

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SBP -20

SECTION I : IDENTIFICATION 1. Name			
Present	: Rock Art Shelter of Am	bjholkhol–IV (Landimal UKT–	
Past Other Name (if any):	:		
2. Location			
LONGITUDE 84 ⁰ 30' 56" E	LATITUDE 21 ⁰ 11' 66" N	ELEVATION 670 ft.	
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Ambjholkhol Hillock Via: Naktideula District: Sambalpur PIN: 768118	
Approach	south of Ambjholkh	left bank Ambjholkhol nalla in	
3. Property Type			
Buildings	Religious structures	Other Structures	
Palace	Temple	Wall	
Fort	Mosque	Gateway	
Citadel	Miner	Pillar	
Govt. building	Church	Others (specify):	
Railway station	Monastery	Rock Art Shelter	
Defence building	Sputa Sputa		
Industrial building	Tomb, Mausoleum		
Other public buildings		Note:	
Residential building		The rock panel in the shelter	
Engineering structure	Open space and related structures	depicts both paintings and cupules mark of prehistoric	
Bridge	Public square	time as attested by the	
Tunnel	Park or garden	discovery of microlithis on the	
Other engineering structure	Graveyard	floor of the shelter.	
	Baolis, Well		
	Tank		
	Cave		

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present Past	:	Abandoned Used as a dwelling place of prehistoric men.
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : :	Mesolithic Period A greenish incrustations caused by dead licher conceal the picture panel
6. Ownership / Level of Protection	n	
		SINGLE /MULTIPLE : No claimant
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Landimal Reserve forest without any claimant.
Private Any other (Please specify)	:	
Name Address Phone	:	
7. Association		
WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance	: : : : : : : : : : : : : : : : : : : :	

Archaeological

On the basis of art style and cupules marks, the paintings can be assigned to the Mesolithic Period.

Architectural

Archaeological
Historical
Religious
Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
 Context Urban / Rural Setting Surroundings 	:	* Drawings (Attach extra sheet if	necessary) : No Reserve forest	
			Integral part of a landscape	
 Quantification Area Dimension (L x B x H) 	:	16.20 mtrs x 2.11 mtrs x 2.30 mtrs (L x D x H) (m / cm/ feet/ inch)	
Number of Blocks Number of Storys	:	One N.A.	(III / GIII/ IEEU IIIGII)	
 Spatial Organization Orientation Plan Allocation of Spaces 	:	Facing towards south and the shell to west. 16.20 mtrs x 2.11 mtrs in length and respectively.		
ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology	: : :	 : : Decorated with a diamond chain pattern (01) and a cluster of cupules (50) pigmented in dark red. : The floor of the shelter yielded mocroliths. : Two grinding holes of varying dimension in which the larger one measures 23 cm in diameter with a depth of 13 cm whereas the smaller one measures 20 cm in diameter with depth of 12 cm. 		
Structural System Building Techniques Material of Construction	:	Rock shelter Sandstone formation.		
11. Condition Assessment				
In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance	·			

In Brief (Attach extra sheet if necessary):

The picture panel is concealed due to a greenish incrustations caused by dead lichens and the over facing of the shelter is partly collapsed.

12. Threats to the Property

1	Natural
/	Negligence
	Vandalism
	Urban Pressures

	SE	CTION III: REFERENCES			
13. Reference	13. Reference Sources (published and unpublished textual details)				
1					
14. Photogra	ohs				
		(attach list as in page 6, in case of multiple photographs)			
Photo Refere CAPTION	nce	: :			
15. Audio / Vi	deo				
		(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	N	: :			
16. Maps/Plan	ns/Drawings				
17. Listers					
NAME:	Jaya Shankar Naik	NAME:			
18. Reviewers					
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:			