

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / BRG - 07

SECTION I: IDENTIFICATION

1. Name		
Present	: Rock Art Shelter of Debr Dist Bargarh	igarh Ushakuti-II,
Past	:	
Other Name (if any):	:	
2. Location		
LONGITUDE 83 ⁰ 35' 22'' E	E LATITUDE 21 ⁰ 33'82'' N	ELEVATION 1550 ft
Address	: Village (village code) Post : Tehsil: Bhatli State : Orissa	Debrigarh Via: Bhatli District : Bargarh PIN: 768030
Approach 3. Property Type	Ushakuti-I in the summ range is located on th Mahanadi. It is situated south-west of the villa	hakuthi-II, 100 mtrs south of hit of the hill of Barapahada he right bank of the river d at a distance of 4.00 kms age Bichana and one km rigarh and 60 kms from the rgarh.
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildings	Religious structures Temple Mosque Minar Minar Church ✓ Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify) Rock art shelter
Residential building Engineering structure Bridge Tunnel Other engineering structure	structures The structures Public square space	ote: he rock shelter preserves few becimen of paintings of rehistoric period.

4. Property Use				
		ABANDONED / IN USE : In use		
Present	:	The local people venerated the shelter as the shrine of goddess Mangala on account of the		
Past	:	presence of palm motifs in the rock shelter. Used as a dwelling place of prehistoric men and an important hideout of the freedom fighter Surendra Sai, who offered a valiant resistance to the British during the first war of independence of 1857 A.D.		
5. Age (Source)				
PERIOD	:	Mesolithic Period		
YEARS Precise date of Construction	:			
Completion	:			
Subsequent changes	:	Due to difficult access the shelter is being used by the local people for brewing country wine.		
Destruction / Demolition	:			
6. Ownership / Level of Protection				
		SINGLE /MULTIPLE : No claimant		
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Located in the Barapahad range without any claimant.		
Private	:			
Any other (Please specify)	:			
Name	:			
Address	:			
Phone	:			
7. Association				
WITH EVENTS				
In History	:			
In Rituals	:	Every year during <i>Duseherra</i> , the communit worship is conducted in the shelter in honor c goddess Mangala.		
In Building Construction	:			
Any other (specify)WITH PERSONS	:			
Patron	:			
Architect / Engineer	:			

Architectural Archaeological Historical		 Archaeological
Religious Any other (specify)		: On the basis of art style of the motifs and coll composition, the paintings can be assigned to Mesolithic period.
	<u>SE</u>	ECTION II: DESCRIPTION
9. Physical Description and	d De	ecorative Features
 Context Urban / Rural Setting Surroundings 	:	* Drawings (Attach extra sheet if necessary) : No Reserved forest
		Stand in IsolationIntegral part of theIntegral part of a LandscapeIandscape/ Street / Complex :Iandscape
Quantification		
Area Dimension ($L \times D \times H$)	•	28. 00 mtrs(L) x 6.00 mtrs (D) x 9.00 mtrs(H)-Rock Art Shelter
11)		(m / cm/ feet / in
Number of Blocks	:	One
Number of Storys	:	N.A.
Spatial Organization Orientation	:	Oriented north-west and south-east, the rock she is facing towards south-west.
Plan	:	N.A.
Allocation of Spaces	:	28.00 mtrs (L) x 6.00 mtrs (D)
ARCHITECTURAL STYLE		
Ornamentation		
Exteriors	:	N.A.
Interiors	:	The shelter preserves paintings in ochre light to de shades and the subject matters include palm mo serpentine and obliterated motifs.
Movable Collections	:	Nil
* Any Other (specify)	:	
10. Construction Technolo	gy	
Structural System Building Techniques Material of Construction 11. Condition Assessment		: Rock shelter
		:
		: Quartzitic sandstone

In General Good / Fair : Fair

Sign of Deterioration

Serious Deterioration

✓ Danger of Disappearance

In Brief (Attach extra sheet if necessary):

The painted wall has turned black due to the smoke emitted from the hearth preparation of country wine by the local villagers in the rock shelter and many more rock pictures and motifs have disappeared because of the natural process of weathering and chipping.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs : Nos- 08				
	(attach	list as in page 6, in case of multiple photographs)		
Photo Refere	ence :			
<u> 15. Audio / V</u>	lideo			
		(related to rituals / performance / festivals etc.)		
Reference DESCRIPTIC 16. Maps/Pla	N Ns/Drawings			
17. Listers				
NAME :	Jaya Shankar Naik	NAME :		
18. Reviewers				
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :		