

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / SBP -29

**SECTION I: IDENTIFICATION** 1. Name Rock Art Shelter of Deulluga - II (Rail Ushakuthi–II) Present Dist. - Sambalpur **Past** Other Name (if any): 2. Location **LONGITUDE** 84<sup>0</sup> 40' 26" E LATITUDE 21<sup>0</sup> 09' 94" N **ELEVATION** 880 ft. Address Village (village code) Deulluga Reserve forest Post: Naktideul Via: Naktideul Tehsil: Rairakhol **District**: Sambalpur State: Orissa **PIN:** 768118 This rock art shelter is located 30 mtrs south of Approach Deulluga Ushakuthi – I. This rock shelter is situated at a distance of about 6.00 kms south of the village Hitasara in Rairakhol tehsil of Sambalpur district. It is located on the summit of the hill. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Pillar Citadel Miner Govt. building Church Others (specify): Railway station Monastery **Rock Art Shelter** Defence building Sputa Industrial building Tomb. Mausoleum Other public buildings Note: Residential building The rock panel in the shelter specimen preserves Engineering structure Open space and related engravings of prehistoric structures times as attested by the Bridge Public square discovery of microliths and Tunnel Park or garden fragments of potteries. Other engineering structure Gravevard Baolis, Well Tank Cave

#### 4. Property Use ABANDONED / IN USE: Abandoned Present Abandoned Past Dwelling place of prehistoric men. 5. Age (Source) **PERIOD** Mesolithic period **YEARS Precise date of Construction** Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: No claimant **Public**: Archaeological Survey of : Located in the Reserve forest without any claimant. State Archaeology India / Department / Any Other (Please specify) Private Any other (Please specify) ---Name Address Phone 7. Association **WITH EVENTS** In History In Rituals In Building Construction Any other (specify) The local people called these picture galleries as Ushakuthi (worship hall) and the hills as Deulluga (respectable range of divinities). WITH PERSONS **Patron** Architect / Engineer Any other (specify) 8. Statement of Significance Architectural

Historical Religious Any other (specify)

Archaeological

On the basis of art style and Mesolithic artifacts collected

from the floor level, the engravings can be assigned to the

Mesolithic period.

Archaeological

### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features \* Drawings (Attach extra sheet if necessary) : No Context **Urban / Rural Setting** Reserve forest Surroundings Stand in Isolation Integral part of a Integral part of a Landscape / landscape Street / Complex: Quantification 18.60 mtrs x 1.30 mtrs x 5.65 mtrs (LxDxH)-Rock Area Dimension (LxBxH) Shelter (m / cm/ feet/ inch) Number of Blocks One N.A. Number of Storys **Spatial Organization** Orientation Oriented south-east and north-east, the shelter is facing towards south-west. Plan Allocation of Spaces 27.00 mtrs x 7.85 mtrs (L x D) **ARCHITECTURAL STYLE** Ornamentation Exteriors N.A. Interiors The rear wall of the shelter preserves 29 specimen of engravings and the subject matters which clearly identifiable are vulva, deer, serpentine, bird, cupules and cup marks. Microliths of crypto-crystalline materials along with Movable Collections fragments of red potteries. The deer are drawn in standing position where as the \* Any Other (specify) serpentine in horizontal disposition. The vulvas are oval shapes with a small (cupules) depression at the centre. The 'U' shaped grooves of the engravings are pigmented with dark red and gray colour. 10. Construction Technology Structural System Rock shelter **Building Techniques** Material of Construction Sandstone of the Chuddapah group. 11. Condition Assessment In General Good / Fair Fair

Sign of Deterioration **Serious Deterioration** Danger of Disappearance

# In Brief (Attach extra sheet if necessary):

Because of the water seepage from the roof and growth of microbes most of the pictures are weathered and eroding progressively.

12. Threats to	. <b>x x x x x x x x</b> x	Natural Negligence Vandalism Urban Pressure  X X X X X X X X X X X  ECTION III: REFER	x x x x x x x x x x x x x x x x x x x
13. Reference	Sources (publishe	d and unpublished tex	tual details)
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14. Photograp	hs: 09 nos		
<u> </u>		(attach list as in	page 6, in case of multiple photographs)
Photo Reference CAPTION	псе	:	
15. Audio / Vid	deo		
		(relate	ed to rituals / performance / festivals etc.)
Reference DESCRIPTION	N	: :	
16. Maps/Plans/Drawings			
17. Listers			
NAME :	A. R. Sahoo	NAME :	
18. Reviewers	<b>i</b>		
NAME: COMMENTS	Dr. S. Pradhan	NAME : COMMENT	'S: