INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u>

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: OR / SBP -33

	SECTION I: IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	<ul> <li>Rock Art Shelter of Goth IX), Dist Sambalpur</li> <li></li> <li></li> </ul>	naparvata-II (Landimal UKT-
2. Location		
<b>LONGITUDE</b> 84 <sup>0</sup> 30' 78" E	LATITUDE 21 <sup>0</sup> 11' 80" N	ELEVATION 615 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Gothaparvata Hillock Via; Naktideul District: Sambalpur PIN: 768118
Approach	middle of the hillock ar	Sothaparvata-II is located at the nd adjoining to Gothaparvata–I ance of 2 kms south-east of
3. Property Type		
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building         Engineering structure	Religious structures         Temple       Mosque         Miner       Church         Monastery       Sputa         Tomb, Mausoleum	Other Structures         Wall         Gateway         Pillar         Others (specify):         Rock Art Shelter         Note:         It is one of the four rock art sites in the Gothaparvata of the Landimal reserve forest. The rock panel preserves the
Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Tank Cave	specimen of engravings of prehistoric times.

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Used as dwelling place of the prehistoric men.
5. Age (Source)		
PERIOD		Mesolithic period
YEARS		
Precise date of Construction		
Completion	÷	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Gothaparvata hillock of Landimal Reserve Forest without any claimant.
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural	:	
Archaeological	$\checkmark$	Archaeological
Historical	:	
Religious	:	
Any other (specify)	:	On the basis of art style and microlithic tool evidences on the floor, the engravings can be assigned to the Mesolithic period.

# **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features					
Context     Urban / Rural Setting     Surroundings		* Drawings (Attach extra sheet if necessary) : No Reserve forest			
Carrounanigo		Stand in IsolationIntegral part of aIntegral part of a Landscape /landscapeStreet / Complex :Integral part of a			
• <b>Quantification</b> Area Dimension ( L x B x H)	:	5.00 mtrs x 2.30 mtrs x 2.60 mtrs(L x D x H)-Rock Shelter			
Number of Blocks Number of Storys	:	(m / cm/ feet/ inch) One N.A.			
Spatial Organization     Orientation	:	Oriented east-west and the shelter is facing towards south.			
Plan Allocation of Spaces	:	5.00 mtrs x 2.30 mtrs (L x D)			
ARCHITECTURAL STYLE  • Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	:	 The rear wall of the shelter decorated with engravings of vulva and phytomorph. Microliths are noticed on the floor.			
10. Construction Technology	•				
Structural System Building Techniques Material of Construction	:	Rock shelter  Sandstone formations.			
11. Condition Assessment					
In General Good / Fair	:	Fair			
<ul> <li>Sign of Deterioration</li> <li>Serious Deterioration</li> <li>Danger of Disappearance</li> </ul>					

## In Brief (Attach extra sheet if necessary):

Rain water percolates into the rock panel during rainy season.

#### 12. Threats to the Property

✓ Natural
 ✓ Negligence
 ✓ Vandalism
 ✓ Urban Pressures

### **SECTION III:** REFERENCES

**13. Reference Sources** (published and unpublished textual details)

1. ---

14. Photographs

	(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	:
DESCRIPTION	:
16. Maps/Plans/Drawings	

17. Listers					
NAME :	Jaya Shankar Naik	NAME :			
18. Reviewers					
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :			