

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SBP - 50

1. Name	SECTION I : IDENTIFICATION	I
Present	: Rock Art Shelter Khand Dist Sambalpur	datarwal -III (Rail Ushakuthi -V),
Past Other Name (if any):	:	
2. Location		
LONGITUDE 84 ⁰ 40'74" E	LATITUDE 21 ⁰ 09'44" N	ELEVATION 993 ft.
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Khandatarwal Hill Via: Naktideul District: Sambalpur PIN: 768118
Approach		cated at a distance of about 20 atarwal – II in Khandatarwal hill
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building	Religious structures Temple Mosque Miner Church Monastery Sputa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify): Rock Art Shelter
Other public buildings Residential building Engineering structure Bridge Tunnel	Open space and related structures Public square Park or garden	Note: It is one among the four rock art shelter in the Khandatarwal hill. The rear wall of the rock art shelter depicts engravings whereas
Other engineering structure	Graveyard Baolis, Well Tank Cave	the floor reveals microliths. On the basic of these, the engravings can be dated to the Mesolithic period.

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present	:	Abandoned
Past	:	Dwelling place of prehistoric men.
5. Age (Source)		
PERIOD	:	Mesolithic period
YEARS Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
Public: Archaeological Survey of	:	Located on the Reserve forest without any claimant.
India / State Archaeology		·
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify) Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction Any other (specify)	:	
WITH PERSONS	•	
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
		
Architectural	:	✓ Archaeological
Archaeological Historical	:	Archaeological
Religious	:	
Any other (specify)	:	On the basis of art style of engravings and collected microlithic artifacts, the engravings can be dated to the Mesolithic period.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

* Drawings (Attach extra sheet if necessary): No Context

Urban / Rural Setting Reserve forest Surroundings

Stand in Isolation

Integral part of a

Integral part of a Landscape / landscape

Street / Complex:

Quantification

Area Dimension (LxBxH) 7.50 mtrs (L) x 1.40 mtrs (B) -Rock Art Panel

(m / cm/ feet/ inch)

Number of Blocks One Number of Storys

Spatial Organization

Orientation Oriented east-west, the shelter is facing towards north.

Plan

Allocation of Spaces 13.00 mtrs (L) x 3.00 mtrs (D)

ARCHITECTURAL STYLE

Ornamentation

Exteriors N.A.

Interiors The back wall of the shelter preserves eight specimens

of engravings. The subject matter includes deer,

vulvas and obliterated form.

Movable Collections Microliths

* Any Other (specify) The deer that measures 0.54 mtrs (L) x 0.42 mtrs (B) x

0.05 mtrs (D) is very impressive in its execution.

10. Construction Technology

Structural System Rock shelter

Building Techniques

Material of Construction Sandstone

11. Condition Assessment

In General Fair Good / Fair

Sign of Deterioration **Serious Deterioration**

✓ Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Because of the growth of micro-biological organism like lichen and fungi over the shelter wall, most of the pictures are defaced and partly remain concealed.

12. Threats to	the Property	
	• •	✓ Natural
		✓ Negligence
		Vandalism
		Urban Pressures
xxxxxx	x x x x x x x x x	x x x x x x x x x x x x x x x x x x x
	SE	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1		
14. Photograp	hs: 08 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Referen	ice	:
CAPTION		:
15. Audio / Vic	leo	
		(related to rituals / performance / festivals etc.)
Reference		:
DESCRIPTION		:
16. Maps/Plan	s/Drawings	
17. Listers		
NAME :	A. R. Sahoo	NAME:
18. Reviewers		
NAME:	Dr. S. Pradhan	NAME:

COMMENTS:

COMMENTS