

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

		Serial No.: OR/SNG - 22
1. Name	SECTION I: IDENTIFICATIO	N
Present Past	: Rock Art Shelter of Ra Dist Sundargarh	ajbahal Ushakuthi-IV,
Other Name (if any):	: Laxmanpa	
2. Location		
<b>LONGITUDE</b> 83 <sup>0</sup> 39'05" E	<b>LATITUDE</b> 22 <sup>0</sup> 12 <sup>1</sup> 51" N	ELEVATION 1652 ft
Address	: Village (village code) Post : Lephripara Tehsil: Lephripara State : Orissa	Rajbahal Via: Lephripara District: Sundaragarh PIN: 770012
Approach	Ushakuthi reserve Sundargarh district. T	m west of Ushakuthi-I, in the forest of Lepripara tehsil in the rock art can be approached ohripara via Rajbahal, which is of the rock shelter.
3. Property Type		
Buildings Palace	Religious structures Temple	Other Structures Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	✓ Others (specify)
Railway station	Monastery	Rock art shelter
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings Residential building		
Engineering structure	Open space and related	Note:
Driving	structures	The shelter preserves paintings of
Bridge Tunnel	Public square	prehistoric times as attested by
Other engineering structure	Park or garden Graveyard	the art style and circumstantial
Outer engineering structure	Baolis, Well	evidences.
	Tank	
	Cave	

4. Property Use		
		ABANDONED / IN USE: Abandoned
Present	:	Abandoned, but the local people pay homage to the shelter occasionally.
Past	:	Dwelling place of prehistoric men
5. Age (Source)		
PERIOD		Mesolithic period
YEARS	•	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE / MULTIPLE : No claimant
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the reserve forest without any claimant.
Private		
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	According to local traditions the shelter is associated with the epic hero Rama who was believed to have lived with his wife Sita and brother Laxmana during their exile.
In Rituals	:	
In Building Construction	:	
Any other (specify)  • WITH PERSONS	:	<del></del>
Patron		
Architect / Engineer	÷	
Any other (specify)	:	
8. Statement of Significance		
Architectural Archaeological Historical	✓	Archaeological
Religious Any other (specify)	:	On the basis of art style and execution technique, the

On the basis of art style and execution technique, the engravings can be assigned to the Mesolithic period.

## **SECTION II: DESCRIPTION**

9. Physical Description and De	ecora	ative Features	
<ul> <li>Context</li> <li>Urban / Rural Setting</li> <li>Surroundings</li> </ul>	:	* Drawings (Attach extra sheet if	necessary): No Reserve forest
-		Stand in Isolation Integral part of a Landscape/ Street / Complex :	Integral part of a landscape
• Quantification Area Dimension ( L x B x D)	:	16.00 mtrs x 4.00 mtrs (L x B)- R 21.00 mtrs x 5.00 mtrs x 3.20 r Shelter	mtrs (L x D x H)- Rock
Number of Blocks Number of Storys	:	One N.A.	(m / cm/ feet / inch)
Spatial Organization			
Orientation	:	Oriented south-east and north-w facing towards south-west.	vest, the rock shelter is
Plan Allocation of Spaces	:	21.00 mtrs x 5.00 mtrs (L x D)	
• Ornamentation Exteriors Interiors	:	The back wall of the rock shelter like vulva, footmarks etc. which	
Movable Collections * Any Other (specify)  10. Construction Technology	:	ochre. 	
		Dool, chalter	
Structural System Building Techniques Material of Construction	:	Rock shelter Sandstone	
11. Condition Assessment			
In General	God	od/ Fair : Fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance	9		
In Brief (Attach extra sheet if r	nece	ssary):	

The original colour in the engraving is now concealed under a paste of rock powder applied by the Sadhu. Growth of white patches caused by lichens and rain water damaged the rock art in the shelter.

12. Threats to	o the Property		
x x x x x x x	< x x x x x x x x x x x	✓ ✓ ✓	Natural Negligence Vandalism Urban Pressures x x x x x x x x x x x x x x x x x x x
	<u>s</u>	<u>ECT</u>	ION III: REFERENCES
13. Reference	e Sources (publishe	d an	d unpublished textual details)
1. 2.			
14. Photogra	phs	<u>:</u>	08 nos
Photo Referer	nce	:	(attach list as in page 6, in case of multiple photographs
15. Audio / V	ideo		
Reference DESCRIPTIO 16. Maps/Pla		:	(related to rituals / performance / festivals etc
17. Listers			
NAME :	B.B. Satpathy		NAME :
18. Reviewer	s		
NAME : COMMENTS	Dr. S. Pradhan		NAME : COMMENTS :