INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u>

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SBP - 40

1. Name	SECTION I : IDENTIFICATION
Present	: Rock art Shelter of Gugusa–V (Landimal UKT–XV), Dist Sambalpur
Past Other Name (if any):	: :
2. Location	
LONGITUDE 84 ⁰ 38' 00" E	LATITUDE 21 ⁰ 10' 76" N ELEVATION 861 ft.
Address	: Village (village code) Gugusa Hill Post : Naktideul Via: Naktideul Tehsil: Rairakhol District: Sambalpur State : Orissa PIN: 768118
Approach	: The rock art shelter Gugusa-V is situated in Gugusa reserve forest of Landimal range, on the opposite to Gugusa UKT–I, II & III across a seasonal nallas called Madhyani Khola nalla. It is located adjacent to Gugusa–IV.
3. Property Type	
Buildings	Religious structures Other Structures
Palace Fort Citadel Govt. building Railway station Defence building Industrial building	Temple Wall Mosque Gateway Miner Pillar Church ✓ Others (specify): Monastery Rock Art Shelter Sputa Tomb, Mausoleum
Other public buildings	Note:
Residential building	
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures The rock shelter preserves a good number of engravings of prehistoric time. Public square Park or garden Graveyard Baolis, Well Tank Cave

4. Property Use

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Dwelling place of prehistoric men.
5. Age (Source)		
PERIOD YEARS	:	Mesolithic period
Precise date of Construction Completion Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	<u>on</u>	
		SINGLE /MULTIPLE : No claimant
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Reserve forest without any claimant.
Private	:	
Any other (Please specify)	:	
Name Address	÷	
Phone	:	
	-	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	÷	
In Building Construction Any other (specify)	:	
WITH PERSONS	•	
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural Archaeological Historical Religious	: ✓ :	Archaeological
Any other (specify)	:	On the basis of art form and circumstantial evidences, the engravings can be dated to the Mesolithic period.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if necessary) : No Reserve forest
Surroundings		Stand in IsolationIntegral part of aIntegral part of a Landscape /landscapeStreet / Complex :
• Quantification Area Dimension (L x B x H)	:	17.00 mtrs (L) x 4.80 mtrs (B) x 6.60 mtrs (H)
Number of Blocks Number of Storys	:	(m / cm/ feet/ inch) One NA
 Spatial Organization Orientation Plan Allocation of Spaces 	:	Oriented north-east to south-west, the shelter is facing towards north-west. 17.00 mtrs (L) x 4.80 mtrs (B)
ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology	:	NA The shelter preserves 81 specimens of engraved motifs of deer, vulva, curvilinear and palm. NA There are four grinding holes on the floor of the rock shelter.
Structural System Building Techniques Material of Construction 11. Condition Assessment	:	Rock shelter Sandstone
In General Good / Fair	:	Fair
 Sign of Deterioration Serious Deterioration Danger of Disappearance 		
In Brief (Attach extra sheet if ne Because of the streaming of rain v		sary) r on the surface, the motifs are badly eroded.

Because of the streaming of rain water on the surface, the motifs are badly eroded.

12. Threats to the Property

~	Natural
	Negligence
	Vandalism

Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

1. ---

 14. Photographs
 (attach list as in page 6, in case of multiple photographs)

 Photo Reference CAPTION
 :

 15. Audio / Video
 :

 Reference DESCRIPTION
 :

 16. Maps/Plans/Drawings
 :

17. Listers

NAME : A. R. Sahoo

NAME :

NAME :

18. Reviewers

NAME : Dr. S. Pradhan COMMENTS

COMMENTS :