

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/SNG - 08

SECTION I: IDENTIFICATION						
1. Name						
Present Past Other Name (if any): 2. Location	: Rock Art Shelter- Lekha : :	amoda-V, DistSundargarh				
LONGITUDE 83°44′77″ E	LATITUDE 21° 54′ 07″ N	ELEVATION 1086 ft				
Address	: Village (village code) Post : Hemgir Road Tehsil: Hemgir State : Orissa	Sargikhol Reserve Forest Via: Kanika (Hemgir Road) District: Sundaragarh PIN: 770075				
Approach	at a distance of about Lekhamoda-IV in the r	ed on the top of another hillock 300 mtrs towards the north of esserve forest of Sargikhol. It is tehsil of the Sundargarh district.				
3. Property Type						
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar ✓ Others (specify)  Rock art shelter				
Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The shelter preserves a wide range of paintings of prehistoric times as attested by the style of execution, colour composition and microliths found on the floor of the rock shelter.				

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present	:	Abandoned
Past	:	Dwelling place of prehistoric men
5. Age (Source)		
PEDIOD		Magalithia pariod
PERIOD YEARS	•	Mesolithic period
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
<b>Destruction / Demolition</b>	:	
6. Ownership / Level of Protection	n	
-		SINGLE / MULTIPLE : No claimant
Public: Archaeological Survey of	:	Located in the reserve forest without any claimant.
India / State Archaeology	-	
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name Address	:	<del></del>
Phone	•	<del></del>
Filone	•	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	<del></del>
WITH PERSONS Patron		
Architect / Engineer	:	
Any other (specify)	:	
/ my cance (epochy)	-	
9 Statement of Significance		
8. Statement of Significance		
Architectural	,	Avahagalagiaal
Archaeological Historical	~	Archaeological
Religious		
Any other (specify)	:	The colour composition and style of execution of the
		rock art motifs are assigned the paintings to the
		Mesolithic period.

#### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features \* **Drawings (**Attach extra sheet if necessary): Context No **Urban / Rural Setting** Reserve forest Surroundings Stand in Isolation Integral part of a Integral part of a Landscape/ landscape Street / Complex: Quantification 20.00 mtrs x 6.18 mtrs x 7.13 mtrs (L x D x H)-Rock Area Dimension (LxDxH) Shelter (m / cm/ feet / inch) Number of Blocks One Number of Storys N.A. **Spatial Organization** Orientation Oriented north- south, the rock shelter is facing towards west. Plan 20.00 mtrs x 6.18 mtrs (L x D) Allocation of Spaces **ARCHITECTURAL STYLE** Ornamentation Exteriors The back wall of the shelter is depicted with paintings Interiors executed in red ocher colour and the subject matter includes deer, antler, heart pattern and obliterated form. Movable Collections Mesolithic tools \* Any Other (specify) 10. Construction Technology Structural System Rock shelter **Building Techniques Material of Construction** Sandstone 11. Condition Assessment

Good/ Fair : Fair In General

Sign of Deterioration **Serious Deterioration** ✓ Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

The back wall of the shelter has been heavily weathered due to formation of white and black patches caused by the water streaming from the top.

12. Threats to th	e Property				
x x x x x x x x x	x x x x x x x x x x	✓ ✓	Natural Negligence Vandalism Urban Pressures x x x x x x x x x x x x x x x x x x x		
SECTION III: REFERENCES					
13. Reference Se	ources (published	and	l unpublished textual details)		
1. 2.					
14. Photographs	<b>.</b>				
14.1 Hotographic	<u>,                                      </u>	•	(attach list as in page 6, in case of multiple photographs)		
Photo Reference CAPTION		:			
15. Audio / Vide	0				
			(related to rituals / performance / festivals etc.)		
Reference DESCRIPTION	: :				
16. Maps/Plans/	Drawings				
17. Listers					
NAME: B.	B Satpathy		NAME :		
18. Reviewers					
NAME: D COMMENTS	r. S. Pradhan		NAME : COMMENTS :		