

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u> Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SBP -38

	SECTION I : IDENTIFICATION	N
1. Name		
Present	: Rock Shelter of Gugus Dist Sambalpur	a–III (Landimal UKT–III),
Past Other Name (if any): 2. Location	: :	
LONGITUDE 84 ⁰ 37' 78" E	E LATITUDE 21 ⁰ 10' 62"	N ELEVATION 797 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Gugusa Hill Via: Naktideul District: Sambalpur PIN: 768118
Approach	above the UKT–II, wit situated at a distance of village Hitasara in th reserve forest on the	Gugusa UKT – III is located just thin a height of 2.14 mtrs. It is of about 8 kms south-west of the e Gugusa hillock of Landimal right bank of the Derajurikhola of about 50 mtrs from the bank.
3. Property Type		
Buildings	Religious structures	Other Structures
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings	Temple Mosque Miner Church Monastery Sputa Tomb, Mausoleum	Wall Gateway Pillar Others (specify): Rock Art Shelter
Residential building <i>Engineering structure</i> Bridge Tunnel Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	The shelter preserves a number of engravings on its back wall.

4.	Pro	perty	Use

		ABANDONED / IN USE : Abandoned
Present	:	Abandoned
Past	:	Dwelling place of prehistoric men
5. Age (Source)		
5. Age (Source)		
PERIOD	:	Mesolithic period
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	<u>n</u>	
		SINGLE /MULTIPLE : No claimant
Public : Archaeological Survey of	:	Located in the Reserve forest without any claimant.
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer		
0		
Any other (specify)	:	
	:	
8. Statement of Significance	:	
8. Statement of Significance	: 	
8. Statement of Significance Architectural Archaeological	: : : :	 ✓ Archaeological
 8. Statement of Significance Architectural Archaeological Historical 	· · ·	 ✓ Archaeological
8. Statement of Significance Architectural Archaeological	· · ·	 Archaeological On the basis of art style and the circumstantial evidence, T

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features		
Context Urban / Rural Setting	:	* Drawings (Attach extra sheet if necessary): No Reserve forest
Surroundings		Stand in IsolationIntegral part of aIntegral part of a Landscape /IandscapeStreet / Complex :Iandscape
• Quantification Area Dimension (L x B x H)	:	11.80 mtrs (L) x 3.00 mtrs (B) x 3.50 mtrs (H) - Rock Shelter (m / cm/ feet/ inch)
Number of Blocks Number of Storys	:	One NA
 Spatial Organization Orientation Plan Allocation of Spaces 	:	Oriented east-west, the shelter is facing towards north. 11.80 mtrs (L) x 3.00 mtrs (D)
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology	:	N.A. The rock shelter preserves 11 specimens of engravings of vulvas and cupules. Nil The vulvas are found engraved horizontally in a row.
Structural System Building Techniques Material of Construction	:	Rock shelter Sandstone
11. Condition Assessment In General Good / Fair		Fair
Sign of Deterioration Serious Deterioration	•	

✓ Danger of Disappearance

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In Brief (Attach extra sheet if necessary):

Part of the overhang of the rock shelter has already collapsed, which facilitates seepage of rain water from the top. The white and black patches caused by the growth of the microbes on the rain water seeping areas in the panel erodes and conceals the pictures badly.

12. Threats to the Property

~	Natural
~	Negligence
	Vandalism
	Urban Pressures

SECTION III: REFERENCES

13. Reference	e Sources (publishe	ed ar	nd unpublished textual details)
1			
2.			
14. Photogra	phs		
			(attach list as in page 6, in case of multiple photographs)
Photo Refere	nce	:	
CAPTION		:	
15. Audio / Vi	ideo		
			(related to rituals / performance / festivals etc.)
Reference	N1	:	
DESCRIPTIO	IN	•	
16. Maps/Pla	ns/Drawings		
17. Listers			
NAME :	A.R.Sahoo		NAME :
18. Reviewers	c		
Io. Reviewers	5		
NAME : COMMENTS	Dr. S. Pradhan		NAME : COMMENTS :