INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / SNG - 36

Present Past Other Name (if any):		:	Rock Aı  	rt Shelter of Chire	enmoda - I, Dist S	Sundargarh
2. Location						
LONGITUDE	83 <sup>0</sup> 32' 55" E	LAT	ITUDE	21 <sup>0</sup> 57' 36" N	ELEVATION	930 ft
Address		:	•	0	Reserve Forest of Dhanubauns Via: Hemgir Ros District: Sundar PIN: 770013	ad
Approach		:	Chirenk and Ch	hol, a shelter sit	Chirenmoda-I is uated on the bord nubauns reserve arh district.	ler of Orissa

### 3. Property Type

1. Name

Buildings	Religious structures	Other Structures
Palace	Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	✓ Others (specify)
Railway station	Monastery	Rock Art Shelter
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings		
Residential building		
 C C		
Engineering structure	Open space and related	Note:
 	structures	<b>Note:</b> The shelter preserves lone
Engineering structure Bridge	structures Dublic square	
Bridge Tunnel	structures	The shelter preserves lone
Bridge	structures Dublic square	The shelter preserves lone
Bridge Tunnel	structures Public square Park or garden	The shelter preserves lone
Bridge Tunnel	structures         Public square         Park or garden         Graveyard	The shelter preserves lone
Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	The shelter preserves lone

## 4. Property Use

		ABANDONED / IN USE : Abandoned
Present Past	:	Abandoned Used as dwelling place of prehistoric men.
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	:	Mesolithic period    
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE : No claimant
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the reserve forest without any claimant.
Private	:	
Any other (Please specify) Name	÷	
Address		
Phone	÷	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction Any other (specify)	÷	
WITH PERSONS	•	
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural	:	
✓ Archaeological Historical		Archaeological
Religious	:	
Any other (specify)	:	On the basis of art style and collected prehistoric tools, the
		paintings can be assigned to the Mesolithic period.

# SECTION II: DESCRIPTION

# 9. Physical Description and Decorative Features

Context     Urban / Rural Setting     Surroundings	* <b>Drawings (</b> Attach extra sheet if necessary) : No : Reserve forest	• /	
Carroundingo	Stand in IsolationIntegral part of aIntegral part of alandscapeLandscape / Street /Complex :		
• Quantification Area Dimension (L x B x H)	: 20.80 mtrs X 5.25 mtrs X 5.55 mtrs (L X D X H) Rock A Shelter (m / cm/ feet / inc		
Number of Blocks Number of Storys	: One :		
Spatial Organization Orientation Plan Allocation of Spaces	<ul> <li>Oriented north-east and south-west, the rock shelter facing towards south-east.</li> <li></li> <li>20.80 mtrs X 5.25 mtrs (LXD)</li> </ul>	is	
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology	<ul> <li>N.A.</li> <li>Back wall of the shelter is depicted with a deer. The painting is executed in deep red.</li> <li>The floor of the shelter yielded microliths of blades, flak and cores.</li> <li></li> </ul>		
Structural System Building Techniques Material of Construction	: Rock shelter : : Sandstone		
In General       Good / Fair         ✓       Sign of Deterioration         Serious Deterioration	: Fair		

Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

The shelter faces natural threat.

### 12. Threats to the Property



### **SECTION III: REFERENCES**

## 13. Reference Sources (published and unpublished textual details)

1.			
14. Photogra	phs		
			(attach list as in page 6, in case of multiple photographs)
Photo Refere CAPTION	nce	:	
15. Audio / Vi	ideo		
			(related to rituals / performance / festivals etc.)
Reference DESCRIPTIO	N	:	
16. Maps/Pla	ns/Drawings		
17. Listers			
NAME :	B. B. Satpathy		NAME :
18.Reviewers	6		
NAME : COMMENTS	Dr. S. Pradhan		NAME : COMMENTS :