

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

| | | Serial No.: RJ/AJR-72 |
|---|--|--|
| 1. Name | SECTION I: IDENTIFICATION | |
| Present Past Other Name (if any): 2. Location | : Gole Piao : | |
| LONGITUDE 75° 42' E | LATITUDE 26° 27' N | |
| Address | Gole Piao, New Bazar, Ajme | er |
| Approach | : Village (village code) Post: Ajmer State: Rajasthan : The structure is locate New Bazar. | District: Ajmer PIN: 305001 d near Veterinary Hospital at |
| 3. Property Type | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify)- Piao |
| Engineering structure Bridge Tunnel Other engineering structure | structures Public square Park or garden Graveyard Baolis, Well Tank Cave | Note: It is a unique cylindrical structure on a cross road with an obscure gateway but a relieved & stencil carved façade with decorative columns with wooden doors in the middle. All this is on irst floor where as the ground loor is completely occupied by shops. |

| 4. Property Use | | |
|------------------------------------|----------|-------------------------------|
| | | ABANDONED / IN USE: In use |
| Present | • | |
| Past | : | |
| 5 4 (0 | | |
| 5. Age (Source) | | |
| PERIOD | : | 19 th Century A.D. |
| YEARS | : | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| C. Childiding, Edver of Frotection | <u> </u> | SINGLE /MULTIPLE : |
| | | SINGLE/MOLTIPLE. |
| Public: Archaeological Survey of | i | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) Private | | |
| Any other (Please specify) | : | |
| Name | • | |
| Address | : | |
| Phone | : | |
| | | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | ÷ | |
| | | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and De | cora | ative Features | |
|-----|---|---|---|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban | |
| | Junounungs | | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| • | Quantification Area Dimension (L x B x H) | : | (m / om/foot / inch) | |
| | Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 01 01 | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Screened transoms & terrace railings. | |
| 10. | . Construction Technology | | | |
| 11 | Structural System Building Techniques Material of Construction Condition Assessment | : : | Indo-Persian Arcuate Lime, Stone, Bricks etc. | |
| | | 224 | / Eair | |
| | in General G | | / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance | |
| In | Brief (Attach extra sheet if n | eces | ssary): | |
| No | well kept. Peeling of paint & p | olast | er. Accumulation of dirt & dust. | |

| 12. Threats to the Property | 12 | 2. T | hrea | ats | to | the | Pro | pert | Ŋ |
|-----------------------------|----|------|------|-----|----|-----|-----|------|---|
|-----------------------------|----|------|------|-----|----|-----|-----|------|---|

| ✓ | Natural |
|---|-----------------|
| ✓ | Negligence |
| | Vandalism |
| ✓ | Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |