

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/AJR-95

| 1. Name  | SECTION I : IDENTIFICATION   |
|--|--|
| Present<br>Past<br>Other Name (if any):<br>2. Location   | Shri Ram Krishna Paramhans Circle Sharkil  |
| LONGITUDE 75 <sup>0</sup> 44 <sup>°</sup> E  | <b>LATITUDE</b> 26 <sup>0</sup> 27 <sup>'</sup> N  |
| Address  | Nagar Sudhar Nyas Chowk, Ajmer   |
|  | : Village (village code)<br>Post : Ajmer District: Ajmer<br>State : Rajasthan PIN: 305001  |
| Approach   | : The Chowk is situated near Nagar Sudhar Nyas<br>Chowk  |
| 3. Property Type   |  |
| Buildings   Palace   Fort   Citadel   Govt. building   Railway station   Defence building   Industrial building   ✓   Other public building   Residential building | Religious structuresOther StructuresTempleWallMosqueGatewayMinarPillarChurchOthers (specify)MonasteryStupaTomb, Mausoleum  |
| Engineering structure   Bridge   Tunnel   Other engineering structure  | Open space and related<br>structuresNote: This 'gohmber' in middle of<br>three converging road is a<br>octagonal 'chhatri' with a bulbous<br>dome roofing with a circular<br>boundry. There is a statue<br>installed in it. In direction outside<br>the boundary there are three<br>pillared lamp posts. |

### 4. Property Use

|                                    |    | ABANDONED / IN USE : In use   |  |  |  |
|------------------------------------|----|-------------------------------|--|--|--|
| Present                            | :  | Circle                        |  |  |  |
| Past                               | :  |                               |  |  |  |
|                                    |    |                               |  |  |  |
| 5. Age (Source)                    |    |                               |  |  |  |
| PERIOD                             | -  |                               |  |  |  |
| YEARS                              | :  | 19 <sup>th</sup> Century A.D. |  |  |  |
| Precise date of Construction       | :  |                               |  |  |  |
| Completion                         | :  |                               |  |  |  |
| Subsequent changes                 | :  |                               |  |  |  |
| <b>Destruction / Demolition</b>    | :  |                               |  |  |  |
|                                    |    |                               |  |  |  |
| 6. Ownership / Level of Protection | on |                               |  |  |  |
|                                    |    | SINGLE /MULTIPLE :            |  |  |  |
| Public : Archaeological Survey of  | :  |                               |  |  |  |
| India / State Archaeology          |    |                               |  |  |  |
| Department / Any Other (Please     |    |                               |  |  |  |
| specify)                           |    |                               |  |  |  |
| Private                            | :  |                               |  |  |  |
| Any other (Please specify)         | :  |                               |  |  |  |
| Name                               | :  |                               |  |  |  |
| Address                            | :  |                               |  |  |  |
| Phone                              | :  |                               |  |  |  |
| 7. Association                     |    |                               |  |  |  |
| WITH EVENTS                        |    |                               |  |  |  |
| In History                         | :  |                               |  |  |  |
| In Rituals                         | :  |                               |  |  |  |
| In Building Construction           | :  |                               |  |  |  |
| Any other (specify)                | :  |                               |  |  |  |
| WITH PERSONS                       |    |                               |  |  |  |
| Patron                             | :  |                               |  |  |  |
| Architect / Engineer               | :  |                               |  |  |  |
| Any other (specify)                | :  |                               |  |  |  |
|                                    |    |                               |  |  |  |
| 8. Statement of Significance       |    |                               |  |  |  |
| Architectural                      |    |                               |  |  |  |
| Archaeological                     |    |                               |  |  |  |

Archaeological Historical Religious Any other (specify)

### **SECTION II: DESCRIPTION**

| •         | Context<br>Urban / Rural Setting<br>Surroundings                           |   | * <b>Drawings</b> (Attach extra sheet if necessary)<br>Urban          |  |  |  |
|-----------|--|---|---|--|--|--|
|           | ourroundings   |   | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |  |  |  |
| •         | <b>Quantification</b><br>Area Dimension ( L x B x H)                       | : |   |  |  |  |
|           | Number of Blocks<br>Number of Storys                                       | : | (m / cm/ feet / inch<br>01<br>01                                      |  |  |  |
|           | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces | : |   |  |  |  |
| <u>\F</u> | CHITECTURAL STYLE<br>Ornamentation   |   |   |  |  |  |
|           | Exteriors  | : | The parapet & mouldings have Mughal patterns designs.                 |  |  |  |
|           | Interiors  | : | The statue – bust – is placed on a small cubica podium.               |  |  |  |
| ٩n        | Movable Collections<br><b>y Other</b> (specify)                            | : | •   |  |  |  |

### **10. Construction Technology**

| Structural System          | : | Indo-Persian                             |
|----------------------------|---|--|
| <b>Building Techniques</b> | : | Arcuate                                  |
| Material of Construction   | : | Stone, bricks, lime plaster, surkhi etc. |

#### **11. Condition Assessment**

#### In General

Good / Fair Good

Sign of Deterioration Serious Deterioration

Danger of Disappearance

## In Brief (Attach extra sheet if necessary):

Excessive wirings. Vegetational growth over the building corners. Blackening, dirt & dust deposit.

### 12. Threats to the Property



# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |