

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

| 1. Name | SECTION I : IDENTIFICATION | Serial No.: RJ/AJR-127 N |
|---|---|--|
| Present Past Other Name (if any): 2. Location | : Kamla Nehru : | |
| LONGITUDE 75 ⁰ 44 ['] E | LATITUDE 26 ⁰ 28 ['] N | |
| Address | Jaipur Road, Ajmer : Village (village code) Post : Ajmer State : Rajasthan | District: Ajmer PIN: 305001 |
| Approach 3. Property Type | : The building is situated | l near Maharaja Agrasen Circle. |
| Buildings Palace Fort Citadel ✓ Govt. building Railway station Defence building Industrial building Other public buildings Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other StructuresWallGatewayPillarOthers (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and relatedstructuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | Note: This two floored European architecture with arched windows on both the floors. Has a foliated panel on the centre top with the name of the college. |

4. Property Use

| | | ABANDONED / IN USE : In use |
|------------------------------------|----|-------------------------------|
| Present | : | Training Centre |
| Past | : | |
| 5. Age (Source) | | |
| PERIOD | : | |
| YEARS | : | 20 th Century A.D. |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |

Any other (specify)

| SECTION II: DESCRI |
|--------------------|
|--------------------|

| Context Urban / Rural Setting | | * Drawings (Attach extra sheet if necessary) Urban |
|--|---|---|
| Surroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • Quantification Area Dimension (L x B x H) | : | (m/om/fact/inch |
| Number of Blocks | | (m / cm/ feet / inch 01 |
| Number of Storys | : | 01 |
| Spatial Organization | | |
| Orientation | : | The building is oriented South-North and faces South |
| Plan | : | |
| Allocation of Spaces | : | |
| ARCHITECTURAL STYLE | | |
| Ornamentation Exteriors | | Simple |
| Interiors | : | Ompie |
| Movable Collections | • | |
| Any Other (specify) | : | |
| 10. Construction Technology | | |
| Structural System | : | European |

| Building Techniques Material of Construction | : | Ashler, rubbe masonry Stone, rubble, cementing material. |
|---|---|---|
| | | |

11. Condition Assessment

In General

Good / Fair – good

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Well maintained.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |