

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SBP - 44

		-
1. Name	SECTION I: IDENTIFICATIO	N
1. Numb		
Present	: Rock Art Shelter of Gu Dist Sambalpur	ugusa–IX (Landimal UKT – XIX),
Past	. Dist Sambaipui	
	:	
Other Name (if any):		
2. Location		
LONGITUDE 84 ⁰ 37' 62" E	LATITUDE 21 ⁰ 10' 46" N	N ELEVATION 791 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Gugusa Hill Via: Naktideul District: Sambalpur PIN: 768118
Approach	Gangusa-VIII on the	at a distance of 400 mtrs west of right bank of Derajurikhola nalla eserve forest on Gugusa hill.
3. Property Type		
Buildings	Religious structures	Other Structures
Palace	Temple	Wall
Fort	Mosque	Gateway
Citadel	Miner	Pillar
	Church	Others (specify):
Govt. building		
Railway station	Monastery	Rock Art Shelte
Defence building	Sputa	
Industrial building	Tomb, Mausoleum	
Other public buildings		Note:
Residential building		The back wall of the rock shelte
Engineering structure	Open space and related structures	preserves a number of engravings of prehistoric time a
Bridge	Public square	attested by a good number of
Tunnel	Park or garden	microliths collected from the
Other engineering structure	Graveyard	floor of the rock-shelter.
	Baolis, Well	
	Tank	
	Cave	

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present		Abandoned
Past	÷	Dwelling place of prehistoric men.
. 401	•	Ewelling place of premoteric men.
5. Age (Source)		
PERIOD		Mesolithic period
YEARS	:	iviesonunic period
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
Destruction / Demontion	•	
6. Ownership / Level of Protection	<u>on</u>	
		SINGLE /MULTIPLE : No claimant
Public: Archaeological Survey of	:	Located in the Reserve forest without any claimant.
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7 Association		
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
 WITH PERSONS 		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
9. Statement of Significance		
8. Statement of Significance		
Architectural	:	
Archaeological	:	✓ Archaeological
Historical	:	
Religious	:	
Any other (specify)	:	On the basis of art style of the motifs and microliths, the engraving can be dated to the Mesolithic period.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features * Drawings (Attach extra sheet if necessary): No Context **Urban / Rural Setting** Reserve forest Surroundings Stand in Isolation Integral part of a Integral part of a Landscape / landscape Street / Complex: Quantification 5.00 mtrs (L) x 4.00 mtrs (D) - Rock Art Panel Area Dimension (LxBxH) 21.00 mtrs (L) x 2.30 mtrs (B) x 4.50 mtrs (H)-Rock Art Shelter (m / cm/ feet/ inch) Number of Blocks One Number of Storys NA Spatial Organization Orientation Oriented north-south, the shelter is facing towards west. Plan Allocation of Spaces 21.00 mtrs (L) x 2.30 mtrs (B) ARCHITECTURAL STYLE Ornamentation NA Exteriors Interiors The rock art panel of the shelter depicts seven engravings and the motifs are included triangles, vulvas and palm. **Movable Collections** Microliths. The motifs were originally pigmented as evident from * Any Other (specify) the grooves of the engravings. 10. Construction Technology Structural System Rock shelter **Building Techniques Material of Construction** Sandstone 11. Condition Assessment In General Fair Good / Fair Sign of Deterioration

In Brief (Attach extra sheet if necessary):

Serious Deterioration Danger of Disappearance

Because of the seepage of rain water from the top and growth of ant hill touching the shelter wall most of the figures are eroded and concealed.

12. Threats to	the Property	✓ Natural ✓ Negligence Vandalism Urban Pressures			
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SECTION III: REFERENCES					
13. Reference Sources (published and unpublished textual details)					
1					
14. Photograp	hs				
<u> </u>		(attach list as in page 6, in case of multiple photographs)			
Photo Referen	nce	: :			
15. Audio / Vie	deo				
		(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	N	: :			
16. Maps/Plan	s/Drawings				
17. Listers					
NAME :	A. R. Sahoo	NAME:			
18. Reviewers	3				
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:			