



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JPR-91

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Shri Sita Ram Ji Ka Temple  
 Past : Shri Sita Ram Ji Ka Temple  
 Other Name (if any): :

#### 2. Location

LONGITUDE 75° 48' E

LATITUDE 26° 55' N

#### Address

: **Village (village code)** Chhoti Chaupar Bazar  
**Post** : Jaipur **District:** Jaipur  
**State** : Rajasthan **PIN:** 302001

**Approach** : The temple is situated in Chhoti Chaupar Bazar

#### 3. Property Type

##### *Buildings*

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### *Religious structures*

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### *Other Structures*

- Wall
- Gateway
- Pillar
- Others (specify)

##### *Engineering structure*

- Bridge
- Tunnel
- Other engineering structure

##### *Open space and related structures*

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is a magnificent structure with Nagar style of Sikhara. The Sikhara has multiple turrets called Anga Sikharas. The sikhara is surmounted by a large Amalaka and beautiful water vase type pinnacle.

#### 4. Property Use

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##### ABANDONED / IN USE :

**Present** : Worship (Residential)  
**Past** :

#### 5. Age (Source)

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Built by Seth Lunakaran Netani, Banker of Maharaja Sawai Jai Singh

**PERIOD** : 18<sup>th</sup> Century A.D.

**YEARS** :

**Precise date of Construction** :

**Completion** : 1728

**Subsequent changes** :

**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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##### SINGLE /MULTIPLE :

**Public** : Archaeological Survey of  
India / State Archaeology  
Department / Any Other (Please  
specify)

**Private** :

**Any other (Please specify)** :

**Name** : Naval Kishore (Priest)

**Address** : Chhoti Chaupar Bazar, Jaipur

**Phone** :

#### 7. Association

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• **WITH EVENTS**

**In History** :

**In Rituals** :

**In Building Construction** :

**Any other (specify)** :

• **WITH PERSONS**

**Patron** :

**Architect / Engineer** :

**Any other (specify)** :

#### 8. Statement of Significance

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<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

Architectural

Archaeological

Historical

Religious

Any other (specify)

Magnificent example of a Nagar style temple

## SECTION II: DESCRIPTION

### 9. Physical Description and Decorative Features

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- **Context**  
**Urban / Rural Setting**  
**Surroundings** : \* **Drawings** (Attach extra sheet if necessary)  
Urban  
  
**Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
  
- **Quantification**  
Area Dimension ( L x B x H) : (m / cm/ feet / inch)  
  
Number of Blocks :  
Number of Storys :
  
- **Spatial Organization**  
Orientation : The temple is oriented East-West, facing East  
Plan :  
Allocation of Spaces :

### ARCHITECTURAL STYLE

- **Ornamentation**  
Exteriors : Impressive façade with beautiful pillars.  
Interiors : Profusely decorated with stone sculptures and paintings  
Movable Collections :  
**Any Other** (specify) :

### 10. Construction Technology

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- Structural System** : Indigenous Indian Lintel and Beam system
- Building Techniques** : Trabeated System
- Material of Construction** : Lime mortar, lime stone, lime plaster, marble, etc.

### 11. Condition Assessment

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**In General**                      **Good / Fair**

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Well maintained and renovated

## 12. Threats to the Property

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- |                                     |                 |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | Natural         |
| <input type="checkbox"/>            | Negligence      |
| <input type="checkbox"/>            | Vandalism       |
| <input checked="" type="checkbox"/> | Urban Pressures |

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

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(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

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(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

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**NAME**

**NAME**

#### **18. Reviewers**

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**NAME**

**NAME**

**COMMENTS**

**COMMENTS**