

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

**Documentation format for Archaeological / Heritage Sites / Monuments** 

Serial No.: OR / KDA/ BSR- 173

**SECTION I: IDENTIFICATION** 1. Name Present Astasambhu Siva Temple No-VIII, Bhubaneswar, Dist.-Khurda Past Other Name (if any): 2. Location **LONGITUDE** 85<sup>0</sup>51'18" E LATITUDE 20<sup>0</sup>14'62" N **ELEVATION** 107 ft. Address Village (village code) Uttaresvara Temple precinct, Old Town Post: Old Town Via: Bhubaneswar **Tehsil:** Bhubaneswar **District**: Khurda State: Orissa **PIN:** 751002 It is located on the northern embankment of Bindu Approach Sagara Tank and within the Uttaresvara temple precinct. It is about 200 mtrs north-west of Anantabasudeva temple. The temple is surrounded by Compound wall in the south, Uttaresvara Siva temple in north, Panchupandava Temple in west and Godavari tank on the east. 3. Property Type Religious structures Other Structures Buildings Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defense building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures In the Uttaresvara Siva temple Bridge Public square Precinct there are eight temples of Park or garden identical size and dimension Tunnel locally known as Astasambhu. Other engineering structure Gravevard Five of them are arranged in one Baolis, Well alignment, are also known as Tank

Cave

Panchupandava. This temple is also one among them and has a rekha vimana. It is pancharatha on plan and triangabada in elevation and on the basis of its architectural features the temple can be dated to the 10<sup>th</sup> century A.D.

## 4. Property Use

ABANDONED / IN USE: Abandoned

**Present**: It is a non-living temple.

Past : Worshipped

5. Age (Source)

PERIOD : Somavamsi rule YEARS : 10<sup>th</sup> century A.D.

**Precise date of Construction**: Third quarter of the 10<sup>th</sup> century A.D.

Completion : --

Subsequent changes : The temple was repaired by Orissa State Archaeology

under X and XI Finance Commission Award.

Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Single

Public: Archaeological Survey of: India / State Archaeology
Department / Any Other (Please

specify)

Private : Ratnakara Gargabatu

Any other (Please specify) : --

Name : Ratnakara Gargabatu

Address : Godipokhari Sahi, Old Town, Bhubaneswara, Pin-

751002

Phone :

## 7. Association

## WITH EVENTS

In History : In Rituals : --In Building Construction : --Any other (specify) : ---

• WITH PERSONS

Patron : Originally the Somavamsis, now Ratnakara Garga

batu and his family are looked after the temple.

Architect / Engineer : ---

Any other (specify) :

8. Statement of Significance

Architectural ✓ Architectural

| Archaeological Historical Religious Any other (specify)                             | :      | <ul> <li>Religious         On the basis of its architectural fe bada division and pabhaga moule be dated to the 10<sup>th</sup> century A.D.     </li> <li>CTION II: DESCRIPTION</li> </ul> |                                |  |
|---|--------|---|--------------------------------|--|
| 9. Physical Description and Decorative Features                                     |        |   |                                |  |
| <ul> <li>Context         Urban / Rural Setting         Surroundings     </li> </ul> | :      | * Drawings (Attach extra sheet if ne  | ecessary): No<br>Urban setting |  |
|   |        | Stand in Isolation<br>Integral part of a Landscape<br>/ Street / Complex :  | Complex                        |  |
| <ul> <li>Quantification</li> </ul>  |        |   |                                |  |
| Area Dimension (LxBxH)  | :      | 2.43 mtrs X 2.10mtrs X 4.30mtrs   | (m / cm/ feet / inch)          |  |
| Number of Blocks<br>Number of Storys  | :<br>: | One block   | (III / GIII/ ICCC / IIIGII)    |  |
| <ul> <li>Spatial Organization</li> </ul>  |        |   |                                |  |
| Orientation<br>Plan   | :      | Facing towards west The <i>vimana</i> is rectangular on plan with a frontal porch of 0.33 mtrs.   |                                |  |
| Allocation of Spaces  | :      |   |                                |  |
| ARCHITECTURAL STYLE  • Ornamentation  |        |   |                                |  |
| Exteriors<br>Interiors  | :      | The temple is devoid of decoration. Plain   |                                |  |
| Movable Collections * Any Other (specify)   | :      | The temple is <i>pancharatha</i> on pla elevation.  | n and <i>triangabada</i> in    |  |
| 10. Construction Technology   |        |   |                                |  |
| Structural System   | :      | It has a single <i>rekha vimana</i> with a of <i>Kalingan</i> order.  | shallow porch in front         |  |
| Building Techniques<br>Material of Construction                                     | :      | Ashlar dry masonry<br>Grey Sandstone  |                                |  |
| 11. Condition Assessment  |        |   |                                |  |
| In General  | Go     | ood / Fair : Fair<br>Sign of Deterioration :  |                                |  |
|   | _      | Sign of Deterioration :<br>  Serious Deterioration  |                                |  |
|   |        | Danger of Disappearance   |                                |  |
| In Brief (Attach extra sheet if necessary):   |        |   |                                |  |

Rain water percolates into the sanctum and the inner wall of the sanctum are in damaged

| condition.  |   |  |  |
|---|---|--|--|
| 12. Threats to the Property                                       |   |  |  |
|   | ✓ Natural ✓ Negligence Vandalism ✓ Urban Pressures          |  |  |
| SECTION III: REFERENCES   |   |  |  |
| 13. Reference Sources (published and unpublished textual details) |   |  |  |
| · ·   | ,   |  |  |
| 14. Photographs: 04 nos   |   |  |  |
|   | (Attach list as in page 6, in case of multiple photographs) |  |  |
| Photo Reference<br>CAPTION  | :<br>:  |  |  |
| 15. Audio / Video   |   |  |  |
|   | (Related to rituals / performance / festivals etc.)         |  |  |
| Reference<br>DESCRIPTION  | :<br>:  |  |  |
| 16. Maps/Plans/Drawings   |   |  |  |
|   |   |  |  |
|   |   |  |  |

NAME:

NAME :

COMMENTS:

17. Listers

**18. Reviewers**NAME:

COMMENTS

NAME:

Ashis Ranjan Sahoo

Dr. S. Pradhan