

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

		Serial No.: OR / SBP - 54				
SECTION I: IDENTIFICATION 1. Name						
Present Past Other Name (if any):	: Rock Art Shelter of Kur : :	ndapitha - III, Dist Samblapur.				
2. Location						
LONGITUDE 84 ⁰ 40'09" E	LATITUDE 21 ⁰ 19'08" N	ELEVATION 1552 ft.				
Address	: Village (village code) Post : Naktideul Tehsil: Rairakhol State : Orissa	Kundapitha hill Via; Naktideul District: Sambalpur PIN: 768118				
Approach	shelter-I & II on the sui kms east of Ambakhol	ated just opposite to Kundapitha mmit it the hill. This is situated 2 a Gumpha in the reserve forest sil of Sambalpur district.				
3. Property Type						
Buildings	Religious structures	Other Structures				
Palace	Temple	Wall				
Fort	Mosque	Gateway				
Citadel	Miner	Pillar				
Govt. building	Church	Others (specify):				
Railway station	Monastery	Rock Art Shelter				
Defence building	Sputa					
Industrial building	Tomb, Mausoleum					
Other public buildings		Note:				
Residential building		The rock panel in the shelte				
Engineering structure	Open space and related structures	depicts engravings and paintings of the prehistoric times.				
Bridge	Public square	unico.				
Tunnel	Park or garden					
Other engineering structure	Graveyard					
	Baolis, Well					
	Tank					
	Cave					

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present	:	Abandoned
Past	:	Used as dwelling place by prehistoric man.
		51 71
5. Age (Source)		
PERIOD	:	Mesolithic period
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
Public: Archaeological Survey of	:	Located in the Reserve forest without any claimant.
India / State Archaeology	•	Located in the resolve forest without any standard.
Department / Any Other (Please		
specify)		
Private		
Any other (Please specify)	•	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
0.04-4		
8. Statement of Significance		
Architectural	:	
Archaeological	:	
Historical	:	
Religious	:	
✓ Any other (specify)	:	On the basis of art style and Mesolithic tools collected
		from the floor, the engravings and paintings can be
		assigned to the Mesolithic period.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
• Context Urban / Rural Setting : Surroundings	* Drawings (Attach extra sheet if necessary): No Reserve forest			
	Stand in Isolation Integral part of a Integral part of a Landscape / Street / Complex :			
• Quantification Area Dimension (L x B x H) :	24.00 mtrs x 3.50 mtrs x 8.00 mtrs. (L x D x H)			
Number of Blocks : Number of Storys :	(m / cm/ feet/ inch) One N.A.			
• Spatial Organization Orientation :	Oriented south-east and north-west, the shelter is facing towards north-west.			
Plan : Allocation of Spaces :	24.00 mtrs x 3.50 mtrs (L x D)			
ARCHITECTURAL STYLE • Ornamentation Exteriors : Interiors :	The back wall of the shelter preserves paintings and engravings; The subject matter in paintings are			
Movable Collections : * Any Other (specify) :	rectilinear and obliterated motifs and in engravings are represented by deer, tortoise, phytomorphs, serpentine, vulva etc. Microliths and a broken stone quern. This is the shelter where both paintings and engravings are found.			
10. Construction Technology				
Structural System Building Techniques : Material of Construction :	Rock shelter Sandstone			
11. Condition Assessment				
In General Good / Fair :				
Sign of Deterioration Serious Deterioration Danger of Disappearance				

In Brief (Attach extra sheet if necessary):

The panels in the group face the problem of the growth of microbiological organism.

12. Threats to		✓	Natural Negligence Vandalism Urban Pressures x x x x x x x x x x x x x x x x x x x
	<u>SE</u>	CTIC	ON III: REFERENCES
13. Reference	Sources (published	d and	unpublished textual details)
1			
14. Photograp	ohs: 17 nos		
•		((attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	nce	:	
15. Audio / Vi	deo		
			(related to rituals / performance / festivals etc.
Reference DESCRIPTION	N	: :	
16. Maps/Plan	s/Drawings		
17. Listers			
NAME :	B. B. Satpathy		NAME:
18. Reviewers	S		
NAME: COMMENTS	Dr. S. Pradhan		NAME: COMMENTS: