INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: OR / SBP -35

	SECTION I : IDENTIFICATION
1. Name	
Present	: Rock Art Shelter of Gothaparvata-IV (Landimal UKT- XI), Dist- Sambalpur
Past Other Name (if any):	
2. Location	
<b>LONGITUDE</b> 84 <sup>0</sup> 30' 78" E	<b>LATITUDE</b> 21 <sup>0</sup> 11' 80" N <b>ELEVATION</b> 610 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa Gothaparvata Hillock Via; Naktideul District: Sambalpur PIN: 768118
Approach	: The rock art shelter of Gothaparvata-IV is situated above Gothaparvata-III and it is located at a distance of 2 kms south-east of Bhimamandali UKT-I.
3. Property Type	
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial building	Religious structuresOther StructuresTempleWallMosqueGatewayMinerPillarChurch✓ Others (specify):MonasteryRock Art ShelterSputaTomb, Mausoleum
Other public buildings Residential building	<b>Note:</b> It is one among the group of fou rock art sites of the
Engineering structure         Bridge         Tunnel         Other engineering structure	Open space and related structures       Gothaparvata of Landima         Public square       Reserve Forest. The rock pane preserves engravings of prehistoric time.         Graveyard       Baolis, Well         Tank       Cave

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Used as dwelling place by prehistoric men.
5. Age (Source)		
PERIOD	:	Mesolithic period
YEARS	:	
Precise date of Construction	÷	
Completion Subsequent changes	-	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Gothaparvata hillock of the Landimal Reserve Forest without any claimant.
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	÷	
<ul><li>Any other (specify)</li><li>WITH PERSONS</li></ul>	•	
Patron		
Architect / Engineer	:	
Any other (specify)		
	•	
8. Statement of Significance		
Architectural	:	
Archaeological	$\checkmark$	Archaeological
Historical	÷	
Religious	÷	On the basis of art style and the discovery of microlithe an
Any other (specify)	•	On the basis of art style and the discovery of microliths on the floor of the shelter, the engravings can be assigned to the Mesolithic period.

## **SECTION II: DESCRIPTION**

• Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if necessary) : No Reserve forest
		Stand in IsolationIntegral part of aIntegral part of a Landscape /landscapeStreet / Complex :
• Quantification Area Dimension (L x B x H)	:	28.60 mtrs x 6.00 mtrs x 10.00 mtrs (L x D x H)-Rock Shelter
Number of Blocks Number of Storys	:	(m / cm/ feet/ inch) One N.A.
• <b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	Oriented east-west, the shelter is facing towards south. 28.60 mtrs $\times$ 6.00 mtrs (L x D)
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors	:	 The back wall of the shelter preserves the engravings of deer, vulva and cupules (and the grooves are
Movable Collections * Any Other (specify)	:	pigmented with red. Microliths are found on the floor of the shelter. 
10. Construction Technology		
Structural System Building Techniques Material of Construction	:	Rock shelter  Sandstone
11. Condition Assessment		
In GeneralGood / Fair✓Sign of Deterioration✓Serious Deterioration✓Danger of Disappearance	:	Fair

#### In Brief (Attach extra sheet if necessary):

Formations of black and white patches causes by the growth of microbes not only deface the archaic pictures but also conceals by making a thick incrustations.

#### 12. Threats to the Property

✓ Natural
 ✓ Negligence
 ✓ Vandalism
 ✓ Urban Pressures

### **SECTION III:** REFERENCES

**13. Reference Sources** (published and unpublished textual details)

1. ---

14. Photographs

		(attach list as in page 6, in case of multiple photographs)		
Photo Refere CAPTION	nce			
15. Audio / Vi	ideo			
		(related to rituals / performance / festivals etc.)		
Reference DESCRIPTIO	N :			
16. Maps/Plans/Drawings				
17. Listers				
NAME :	Jaya Shankar Naik	NAME :		
18. Reviewers				
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :		