

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: OR/SNG - 12

| SECTION I : IDENTIFICATION<br>1. Name  |  |   |  |  |
|--|--|---|--|--|
| Present<br>Past<br>Other Name (if any):<br>2. Location   | : Rock Art Shelter- Lekha<br>:<br>: Girigumpha                                     | moda-IX, DistSundargarh   |  |  |
| LONGITUDE 83 <sup>0</sup> 42'96" E   | <b>LATITUDE</b> 21 <sup>0</sup> 54 <sup>2</sup> 84" N                              | ELEVATION 1030 ft   |  |  |
| Address  | : Village (village code)<br>Post : Hemgir Road<br>Tehsil: Hemgir<br>State : Orissa | Gangakhol<br>Via: Kanika (Hemgir Road)<br>District: Sundargarh<br>PIN: 770075               |  |  |
| Approach   |  | ted in front of Lekhamoda-VIII<br>It 7.00 mtrs in Gangakhol in<br>Indargarh district.       |  |  |
| 3. Property Type   |  |   |  |  |
| BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building | Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum           | Other Structures<br>Wall<br>Gateway<br>Pillar<br>✓ Others (specify)<br>Rock art shelter     |  |  |
| Engineering structure Bridge Tunnel Other engineering structure  | structures       Public square       Park or garden                                | <b>Note:</b><br>The shelter preserves a wide<br>range of paintings of prehistoric<br>times. |  |  |

| 4. Property Use   |    |   |
|---|----|---|
|   |    | ABANDONED / IN USE : In use   |
| Present   | :  | The rock shelter is presently occupied by a <i>Sadh</i> (saint) who used it as his abode.   |
| Past  | :  | Dwelling place of prehistoric men   |
| 5. Age (Source)   |    |   |
| PERIOD  | :  | Mesolithic period   |
| YEARS   | :  |   |
| Precise date of Construction  | :  |   |
| Completion  | :  |   |
| Subsequent changes  | :  |   |
| Destruction / Demolition  | :  |   |
| 6. Ownership / Level of Protection  | on |   |
|   |    | SINGLE / MULTIPLE : No claimant   |
| <b>Public</b> : Archaeological Survey of<br>India / State Archaeology<br>Department / Any Other (Please<br>specify) | :  | Located in the reserve forest without any claimant.   |
| Private   | :  |   |
| Any other (Please specify)  | :  |   |
| Name  | :  |   |
| Address   | :  |   |
| Phone   | :  |   |
| 7. Association  |    |   |
| WITH EVENTS   |    |   |
| In History  | :  |   |
| In Rituals  | :  |   |
| In Building Construction  | :  |   |
| Any other (specify)   | :  |   |
| WITH PERSONS  |    |   |
| Patron  | :  |   |
| Architect / Engineer  | :  |   |
| Any other (specify)   | :  |   |
|   |    |   |
| 8. Statement of Significance  |    |   |
| Architectural   |    |   |
| Archaeological  | ~  | Archaeological  |
| Historical  |    |   |
| Religious   |    |   |
| Any other (specify)   | :  | On the basis of art style of the painting an<br>circumstantial evidences, the painting can be assigned<br>to the Mesolithic period. |

### **SECTION II: DESCRIPTION**

| 9. Physical Description and Decorative Features    |      |  |  |  |
|--|------|--|--|--|
| Context     Urban / Rural Setting     Surroundings | :    | * <b>Drawings (</b> Attach extra sheet if necessary): No<br>Reserve forest                   |  |  |
|  |      | Stand in IsolationIntegral part of aIntegral part of a Landscape/landscapeStreet / Complex : |  |  |
| Quantification                                     |      |  |  |  |
| Area Dimension ( L x D x H)                        |      | 10.25 mtrs x 5.50 mtrs x 9.60 mtrs (L x D x H)-Rock<br>Shelter                               |  |  |
| Number of Blocks                                   | :    | (m / cm/ feet / inch)<br>One   |  |  |
| Number of Storys                                   | :    | N.A.   |  |  |
| Spatial Organization                               |      |  |  |  |
| Orientation  |      | Oriented east-west, the rock shelter is facing towards north.                                |  |  |
| Plan   | :    | $\frac{1}{2}$  |  |  |
| Allocation of Spaces                               | •    | 10.25 mtrs x 5.50 mtrs (L x D)   |  |  |
| ARCHITECTURAL STYLE                                |      |  |  |  |
| Ornamentation     Exteriors                        |      |  |  |  |
| Interiors  | ÷    | The back wall of the rock shelter is depicted with   |  |  |
|  |      | paintings like palm, floral motif, vulvas, etc.  |  |  |
| Movable Collections * Any Other (specify)          |      | All the paintings are executed in dark red colour.   |  |  |
|  | •    |  |  |  |
| 10. Construction Technology                        |      |  |  |  |
| Structural System                                  | :    | Rock shelter   |  |  |
| Building Techniques<br>Material of Construction    | :    | Sandstone  |  |  |
| 11. Condition Assessment                           |      | -  |  |  |
| In General   | Goor | d/ Fair : Fair   |  |  |
|  | 3000 |  |  |  |
| Sign of Deterioration                              |      |  |  |  |
| Serious Deterioration                              |      |  |  |  |

✓ Danger of Disappearance

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#### In Brief (Attach extra sheet if necessary):

Presently a *Sadhu* is occuping the shelter and he erected a mud wall and modified the original shelter. The shelter is also badly defaced by shoots caused by the fire activities in the shelter.

### 12. Threats to the Property

| $\checkmark$                          | Natural                               |  |  |  |
|---------------------------------------|---------------------------------------|--|--|--|
| $\checkmark$                          | Negligence<br>Vandalism               |  |  |  |
| $\checkmark$                          | Vandalism                             |  |  |  |
|                                       | Urban Pressures                       |  |  |  |
| x x x x x x x x x x x x x x x x x x x | x x x x x x x x x x x x x x x x x x x |  |  |  |
|                                       |                                       |  |  |  |

## **SECTION III:** REFERENCES

| 13. Reference Sources (published and unpublished textual details) |                |   |   |  |
|---|----------------|---|---|--|
| 1.  |                |   |   |  |
| 2.  |                |   |   |  |
| 14. Photogra  | phs            | : |   |  |
|   |                |   | (attach list as in page 6, in case of multiple photographs) |  |
| Photo Referer<br>CAPTION  | nce            | : |   |  |
| 15. Audio / Vi  | deo            |   |   |  |
|   |                |   | (related to rituals / performance / festivals etc.)         |  |
| Reference   |                | : |   |  |
| DESCRIPTIO  | N              | : |   |  |
| 16. Maps/Plans/Drawings   |                |   |   |  |
|   |                |   |   |  |
| 17. Listers   |                |   |   |  |
| NAME :  | B.B Satpathy   |   | NAME :  |  |
| 18. Reviewers   | S              |   |   |  |
| NAME :<br>COMMENTS  | Dr. S. Pradhan |   | NAME :<br>COMMENTS :  |  |