INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u>

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: OR / KDA/ BSR- 112

1. Name	SECTION I : IDENTIFICATION
Present	: Siva Temple, Maitresvara Siva Temple Precinct, Bhubaneswar, DistKhurda
Past Other Name (if any):	:
2. Location	
<b>LONGITUDE</b> 85 <sup>0</sup> 50'30"E	<b>LATITUDE</b> 20 <sup>0</sup> 15'59"N <b>ELEVATION</b> 51 ft
Address	: Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa Badeibanka chowk Via: Bhubaneswar District: Khurda PIN: 751002
Approach	: The temple in the precinct of Maitresvara temple is on the right side of the road leading from Badaibanka chowk to Lingaraj temple.
3. Property Type	
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefense buildingIndustrial buildingOther public buildingsResidential building	Religious structures       Other Structures         Temple       Wall         Mosque       Gateway         Minar       Pillar         Church       Others (specify)         Monastery       Stupa         Tomb, Mausoleum
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresNote:Public squareIt has a rekha vimana of Kalingan order.Park or gardenGraveyardBaolis, WellTankCaveCave

	ABANDONED / IN USE : In use	
Present	: It is a living temple, enshrines a Sivalinga with	nin a
	circular yonipitha below 0.35 mtrs from chandrasila	
Past	: Worshipped	
5. Age (Source)		
PERIOD	: Ganga rule	
YEARS	: 13 <sup>th</sup> century AD	
Precise date of Construction	:	
Completion	:	
Subsequent changes	: Conserved by Archaeological Survey of India	
Destruction / Demolition	:	
6. Ownership / Level of Protection		
	SINGLE /MULTIPLE : MULTIPLE	
<b>Public</b> : Archaeological Survey of India / State Archaeology	: Protected Monument of Archaeological survey of I	ndia
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	: Lingaraja Temple Management Trust	
Name	: Bhubaneswar circle,	
Address	: 153 VIP Area, Nayapali, Bhubaneswar	
	: 0674 2557180?	
Phone 7. Association		
Phone 7. Association • WITH EVENTS		
Phone 7. Association • WITH EVENTS In History	: 0674 2557180?	
Phone 7. Association • WITH EVENTS In History In Rituals		
Phone 7. Association • WITH EVENTS In History In Rituals In Building Construction	: 0674 2557180?	
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# SECTION II: DESCRIPTION

<ul> <li>Context</li> <li>Urban / Rural Setting</li> <li>Surroundings</li> </ul>	:	* <b>Drawings (</b> Attach extra sheet if necessary): No Urban setting
Canoanango		Stand in IsolationComplexIntegral part of a Landscape/ Street / Complex :
Quantification		
Area Dimension ( L x B x H)		5.60 mtrs x 5.60 mtrs x about 12 mtrs ( <b>m</b> / cm/ feet / inch
Number of Blocks	•	One
Number of Storys	-	
Spatial Organization		
Orientation	:	Facing towards east.
Plan	:	The <i>vimana</i> is square on plan
Allocation of Spaces	:	5.60 mtrs x 5.60 mtrs
ARCHITECTURAL STYLE  Ornamentation		
Exteriors	:	The temple is devoid of sculptural embellishmen except miniature angasikharas in the bottom portion of gandi and the frontal raha decorated with khakhan mundi which flanked by rekha mundis.
Interiors		Plain
Movable Collections		Image of Parvati and Kartikeya
* Any Other (specify)	:	The temple is <i>pancharatha</i> on plan and <i>panchang bada</i> in elevation.
10. Construction Technology		
Structural System	:	Rekha vimana of Kalingan order.
Building Techniques	:	Ashlar dry Masonry
Material of Construction	:	Sand stone
11. Condition Assessment		
In General Good / Fair	:	Fair
<ul> <li>Sign of Deterioration</li> <li>Serious Deterioration</li> <li>Danger of Disappearance</li> </ul>		

#### In Brief (Attach extra sheet if necessary):

Water stagnates around the temple during rainy season and a pipal tree is noticed in the northern wall of the *vimana*.

### 12. Threats to the Property

✓	Natural
	Negligence
	Vandalism
✓	Urban Pressures

#### **SECTION III: REFERENCES**

**13. Reference Sources** (published and unpublished textual details)

14. Photograp	ohs: 09 nos			
		(Attach list as in page 6, in case of multiple photographs)		
Photo Refere	nce :			
15. Audio / Vi	deo			
		(Related to rituals / performance / festivals etc.)		
Reference DESCRIPTIOI	N :			
16. Maps/Plans/Drawings				
17. Listers				
NAME :	Ashis Ranjan Sahoo	NAME :		
18. Reviewers				
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :		