

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/CHURU-31 **SECTION I: IDENTIFICATION** 1. Name Present Unknown Haveli Past Other Name (if any): 2. Location LONGITUDE **LATITUDE Address** Aghna Bazar, Chamari Mandir Mohalla, Ward No. 27 Village (village code) Post: Ratangarh District: Churu State: Rajasthan PIN: 331022 **Approach** The haveli is situated in Aghan Bazar at Ratangarh. It is 45 km from Churu and 34 km Fatehpur bus stand. It is well connected by regular bus and train services from neighbouring cities. 3. Property Type Religious structures **Other Structures Buildings** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a single storeyed structures residence. A cornice with brackets runs on top of the building. The Bridge Public square entrance is a foliated arch with Tunnel Park or garden alcove and a corbelled door. Other engineering structure Gravevard There is mural work on the walls. Baolis, Well Tank Cave

| 4. Property Use | |
|------------------------------------|---|
| | ABANDONED / IN USE: Abandoned |
| Present | : Locked |
| Past | : Residence |
| i ast | . Residence |
| 5. Age (Source) | |
| PERIOD | : 19 th cent. A.D. (150 Yrs. Ago) |
| YEARS | . 19 Cent. A.D. (150 115. Ago) |
| Precise date of Construction | • |
| Completion | • |
| Subsequent changes | • |
| Destruction / Demolition | • |
| Destruction / Demontion | • |
| 6. Ownership / Level of Protection | on |
| | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : |
| India / State Archaeology | |
| Department / Any Other (Please | |
| specify) | |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7. Association | |
| WITH EVENTS | |
| In History | |
| In Rituals | • |
| In Building Construction | • |
| Any other (specify) | : |
| WITH PERSONS | • |
| Patron | |
| Architect / Engineer | |
| Any other (specify) | |
| my outer (openity) | • |
| 8. Statement of Significance | |
| Architectural | |
| Archaeological | The mural work is decorative with largely green, blue & red |
| | colors. |
| Historical | |
| Religious | |
| Any other (specify) | |

SECTION II: DESCRIPTION

| 9. Physical Description and D | ecorative Features |
|---|---|
| Context Urban / Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary) |
| Ü | Stand in Isolation Integral part of a Landscape / Street / Complex |
| Quantification Area Dimension (L x B x H) |) : (m / cm/ feet / inch) |
| Number of Blocks Number of Storys | : 02 : 01 |
| Spatial Organization Orientation Plan Allocation of Spaces | : The haveli is oriented East-West and faces the East. : |
| • Ornamentation Exteriors Interiors Movable Collections Any Other (specify) | : Foliated arches, Cornice and brackets. : |
| 10. Construction Technology | |
| Structural System Building Techniques Material of Construction 11. Condition Assessment | : Indo-Persian: Arcuate: Brick, Plaster |
| | Good / Fair |
| Sign of Deterioration Serious Deterioration Danger of Disappearance In Brief (Attach extra sheet if | |
| Riackening discoloration | |

| 12. Threats to the Property | 12 | 2. T | hre | ats | to | the | Pro | pert | y |
|-----------------------------|----|------|-----|-----|----|-----|-----|------|---|
|-----------------------------|----|------|-----|-----|----|-----|-----|------|---|

| ✓ | Natural |
|---|-----------------|
| ✓ | Negligence |
| | Vandalism |
| | Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |