INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/SNG - 18

1. Name	SECTION I: IDENTIFICATION	l
Present Past Other Name (if any):	: Rock Art Shelter of Mar : :	nikmoda, Dist Sundargarh
2. Location		
LONGITUDE 83 ⁰ 40'31" E	LATITUDE 21 ⁰ 54 ['] 47" N	ELEVATION 1163 ft
Address	: Village (village code) Post : Hemgir Road Tehsil: Hemgir State : Orissa	Sukhabandh Via: Hemgir Road District: Sundaragarh PIN: 770075
Approach	distance of about 8 kr	manikomada is located at a ms towards south of the tehsil r. The site can be approached r-Kanika road.
3. Property Type		
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures Wall Gateway Pillar ✓ Others (specify) Rock art shelter
Engineering structure Bridge Tunnel Other engineering structure	structures Public square Park or garden	Note: The shelter preserves a wide range of paintings and engravings of prehistoric times to the early historic period.

4.	Pro	perty	Use
----	-----	-------	-----

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Dwelling place of prehistoric men
5. Age (Source)		
PERIOD	:	Mesolithic period
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
	<u></u>	SINGLE / MULTIPLE : No claimant
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the reserve forest without any claimant.
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
• WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural Archaeological Historical Religious	1	Archaeological
Any other (specify)	:	On the basis of art style and Mesolithic tools collected from the shelter, the paintings and engravings can be dated from Mesolithic period to historical period

SECTION II: DESCRIPTION

 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary): No : Reserve forest		
Surrounungs	Stand in Isolation Integral part of a Integral part of a Landscape/ landscape Street / Complex :		
• Quantification Area Dimension (L x B x D)	: 40.00 mtrs x 2.00 mtrs (L x B) - Rock Art Panel 7.50 mtrs x 2.90 mtrs x 2.50 mtrs (L x D x H) - Rock Shelter		
Number of Blocks Number of Storys	(m / cm/ feet / inch) : One : N.A.		
Spatial Organization			
Orientation	: Oriented north east and south-west, the shelter is facing towards south east.		
Plan Allocation of Spaces	: : 7.50 mtrs x 2.90 mtrs (L x D)		
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors	 The back wall of the shelter is depicted with a large number of paintings and engravings. The paintings are in monochrome of dark red, orange red, white and yellow. The painting forms include human figures humped cattle, deer, vulva, phytomorphs, serpentine cup marks, cupules, curvilinear patterns and some historical paintings are also noticed. 		
Movable Collections * Any Other (specify)	: Mesolithic tools :		
10. Construction Technology			
Structural System Building Techniques Material of Construction 11. Condition Assessment	Rock shelter Sandstone		
In General	Good/ Fair : Fair		
Sign of Deterioration Serious Deterioration			

Danger of Disappearance

In Brief (Attach extra sheet if necessary):

The shelter in the north-eastern end is getting subjected to calcification because of extreme humid condition and seepage of water leading to the growth of microbes and bacteria. Such calcification on the surface, badly affects the pictures in the shelter. The shelter is equally vulnerable to human vandalism.

12. Threats to the Property

\checkmark	Natural
\checkmark	Negligence Vandalism
\checkmark	Vandalism
	Urban Pressures
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

1.

2.

14. Photogra	phs	:	39 nos
			(attach list as in page 6, in case of multiple photographs)
Photo Referen	nce	:	
CAPTION		:	
_15. Audio / V	ideo		
			(related to rituals / performance / festivals etc.)
Reference		:	
DESCRIPTIO	N	:	
16. Maps/Pla	ns/Drawings		
A- - - - - -			
17. Listers			
NAME :	B.B. Satpathy		NAME :
18. Reviewer	S		
NAME :	Dr. S. Pradhan		NAME :
COMMENTS			COMMENTS :