

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 158		
1. Name	SECTION I: IDENTIFICATION	
Present Past Other Name (if any): 2. Location	: Sundaresvara Siva Tem Bhubaneswar, DistKhu:	
LONGITUDE 85°50'17" E Address	LATITUDE 20 ⁰ 14'33" N : Village (village code) Post: Old Town Tehsil: Bhubaneswar State: Orissa	ELEVATION 60ft Sundarapada, Old Town Via: Bhubaneswar District: Khurda PIN: 751002
Approach 3. Property Type		on the right side of the road temple to Sundarapada.
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	structures 7 Public square 8	Note: The temple has a rekha vimana and pidha Jagamohana and there is an antarala in between them.

4. Property Use

ABANDONED / IN USE: In Use

It is a living temple and the presiding deity is a circular Present

> yonipitha while the linga is missing now. The temple is dedicated to Sundaresvara, the royal preceptor of the Lord Lingaraja. Hence the deity is known as Sundaresvara and

the name of the village is Sundarapada.

Past Worshipped

5. Age (Source)

PERIOD Ganga rule

13th century A.D. YEARS

Last quarter of the 13th century A.D **Precise date of Construction**

Completion

Subsequent changes : It was recently repaired by the Endowment

Department, Government of Orissa.

Destruction / Demolition

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Multiple

Endowment Department, Government of Orissa.

Public: Archaeological Survey of :

State Archaeology India

Department / Any Other (Please

specify)

Private

Any other (Please specify) Sri Sri Dadhiyamana Sundaresyara Mahadeya Trust

Board.

Name

Address Sundarapada, Old Town, Bhubaneswar

Phone

7. Association

WITH EVENTS

In History

In Rituals Rituals like Sivaratri, Sankranti, Kartika Purnima,

Jalabhiseka and Rudrabhiseka are observed here.

In Building Construction Local people ascribe the temple to the Kesharis

(Somavamsis) in general and Yajati-I, the builder of

the Lingaraja temple in particular.

Various sacraments like marriage and thread Any other (specify)

ceremony are performed here.

WITH PERSONS

Patron Originally the Gangas but now the temple is looked

after by the Sri Sri Dadhivamana Sundaresvara

Mahadeva Trust Board.

Architect / Engineer Any other (specify)

8. Statement of Significance

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context

Urban / Rural Setting Surroundings

* **Drawings** (Attach extra sheet if necessary) : No

the temple can be dated to the 13th century A.D.

Urban setting

Stand in Isolation

Street

Integral part of a Landscape

/ Street / Complex :

Quantification

Area Dimension (L x B x H) : 8.75 mtrs X 4.65 mtrs X 5.26 mtrs

(m / cm/ feet / inch)

Number of Blocks : Two Number of Stories : ---

Spatial Organization

Orientation : The temple is facing towards west.

Plan : The *vimana* is square on plan and the *jagamohana* is

rectangular on plan and stands over a low platform measuring 8.45 mtrs X 4.85 mtrs X 0.15 mtrs in length,

breadth and height respectively.

Allocation of Spaces : 11.50mtrX13.17mtr in length and width respectively.

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Plain Interiors : plain Movable Collections : ---

* Any Other (specify) : The temple is pancharatha on plan and triangabada in

elevation. The door jambs have a three plain vertical band. Gajalaxmi and *navagraha* panel are represented

on the *lalatabimba* and architrave respectively.

10. Construction Technology

Structural System : Rekha vimana and pidha jagamohana of impoverished

Kalingan order but the latter structure is a recent

addition.

Building Techniques : Ashlar masonry.

Material of Construction : Sandstone used for the *vimana* and laterite used for the

jagamohana.

11. Condition	Assessment		
Sign of Dete		Good	
In Brief (Attach extra sheet if necessary):			
It is in a good	state of preservation du	ue to recent renovation work.	
12. Threats to the Property			
		Natural Negligence Vandalism Urban Pressures	
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SECTION III: REFERENCES			
13. Reference Sources (published and unpublished textual details)			
14. Photograp	ohs: 13 nos		
		ach list as in page 6, in case of multiple photographs)	
Photo Referer CAPTION 15. Audio / Vie	:		
(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	i :		
16. Maps/Plans/Drawings			
17. Listers			
NAME:	Ashis Ranjan Sahoo.	NAME:	
18. Reviewers			
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:	