

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi - 110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

| | | Serial No.: OR / KDA / 19 |
|---|--|---|
| 1. Name | SECTION I: IDENTIFICATION | |
| Present Past Other Name (if any): 2. Location | : Ramachandi Temple, N : : | larisho, Dist Khurda |
| LONGITUDE 86° 03' 04" E | LATITUDE 20 ⁰ 07' 23" N | ELEVATION 47 ft |
| Address | Narisho which is at a | Narisho Via: Balipatana District: Khurda PIN: 752102 d in the centre of the village d distance of 3 kms south of |
| 3. Property Type | Niali on S.H. – 60. | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures wall Gateway Pillar Others (specify)- Sculpture |
| Engineering structure Bridge Tunnel Other engineering structure | structures Public square Park or garden | Note: The temple has a pidha vimana of impoverished Kalingan order and a flat R.C.C. mandapa of recent built. |

4. Property Use ABANDONED / IN USE: In use Present Living temple, the goddess is worship as Ramachandi by the villagers. **Past** Worshipped 5. Age (Source) **PERIOD** The temple is a recent construction but the images kept in the temple are dated to the Somavamsis rule. 10th - 11th centuries A.D. **YEARS** Precise date of Construction Completion ---Subsequent changes ---**Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : Multiple **Public**: Archaeological Survey of : Protected monument of Orissa State Archaeology. India State Archaeology Department / Any Other (Please specify) Private Village Temple Committee under the presidentship of Basanta Kumar Padhi. Any other (Please specify) Name **Address** Orissa State Archaeology, Paryatan Bhawan, B.J.B. Nagar, Bhubaneswar, Orissa 0674-2432147 Phone 7. Association WITH EVENTS In History In Rituals Durga puja, Chandana Yatra, Dola Purnima, etc are held here. **In Building Construction** Any other (specify) WITH PERSONS **Patron** Orissa State Archaeology Architect / Engineer Village Temple Committee Any other (specify) 8. Statement of Significance Architectural Architectural

Archaeological

Though the temple is of recent construction, but on the basis of iconographical features of the images the original

temple can be dated to the 10th-11th centuries A.D.

Religious

Archaeological

Any other (specify)

Historical Religious

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | |
|---|---|--|--|
| Context Urban / Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary): No Rural setting | | |
| | Stand in Isolation Stand in isolation Integral part of a Landscape / Street / Complex : | | |
| Quantification | | | |
| Area Dimension (LxBxH) | : 10.00 mtrs x 4.00 mtrs x 7.00 mtrs (approximate height) | | |
| Number of Blocks | (m / cm/ feet / inch) : Two | | |
| Number of Storys | · | | |
| Spatial Organization | | | |
| Orientation | : Facing towards east. | | |
| Plan | : The temple is square on plan. | | |
| Allocation of Spaces | : 10.00 mtrs x 4.00 mtrs in length and breadth respectively | | |
| ARCHITECTURAL STYLE | | | |
| Ornamentation | | | |
| Exteriors | : Devoid of any decoration. | | |
| Interiors Movable Collections | Plain Four-armed Visnu, four-armed Parvati, Narasimha, | | |
| Movable Collections | Astikajartkaru, <i>Navagraha</i> panel etc. | | |
| * Any Other (specify) | : | | |
| 10. Construction Technology | | | |
| Structural System | : Pidha vimana of impoverished <i>Kalingan</i> order. | | |
| Building Techniques | : Ashlar masonry | | |
| Material of Construction | : Laterite is used for the construction of the temple and the entire surface is plastered and white washed. | | |
| 11. Condition Assessment | | | |
| In General Good / Fair | : Good | | |
| Sign of Deterioration | | | |
| Serious Deterioration | | | |
| Danger of Disappearance | | | |
| In Brief (Attach extra sheet if nece | essary): | | |

The temple is in a good state of preservation.

| 12. Threats to the Property | | | |
|---|------------------------|--|--|
| ✓ Natural | | | |
| ✓ Negligence | | | |
| Vandalism | | | |
| Urban Pressures | | | |
| xxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxxxxxx | | |
| | | | |
| SECTION III: REFERENCES | | | |
| 13. Reference Sources (published and unpublished textual details) | | | |
| *** | | | |
| 14. Photographs: 11 nos | | | |
| (attach list as in page 6, in case of m | ultiple photographs) | | |
| Photo Reference : | | | |
| CAPTION | | | |
| | | | |
| 15. Audio / Video | | | |
| (related to rituals / perform | ance / festivals etc.) | | |
| Reference : | | | |
| DESCRIPTION : | | | |
| | | | |
| 16. Maps/Plans/Drawings | | | |
| | | | |
| | | | |
| 17. Listers | | | |
| NAME: Jaya Shankar Naik NAME: | | | |
| 18. Reviewers | | | |
| NAME: Dr. S. Pradhan NAME: COMMENTS: | | | |