimension (L x B x H) Number of Blocks | : | 8.20 mtrs x 4.50 mtrs. x 8.14 mtrs. | (m / cm/ feet / inch) | |
| Number of Storys | : | | | |
| Spatial Organization Orientation Plan Allocation of Spaces | : | The temple is facing towards east. The <i>vimana</i> and <i>jagamohana</i> are an <i>antarala</i> measures 0.40 mtrs in 8.20 mtrs (L) x 4.50 mtrs(W) | square on plan with | |
| ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections Any Other (specify) | : : : | Plain Plain On plan the temple is panchar bada in elevation. | atha and panchaga | |
| 10. Construction Technology | | | | |
| Structural System | : | The vimana is of rekha order and Pidha order. | the <i>jagamohana</i> is of | |
| Building Techniques Material of Construction 11. Condition Assessment | : | Ashlar dry Masonry The whole temple is constructed of | out of laterite stone. | |
| In General Good / Fair | : | Fair | | |
| Sign of Deterioration Serious Deterioration Danger of Disappearance | | | | |
| In Brief (Attach extra sheet if no The temple is in fair condition. | eces | sary): | | |

| 12. Threats to | the Property | | | | |
|---|----------------|---|--|--|--|
| | | Natural Negligence Vandalism ✓ Urban Pressures | | | |
| × × × × × × × × × × × × × × × × × × × | | | | | |
| SECTION III: REFERENCES | | | | | |
| 13. Reference Sources (published and unpublished textual details) | | | | | |
| 14. Photograp | hs: 09 nos | | | | |
| | | (attach list as in page 6, in case of multiple photographs) | | | |
| Photo Referer CAPTION | nce | : : | | | |
| 15. Audio / Vid | deo | | | | |
| | | (related to rituals / performance / festivals etc.) | | | |
| Reference DESCRIPTION | I | : : | | | |
| 16. Maps/Plan | s/Drawings | | | | |
| | | | | | |
| 17. Listers | | | | | |
| NAME: | D. B. Garnayak | NAME: | | | |
| 18. Reviewers | | | | | |
| NAME: COMMENTS | Dr. S. Pradhan | NAME: COMMENTS: | | | |