INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: OR / SNG - 28

	SECTION I : IDENTIFICATION
1. Name	
Present Past Other Name (if any): 2. Location	<ul> <li>Rock Art Shelter of Jhinkamoda, Dist Sundargarh</li> <li></li> <li></li> </ul>
LONGITUDE 83 <sup>0</sup> 30' 07" E	<b>LATITUDE</b> 21 <sup>0</sup> 59' 79" N <b>ELEVATION</b> 905 ft
Address	: Village (village code) Post : Hemgir Road Tehsil: Hemgir State : Orissa Post : Village code) Reserve Forest of Baghchagha-Kendu Via: Hemgir Road District: Sundargarh PIN: 770013
Approach	: The rock shelter of Jhinkamoda is situated on the right bank of Ranidarha nalla at a distance of about 1 km south of Chormoda. This is located in the Baghchagha- Kendu reserve forest in the Hemgir tehsil of Sundargarh district.

### 3. Property Type

	Buildings		Religious structures	Other Structures
	Palace		Temple	Wall
	Fort		Mosque	Gateway
	Citadel		Minar	Pillar
	Govt. building		Church	✓ Others (specify)
	Railway station		Monastery	Rock Art Shelter
	Defence building		Stupa	
	Industrial building		Tomb, Mausoleum	
	Other public buildings			
	Residential building			
	Engineering structure	Op	pen space and related	Note:
struc			ructures	The shelter preserves a wide
	Bridge		Public square	range of engravings of
	Tunnel		Park or garden	prehistoric times.
	Other engineering structure		Graveyard	
			Baolis, Well	
			Tank	
			Cave	

## 4. Property Use

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Used as dwelling place of prehistoric men.
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	Mesolithic period    
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Reserve forest without any claimant.
Private	:	
Any other (Please specify)	:	
Name	÷	
Address Phone	:	
Flione	•	
7. Association		
WITH EVENTS In History		
In Rituals	÷	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	÷	
Any other (specify)	•	
8. Statement of Significance		
Architectural Archaeological Historical Religious Any other (specify)	: : ✓ : :	Archaeological On the basis of art style and collected prehistoric tools, the
		paintings can be assigned to the Mesolithic period.

# SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

Context     Urban / Rural Setting	* <b>Drawings (</b> Attach extra sheet if necessary) : No Reserve forest			
Surroundings	Stand in Isolation Integral part of a Landscape / Street / Complex :	Integral part of a landscape		
• <b>Quantification</b> Area Dimension ( L x B x H)	15.00 mtrs X 1.50 mtrs (L X B) - Ro 28.00 mtrs x 7.00 mtrs x 6.00 mtrs (m /			
Number of Blocks Number of Storys	``			
Spatial Organization Orientation Plan Allocation of Spaces	Oriented south-west the rock shelt north-east.  28.00 mtrs x 7.00 mtrs (L X D)	er is facing towards		
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	N.A. The shelter is depicted with engravings. As usual the grooves of these engravings had red pigmentation. The subject matters are vulva, cupules, etc. The floor of the shelter yielded microliths.			
10. Construction Technology				
Structural System Building Techniques Material of Construction	: Rock shelter : : Sandstone			
11. Condition Assessment				
In GeneralGood / Fair✓Sign of DeteriorationSerious DeteriorationDanger of Disappearance	: Fair			

## In Brief (Attach extra sheet if necessary):

Human vandalism caused by the fire activities and cooking by the forest workers have turned the rock surface black. Growth of microbes also cause problem to the pictures.

## **12. Threats to the Property**

< x x x x x x x x x x x x x x x x x x x	<ul> <li>✓ Natural</li> <li>✓ Negligence</li> <li>✓ Vandalism</li> <li>Urban Pressures</li> <li>&lt; x x x x x x x x x x x x x x x x x x x</li></ul>
<u>S</u>	SECTION III: REFERENCES
e Sources (publishe	ed and unpublished textual details)
phs	
	(attach list as in page 6, in case of multiple photographs)
ence	
ideo	
	(related to rituals / performance / festivals etc.)
N	:
ns/Drawings	
B. B. Satpathy	NAME :
5	
Dr. S. Pradhan	NAME : COMMENTS :
	<u>S</u> e Sources (publishe phs ince ideo N ns/Drawings B. B. Satpathy