

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi - 110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / KDA / 31

|   | SECTION I: IDENTIFICATION   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| 1. Name   |   |  |  |  |  |  |  |
| Present Past Other Name (if any):   | <ul><li>Nilakanthesvara Temple, Sarata Sasana, Dist Khurda</li><li></li><li></li></ul>  |  |  |  |  |  |  |
| 2. Location   |   |  |  |  |  |  |  |
| <b>LONGITUDE</b> 85 <sup>0</sup> 57' 06" E  | <b>LATITUDE</b> 20 <sup>0</sup> 11' 48" N <b>ELEVATION</b> 25 ft  |  |  |  |  |  |  |
| Address   | : Village (village code): Sarata Sasana (Panda Sahi) Post: Chana Hat Tehsil: Balipatana State: Orissa  Via: Balipatana District: Khurda PIN: 752102                                     |  |  |  |  |  |  |
| Approach  | : The temple is located on the right side of the road<br>leading from Uttara chowk on Bhuabaneswar - Pur<br>Road to Banamalipura, branching at distance of 3 kms<br>from Saripur chowk. |  |  |  |  |  |  |
| 3. Property Type  |   |  |  |  |  |  |  |
| Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings | Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum  Other Structures  Wall Gateway Pillar Others (specify):  Note:  |  |  |  |  |  |  |
| Residential building  | The temple has a <i>pidha vimai</i> and <i>jagamohana</i> of <i>Kalinga</i>   |  |  |  |  |  |  |
| Engineering structure  Bridge Tunnel Other engineering structure  | Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave  |  |  |  |  |  |  |

4. Property Use ABANDONED / IN USE: In use Present Living temple, the presiding deity is a patalaphuta Sivalinga within a circular *yonipitha*, made of black chlorite. Past Worshipped. 5. Age (Source) PERIOD British rule 19<sup>th</sup> century A.D. YEARS **Precise date of Construction** Last quarter of the 19<sup>th</sup> century A.D. Completion Subsequent changes ---**Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Multiple **Public**: Archaeological Survey of: Endowment Department, Government of Orissa State Archaeology India / Department / Any Other (Please specify) Private Any other (Please specify) The temple is looked after by the villagers of Panda Sahi and the chief priest is Ravinarayana Panda. Name At - Sarata (Panda Sahi), P.O - Chana Hat, Dist.-Address Khurda, Pin – 752102, Orissa Phone 7. Association WITH EVENTS In History In Rituals Sivaratri, Dola Purnima, Kartika Purnima, Sankranit, Jhamu Jatra, etc are performed here In Building Construction Any other (specify) Thread ceremomy, engagement, marriages, etc are held here. WITH PERSONS Now under the care of Panda Sahi of the Sarata **Patron** village. Architect / Engineer Any other (specify) Endowment Department, Government of Orissa. 8. Statement of Significance A --- I- '4 - - 4. A rabitaatı

|   | Architectural       | <b>V</b> | Arcr | nitecti | ıraı  |    |               |         |     |       |
|---|---------------------|----------|------|---------|-------|----|---------------|---------|-----|-------|
|   | Archaeological      | :        |      |         |       |    |               |         |     |       |
|   | Historical          | :        |      |         |       |    |               |         |     |       |
|   | Religious           | /        | Reli | gious   |       |    |               |         |     |       |
|   | Any other (specify) | :        | On   | the     | basis | of | architectural | feature | and | local |
| L | Any other (specify) | •        | OII  | lile    | Dasis | OI | architectural | leature | anu | 11    |

information, the temple can be dated to the last quarter of the 19<sup>th</sup> century AD.

## **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

• Context \* Dra

Urban / Rural Setting

Surroundings

\* Drawings (Attach extra sheet if necessary): No

Rural setting

Stand in Isolation

Stand in isolation

Integral part of a Landscape

/ Street / Complex :

Quantification

Area Dimension (LxBxH)

11.90 mtrs x 5.30 mtrs x 10.00 mtrs (approximate

height)

(m / cm/ feet / inch)

Number of Blocks : Two Number of Storys : N.A.

• Spatial Organization

Orientation : The temple is facing towards east.

Plan : The *vimana* & *jagamohana* are square on plan. Allocation of Spaces : 25.00 mtrs x 20.30 mtrs in length and breadth

respectively.

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : Devoid of any decoration, except the pidhamundi

design over the parsvadevata niches and udyotasimha

in all rahas of the gandi.

Interiors : Plain

Movable Collections : Nandi in front of the *jagamohana*.

\* Any Other (specify) : The *vimana* is *pancharatha* on plan and

panchangabada in elevation.

10. Construction Technology

Structural System : Both the *vimana* and *jagamohana* are of *pidha* order of

Kalingan style of architecture.

**Building Techniques** : Ashlar dry masonry and English bond technique

Material of Construction : Laterite is used both for the structure and the

foundation whereas bricks are used in the *jagamohana* and lime plaster with white wash applied over the temple. Compound wall existed on the eastern side is

made of laterite.

| 11. Condition            | Assessment                                       |  |
|--------------------------|--|--|
| In General               | Good / Fair                                      | Fair   |
| Serious D                | eterioration<br>leterioration<br>f Disappearance |  |
| In Brief (Attac          | h extra sheet if neces                           | ssary):  |
| Growth of micr           | o-organism like – liche                          | n and moss are noticed on the temple surface.              |
| 12. Threats to           | the Property                                     |  |
|                          | , ,  | Natural Negligence Vandalism Urban Pressures               |
| x                        | x x x x x x x x x x                              | × × × × × × × × × × × × × × × × × × ×                      |
|                          | SEC  | TION III: REFERENCES                                       |
| 13. Reference            | Sources (published a                             | nd unpublished textual details)                            |
| 1. B.K. Rath             | (ed.), 1996, The Forgo                           | otten Monuments of Orissa, Vol3.                           |
| 14. Photograp            | hs: 07 nos                                       |  |
|                          |  | (attach list as in page 6, in case of multiple photographs |
| Photo Referer CAPTION    | ice :  |  |
| 15. Audio / Vid          | deo  |  |
|                          |  | (related to rituals / performance / festivals etc.         |
| Reference<br>DESCRIPTION | :<br>  |  |
| 16. Maps/Plan            | s/Drawings                                       |  |
| 17. Listers              |  |  |
| NAME:                    | Jaya Shankar Naik                                | NAME:  |
| 18. Reviewers            | <u> </u>   |  |
| NAME:<br>COMMENTS        | Dr.S.Pradhan                                     | NAME:<br>COMMENTS:   |