

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

		Serial No.: OR / SBP - 42
1. Name	SECTION I: IDENTIFICATIO	N
Present Past Other Name (if any): 2. Location	: Rock Art Shelter of G Dist Sambalpur : :	ugusa–VII (Landimal UKT–XVII),
LONGITUDE 84 ⁰ 38' 00" E	LATITUDE 21 ⁰ 10' 76" N	ELEVATION 812 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Gugusa HillVia: NaktideulDistrict: SambalpurPIN: 768118
Approach	of about 8 kms soutl Rairakhol tehsil. The h the Derajurikhola nalla mtrs from the bank.	f Gugusa is situated at a distance h-west of the village Hitasara in hill is situated on the right bank of a within a distance of about 50.00 The rock shelter Gugusa –VII is of 16.00 mtrs north of Gugusa VI
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building	Religious structures Temple Mosque Miner Church Monastery Sputa	Other Structures Wall Gateway Pillar Others (specify): Rock Art Shelter
Industrial building	Tomb, Mausoleum	
Other public buildings		Note:
Residential building Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	The back wall of the rock shelter depicts engraving whereas grinding holes are noticed on the floor.

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present Past	:	Abandoned Dwelling place of prehistoric men.
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	Mesolithic period
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please	:	
specify) Private		
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Archaeological	: : : : : : : : : : : : : : : : : : : :	
Historical Religious Any other (specify)	:	On the basis of art style and collected microliths, the engravings can be dated to the Mesolithic period.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features			
Context Urban / Rural Setting : Surroundings	* Drawings (Attach extra sheet if necessary): No Reserve forest		
	Stand in Isolation Integral part of a Integral part of a Landscape / Index Integral part of a Integral part		
• Quantification Area Dimension (L x B x H) :	47.00 mtrs(L) x 5.00 mtrs(B) x 8.00 mtrs(H) -Rock Shelter (m / cm/ feet/ inch)		
Number of Blocks : Number of Storys :	One NA		
• Spatial Organization Orientation :	Oriented north-south, the shelter is facing towards west.		
Allocation of Spaces :	47.00 mtrs (L) x 5.00 mtrs (B)		
ARCHITECTURAL STYLE Ornamentation Exteriors : Interiors : Movable Collections : * Any Other (specify) :	N.A. The rear wall of the rock shelter preserves 39 specimens of engravings of deer, vulva, curvilinears and rectilinear. Microliths. The engraved motifs are concentrated on the southern and northern end of the rock shelter. Besides these, six conical grinding holes are also noticed on the floor.		
10. Construction Technology			
Structural System Building Techniques Material of Construction	Rock shelter Sandstone		
11. Condition Assessment			
In General Good / Fair : Sign of Deterioration Serious Deterioration Danger of Disappearance In Brief (Attach extra sheet if neces			
Like other shelters, this shelter also faces the problem of erosion.			

12. Threats to	the Property			
	. ,	✓ Natural		
		Negligence		
		Urban Pressures		
		Ulbali Plessules		
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SECTION III: REFERENCES				
13. Reference	Sources (published	d and unpublished textual details)		
1				
14. Photograp	ohs			
		(attach list as in page 6, in case of multiple photographs)		
Photo Refere CAPTION	nce	: :		
15. Audio / Vi	deo			
	<u></u>	(related to rituals / performance / festivals etc.)		
Reference DESCRIPTION	N	: :		
16. Maps/Plans/Drawings				
17. Listers				
NAME :	A. R. Sahoo	NAME :		
18. Reviewers		· · · · · · · · · · · · · · · · · · ·		
NAME : COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:		